## PERSONAL RECORD OF REV. William R. Savord NAME IN FULL

Father's and Mother's (maiden) name William J. Savord, Marcella Gibour
Birth Date and PlaceJune 15th. 1929 Faithorn, Michigan
Baptism Date and Place July 1929 Iron, Mountain, Michigan (St. Joseph's & M.
Present CitizenshipAmerican
If Naturalized, Date and Place
Elementary School—Dates and Places Hermansville, Mich.
Elementary School—Dates and Flaces
High School—Dates and Places Crosier Seminary 1944 to \$8
College—Dates and Places St. Francis Major Seminary 1950-1952 Milw-Wis St. John's Provincial Seminary 1952-1953 Divisorth Management Heart Seminary 1953-1957 - Palv Divisor (
Seminary—Dates and Places
Post-Graduate Work—Dates and Places
Degrees—Dates and Places  Warrah 10, 1057  Sen Diego Celif
Ordination Date and Place March 19, 1957 San Diego, Calif.  Ordaining Prelate Bishop Bharles Francis Buddy D.D.
Ordained for what Diocese San Diego, California
If incardinated in San Diego, Date
If not incardinated, Date of Arrival
What foreign languages can you speak?none
Name and address of nearest relative or friend William J. Savord, Vulcan Minhigan R:1
State where last will and testament is filed  (The Clergy are obliged to deposit at the Chancery the original or a copy of their last will. Dioc. Stat. No. 231)  List of ecclesiastical dignities and date of reception
State any special work or assignment and give dates.

## PERSONAL RECORD OF REV. William Reuben Savord NAME IN FULL

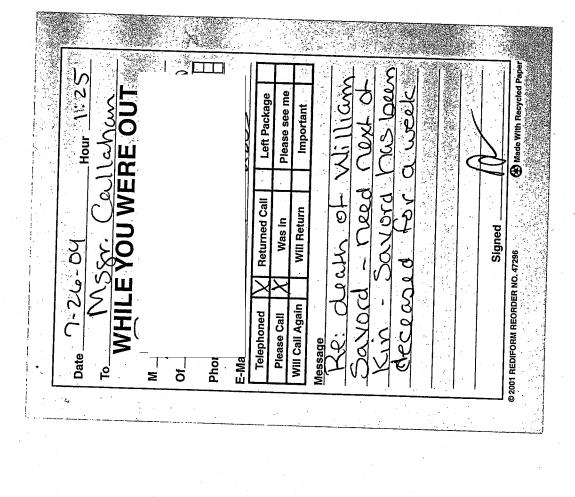
In re FINANCIAL OBLIG	GATIONS:		
Have you contracted any f	unded debts such as bank le	oans?yes	
If so, in what amount?	1400		
Do you owe any current acc	counts? <b>&amp;&amp;&amp;&amp;&amp;</b> Semi	nary Education	
If so, in what amount?\$	1750		
	List of Appointmen	ts since Ordination	
TOWN	PARISH	CAPACITY	DATES
- Corona California _CALEXICO		assistant	April 12.1957- 2/22/
	O.L. Guadalupe	Assistant	2/22/63 - 2/21/64
SAN DIEGO EAGLE MOUNTIAN	Mercy Hospital	Chaplain	2/21/64 - 1/28/65
RIVERSIDE	207 Ferro Drive	Administrator	1/28/65 - 6/10/65
NILAND	Im.Heart of Mary	Administrator	6/10/65 - 3/17/68
HOLTVILLE	St. Joseph	Pastor	3/17/68 - 6/5/69
LAKE ARROWHEAD	Our Lady of Lake	Pastor	- ·
0.47.40	St. Margaret Mary	Pastor	6/5/69 - 11/18/ <sup></sup> 11/18/71 - 7/15/
SAN DIEGO	San Rafael	Pastor (Founding)	
SAN DIEGO	St. Brigid	Pastor	2/16/84 - 7/7/84
Transferred to Sar	Bernardino Diocese		
Left Priesthood	3-6-90		
Deceased 7/19	/04		
			<u> </u>
			SAVORD-RCBSD 0002

## PASTORAL CENTER MONTHLY COMMUNICATION OF AUGUST 4, 2004

Office of Msgr. Steven Callahan

William Savord, a priest of the Diocese of San Diego who resigned from active ministry in 1990, died on July 19, 2004, from injuries suffered in a bicycle accident in Banning, California. Funeral and burial services will take place in Michigan, where he was born. Please remember him and his family in your prayers.

REDACTED



regarding Fr. Savord's funeral arrangements? I have had a couple of calls from people that would like to know.

Msgr. Callahan, do we have any information

Carol McLaughlin 951-922-2070 (neighbor)

Janice McGill 951-849-7678 (neighbor)

Steve Tyrrell (c) 909-224-1500 (prayer group) (h) 909-790-0363

Steve would also like to get in touch with Msgr. Bourgeois per Fr. Savord's sister in law, Helen. They would like to get Msgr. Bourgeois in touch with Kathy, niece of Fr. Savord and his executor in Michigan.

Aurelia

2004-4471 7/26/04 Deputy Coroner Per: Relecca Mendoza Rich Bogan struck back of truck 7951-443-2300 phone 909-443-2303 for 2 sisters in Iron Mountain, Michigan niece Kathy with body - funeral Mass SAVORD-RCBSD 0005



## Diocese of San Bernardino

VICAR FOR CLERGY

## **FAX**

To:

All priests

From:

Rev. Ronald J. Larkin, msc

Re:

Varia

Date:

July 30, 2004

We have been informed a few days ago, by the Diocese of San Diego, of the death of <u>William Savord</u>. Many of you remember him from the days before the Diocese of San Bernardino was separated from the Diocese of San Diego. Bill was killed in a tragic accident, hit by a semi-truck while riding a bicycle. Funeral and burial services will take place in Michigan, where he was born.

Bill is remembered with affection by his ordination classmates of March 19, 1957 and by the parishioners of the parish in Rancho Bernardo, where he was the founding pastor thirty years ago. Born on June 15, 1929, Bill was 75 years old at the time of his death. Please remember him in your prayers.

Fr. Chester Kopec has been in the hospital for about a week now, with minor complications from an angiogram. He appears to be doing well now and is in his normal good, and loquacious, spirits. The other day when I left his room in St. Bernardine's Hospital, he shouted after me, "Tell the whole gang I said 'hello'!" And so, gang, here's Chester's HELLO! He most likely will be released today. I know he'd appreciate a remembrance in your prayers.

I'll be out of the office for the next couple of weeks, for a meeting of Vicars for Clergy in Chicago and for some vacation in Michigan. A reminder: Please be sure to send in your registration for the October 5-8 <u>Priests Convocation</u>, with the theme of Cultivating Unity in the Presbyterate.

## LAST WILL AND TESTAMENT

OF

REV. WILLIAM R. SAVORD, a Roman Catholic Priest

I, WILLIAM R. SAVORD, a resident of Imperial County, California, a Roman Catholic priest of the diocese of San Diego, now assigned to St. Joseph's Church, Holtville, California, declare that this is my Will.

FIRST: I revoke all Wills and Codicils that I have previously made.

SECOND: My next of kin are my parents WILLIAM and MARCELLA SAVORD of Faithorn, Michigan, my brothers, WILFRED and LAWRENCE SAVORD, and my sisters, JEANNETTE SKUJA, ANNA MAE ZAHN, ROSE ANNE NELSEN and EDNA PICKL.

THIRD: I direct that my funeral be conducted in the Roman Catholic Church to which I shall be assigned, or last assigned, at the time of my demise. I desire that my remains be buried in the ground in said parish and that the total expense shall not exceed One Thousand Dollars (\$1,000.00), casket preferably to be of gray, Spanish octagon type, cost not to exceed Three Hundred Dollars (\$300.00); funeral expense to include also a stipend of One Flundred Dollars (\$100.00) for the main concelebrant and Twenty-Five Dollars (\$25.00) each for the other six (6) concelebrants and Ten Dollars (\$10.00) each for the minor ministers.

FOURTH: I direct my executor to pay my just debts, illness and burial expenses as soon after my death as practicable.

FIFTH: I bequeath to the parish of the church to which I am assigned, or last assigned at the time of my death, incumbent after my death, the sum of Two Hundred Collars (\$200.00) for fifty (50) masses to be offered for the repose of my soul.

SIXTH: All of my personal apparel (clothes, jewelry, except watch)
I give and bequeath to The Propagation of the Faith of San Diego to give to the

SEVENTH: All of my books, I give and bequeath to the Seminary Library, Alcala Park, San Diego, California.

EIGHTH: I give and bequeath my chalice to The Society for The Propagation of the Faith of San Diego for perpetual membership in my name.

NINTH: My watch I give and bequeath to my only God-child, JOHN SKUJA, ik., son of JEANETTE and JOHN SKUJA, SR.

TENTH: I give and bequeath any stock and bonds and monies in savings and commercial accounts which I may possess at the time of my demise to the Roman Catholic Bishop of the diocese of San Diego, a corporation sole to be held in Trust and the net income to be given and administered for the benefit of seminarians by way of school tuition. It being my wish; intent and request that the recipient seminarian(s) shall pray for the repose of my soul.

ELEVENTH: I give and bequeath the rest and residue of my estate to the Roman Catholic Bishop of the diocese of San Diego, a corporation sole, to be held in Trust and the net income to be given and administered for the benefit of seminarians by way of school tuition. It being my wish, intent and request that the recipient seminarian(s) shall pray for the repose of my soul.

TWELFTH: I deliberately disinherit my next of kin and blood relatives.

THIRTEENTH: If any person claiming to be an heir and not mentioned or provided in this Will claims to be such heir, then in such event, I give to such claimant the sum of One Dollar (\$1,00) and no more.

FOURTEENTH: As executor of this will I nominate my friend, Reverand LLOYD BOURGOIS of the diocese of San Diego, to serve without bond. If for any reason he shall not become executor, then I nominate in his place DONALD MAHONEY, JR. presently a seminarian, to serve without bond.

	I subs	cribe my	name	to this	s Vill	tnis	day	of Februa	гy,	1969,
ar Fl	Centro	Californ	ia							
at LI	Ochtro,	Callion II.	ia.							

On the date last above written WILLIAM R. SAVORD, declared to us the undersigned, that the foregoing instrument, consisting of three (3) pages, including the page signed by us as witnesses, was his last Will and Testament, and requested us to act as witnesses to it. He thereupon signed this Will in our presence, all of us being present at the same time, we now, at his request, in his presence, and in the presence of each other, subscribe our names as witnesses.

		residing at		
		residing at	·	
*.	ž			
		residing at		

The original Will is at Mound, Heim & Chaille, actorney of Law Lo Box 99, 1005 - Hade Street El Centro, Calif.

Willeam R. Saword

## Office of the Vicar General

## **MEMORANDUM**

Date:	July 26,	2004
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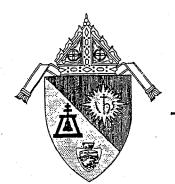
To:

Rick Bogan

Monsignor Steven Callahan From:

William Savord Subject:

a sister of the deceased Reverend William Savord, lives with her in Vulcan, Michigan. Their phone number is husband



## Diocesan Pastoral Center

Diocese of San Bernardino

June 21, 1993

William Savord 4267 Eyota Place Riverside CA 92055

Dear Bill:

I understand that I missed you at Monsignor Lawlor's recent golden jubilee. I had the privilege to reside with him for my seven years at St. George Parish.

Recently I was contacted by the parish staff at Our Lady of the Desert parish. They were concerned about your request to use the parish piano or facilities. I told them that I would contact you and ask that you would respect their request. I ask that you not impose to use the church property. As you are aware, the parish community has undergone several difficult personnel experiences in its brief history. Bishop Straling has assigned the Missionaries of Our Lady of La Salette to staff the parish effective, July 1, 1993. They will bring stability to the parish.

With my appreciation for your help in this matter, I remain

Fraternally yours in Christ,

Reverend Monsignor Donald S. Webber Chancellor/Moderator of the Curia

DSW/yl

cc: Most Reverend Phillip F. Straling
Most Reverend Gerard R. Barnes
Reverend Monsignor Daniel Dillabough

## Diocese of San Diego Office For Apostolic Ministry

April 22, 1991

Rev. Msgr. Philip A. Behan Vicar General Diocese of San Bernardino 1450 North D Street San Bernardino, California 92405

Dear Monsignor Behan:

This is to acknowledge receipt of your letter of April 2, 1991, addressed to His Excellency, The Most Reverend Robert H. Brom, and our recent telephone conversation concerning the participation of William Savord in funeral services in the Diocese of San Bernardino.

I have since spoken to Bill and reminded him of his declaration of resignation from active ministry and waiver of privileges, namely to propose himself as a priest, to use the title proper to priests or to wear clerical garb. While there may have been some misunderstanding as to the parameters of this waiver of privileges, Bill has assured me that he will abide by his agreement, which will also be in accord with the wishes of Bishop Straling, that he not provide any services of any description in the Diocese of San Bernardino as well.

I believe that this should suffice in addressing your concern.

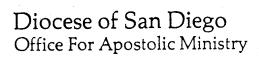
Best wishes in this Easter season, I am

Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL

Chancellor

DJD/rs



April 22, 1991

William Savord 4267 Eyota Place Riverside, California 92055

Dear Bill:

Thank you for your cooperation in this matter. I have contacted Barry Crane and he assures me that the matter was resolved.

Secondly, as you can see in the declaration of resignation waiver of wages and benefits, that while retirement benefits are covered, any health insurance is not.

I do hope things begin to turn around for you.

Sincerely yours in Christ,

Rev. Msgr. Daniel J. Dillabough, STD, JCL

Chancellor

DJD/rs



## iocesan

ROU	TING -	KEQUESI
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HANDLE APPROVE and

Please

**FORWARD** 

READ

April 2, 1991

RETURN KEEP OR DISCARD REVIEW WITH ME

Most Reverend Robert E Diocese of San Diego P.O. Box 80428

Dear Bishop Brom:

San Diego CA 92138

I do not have a current mailing address for the Reverend William Savord, a priest of the Diocese of San Diego, who ministered here for a number of years and is still obviously resident somewhere in the area.

I have been informed that he provided a chapel service and a  $eta_A$ grave side for Catherine Pasley, RIP at 2:00 p.m. on Wednesday, March the 27th at Green Acres Cemetery. This is contrary to the express wishes of Bishop Straling to Reverend Savord in that he not provide any services of any description in this diocese. He was dressed as a priest, so he obviously is providing his name to different mortuaries offering such services.

I would appreciate your assistance in once again advising him that he is not under any circumstances to provide any priestly ministry of any description in this diocese.

With every best wish in this Easter Season. Thanking you for your kind assistance.

Sincerely in Christ,

Reverend Monsignor Philip A. Behan

Vicar General

PAB/yl

## Diocese of San Diego Office For Apostolic Ministry

August 8, 1990

## Dear Bill:

I am writing to accept your resignation from active ministry as a priest of the Diocese of San Diego, regretting with you that problems in your past life have made this necessary. Understandably, I want to encourage you to get whatever professional help will be necessary to avoid the same problems in the future, even though you no longer have the faculties to function as a priest nor permission to dress as a priest or to be referred to as such.

Although I recommend that you continue praying the Liturgy of the Hours, I hereby dispense you from the official obligation to do so.

May God bless you for all the good you were able to do as a priest and keep you holy, healthy and happy in the days ahead.

Fraternally in our Lord,

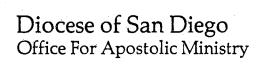
+ Calent H. Brome

Bishop of San Diego

William Savord 10406 Indiana Avenue, #216 Riverside, CA 92503

RHB:dc

bcc: Msgr. Daniel J. Dillabough



## DECLARATION OF RESIGNATION AND WAIVER OF PRIVILEGES AND BENEFITS

I hereby declare my permanent resignation from active ministry as a priest of the Diocese of San Diego with the understanding that I will no longer have the faculties to so function, nor the privilege to propose myself as a priest, to use the titles proper to priests or to wear clerical garb. At the same time, I am aware that I am forfeiting the benefits to which I have been entitled as an active priest. I will have claim only to retirement benefits according to policy.

SIGNED.

: (i) elle

IN WITNESS THEREOF:

...

## Diocese of San Diego Office For Apostolic Ministry

May 7, 1990

William Savord 10406 Indiana Ave., #216 Riverside, CA 92503

Dear Bill:

After our telephone conversation earlier today, I inquired at the Diocesan Accounting Office to see if you were scheduled to receive a payroll check for the month of April 1990. I was told that Bishop Maher had written you on February 12, 1990, informing you that as of March 31, 1990, "the Diocese will no longer assume responsibility for the extraordinary funding of your retirement." (A copy of that letter is enclosed.)

When Mrs. Guittard asked the Epler Company if your request for disability retirement benefits had been received, Ms. Barry informed her that your request for disability benefits could not be granted because the doctors' letters which you submitted were "too general." The Epler Company cannot authorize payment of disability benefits without receiving two letters stating the specific character and gravity of your disability.

Please note that Bishop Maher suggested that you contact Ms. Barry at the Epler Company if you need any technical advice or assistance in understanding exactly how to proceed. She will no doubt be able to tell you what authorization you should give your doctors in order for them to provide the sort of letters required.

Sincerely in Christ,

Reverend Monsignor Richard F. Duncanson

Chancellor/Moderator of the Curia

Refere F Dancaron

Enclosure

Dear Father Savord,

As you know, any priest requesting a disability retirement from the priests pension plan must submit a letter from a competent physician stating the specific character and gravity of the disability. You have failed to comply with that regulation, when submitting to the pension board a letter of such vagueness that the board was unable to act.

Please be informed that as of March 31 the diocese will no longer assume responsibility for the extraordinary funding of your retirement. If you wish to receive a disability retirement benefit, you will have to follow the procedures which all other priests are required to follow: submit the requisite letters from qualified doctors, stating the specific character and gravity of your disability. The following doctors are recommended:

Dr. James V. DeLeo, telephone number: 692-1697 Option Dr. Thomas F. McGee, telephone number 755-8385

The Grald Nelson

Should you need any technical advice or assistance in understanding exactly how to proceed, I urge you to contact the administrator of the pension plan:

Ms Jane Barry
The Epler Company
address
phone.

With every good wish, I am

Sincerely,

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Location: Employee:

UNITE COME: 000

706141 NAME(First, Last); Xepartment; Job Class:

Address

REU, WILLIAM

10406 INDIANA AVE: #216 SAVORD

RIVERSIDE

S

DEAR BISHOP LEO T. MAHER.

L RECEIVED YOUR LETTER DATED FEB 12

CONCERNING A DISABILITY RETIREMENT FROM THE

PRIESTS PENSION PLAN.

BEFORE I FORGET I WHAT TO TANK YOU FOR THE EXTRAORDINARY FUNDING OF MY RESTIREMENT TO MARCH 3/ST. YOU HAVE BEEN VIEW YKIND AND A

GOOD SHEPHERD.

THAVE CHILED HAT DOCTORS YOU RECOMMENDED,
BUT WHA LITTLE SUCCESS SO FAR. I get THEIR
ANSWERING SERVICE. DUE DID RETURN MY CALL ON
MY ANSWERING MACHINE. I WILL CONTINUE TO GET
AN APPOINTMENT TO SEE THEM.

VOL ARE IN MY PRAYERS AND DAILY MASS CELEBRATIONS. PLEASE CONTINUE TO PRAY FOR ME

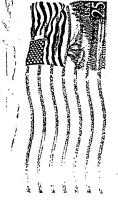
I AM,

Yours

By Samuel



10406 INDIANA AVE., #216 RIVERSIDE, CA 92503





the Man Leverent Le. 4. Males D.D. Berhapas for lungs P.O. Box 88428-

42138-

forwards.

February 12, 1990

William Savord 10406 Indiana Ave. #216 Riverside, CA 92503

Dear Father Savord:

As you know, any priest requesting a disability retirement from the Priests Pension Plan must submit a letter from a competent physician stating the specific character and gravity of the disability. You have failed to comply with that regulation, instead submitting to the pension board a letter of such vagueness that the board was unable to act.

Please be informed that as of March 31st the Diocese will no longer assume responsibility for the extraordinary funding of your retirement. If you wish to receive a disability retirement benefit, you will have to follow the procedures which all other priests are required to follow: submit the requisite letters from qualified doctors, stating the specific character and gravity of your disability. The following doctors are recommended:

Dr. James V. DeLeo, telephone number: 692-1697 Dr. Thomas F. McGee, telephone number 755-8385 Dr. Gerald E. Nelson, telephone number 755-8717

Should you need any technical advice or assistance in understanding exactly how to proceed, I urge you to contact the administrator of the Pension Plan:

Ms. Jane Barry
The Epler Company
450 B Street, Suite 750
San Diego, CA 92101-8002 Telephone:239-0831

With every good wish, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea

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10406 Touleans One #2/6 (SPM)
Revenuele 92503





Mars Rev- Teo Y. Makes D.D.-Development of five P.O. Box 804 28 Lan Ovego Qa 92138-0428

- Fearanal -

the blessing of Almighty God, Father, Son and Holy Spirit descend upon thee and remain for all time.

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The Printery House
Conception Abbey, Conception, Missouri





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beard you were all and of the for your for your land on mee. I wishes

Prayers and best wishes

## For Monsignor Eagen's Review

Reverend William Savord 10406 Indiana Avenue #216 Riverside, California 92503

Dear Father Savord:

Mage,
Plase Call me with
any Camments can many
Jake an the Jetler. Jane

We have received your letter dated February 3, 1989 in which you requested a disability pension from the Dioceses of San Diego and San Bernardino Pension Plan for Priests. As you are aware, this disability request has been under consideration by the Board of Trustees for the past few months.

As Administrators for the Plan, we want to inform you of the definition of disability as contained in the Plan document, which serves as the prevailing instrument on all matters relating to the Plan:

Section 1.21. "Total and Permanent Disability" means a disability which renders a Priest incapable of meeting the requirements of the duties he had been performing for the Employer Bishop when the Total and Permanent Disability commenced, and which renders him incapable of transfer to other available duties with the Employer Bishop. The Trustees shall have authority to consult with such medical, legal and other services as they may require from time to time in passing upon the disability of any Participant. The Trustees may require a Participant claiming such disability benefits to submit from time to time and at his own expense such proof of disability as may be deemed by them to be necessary to support a claim for such bene-

fit or the continuance thereof. No proof of continued disability shall be required of any Participant after he has attained the age of 65 years.

We want to stress that the Board, in its capacity as fiduciary to the Plan, must follow all Plan provisions in a totally non-arbitrary and non-discriminatory manner.

The Board has received and reviewed the medical opinions as submitted by your two physicians; the Board has determined, upon reviewing these opinions alone, that a total and permanent disability does not appear to exist. Therefore, a disability benefit cannot be paid to you at the present time based upon those medical opinions as submitted. Unless you are returned to lay status by your Employer Bishop, your pension will be deferred to age 65; should you be returned to lay status, you will be eligible to receive a refund of your contributions immediately. At the present time, your personal contributions total \$\_\_\_\_\_\_.

Please let us know if you have any questions regarding this matter.

Sincerely,
THE EPLER COMPANY

Jane Barry
Plan Administrator
Dioceses of San Diego and San Bernardino
Pension Plan for Priests

JB:as

Riverelle la 92503 Jeb 3, 1989 Para novy Jano Bessy Reser M. Eples Co, Que. FEB - 8 1989 San Dugo la 92/01. 800 = Den hus Jene Boras I will to apply for my pueits peasure for health bearons. I have served the Oberen for more than 31/2 years. I began this process in October 1985 with Thegr Your Prendergast. He told we forme things I needed to send, but I Davi remember a sequess a bouteres my last day of active minestry! I hipe this will satisfy are the Requirements for Retinament Lain, (4) Buy Saured discere of Sandiego

10406 Indeana Due #216

Rev. William Savord 10406 Indiana Avenue #216 Riverside, CA 92305

Dear Bill:

It has been brought to my attention that you have not applied for your pension in writing. I would suggest that you immediately do this so that your pension will be available to you. A copy of the letter should go to Jane Barry and the letter should be written to Monsignor Prendergast, your representative. You should write to the Pension Plan and they should acknowledge it at their next meeting.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea

(For your information)

Rev. Msgr. Thomas Prendergast Chairman, Pension Administrative Committee 9800 San Juan Street Spring Valley, CA 92077

Mrs. Jane Barry ROBERT M. EPLER CO., INC. The Bank of America Plaza 450 B Street, Suite 750 San Diego, CA 92101-8002 e. S. Church for an ( I) Die facility man few teo, 4. holes les to my thenker for each letter of Is my fewers in a applying to mitted to hay be me Sulup of San Suego prayers, and helpery a broader fuent in hendergaus has June Germ hendergaus & sont near revender and her tall me of has & so this that was in early Dex-1988. I so hape that is the last statule left man pair bout of band use or wared & Receiving my peaces Jun 3/01. Hu la my surflest is due. handerfur the cheek I secessed on Americal & 92503

TO406 Indiana Ave. #216

Riverside Ca., 92500

Ian, 19th, 1989

Diocesan Office

Alcala Park

San Diego. Ca.92138

Bear leo.

Thanks for your late December letter telling me that you are working with the Admintistrative Committee of the Priests Pension (Plan to obtain my full retirement. I was happy to read that you will give me a pastor's salary, which will give me a pastor's salary.

, 406 Indeana One + 216

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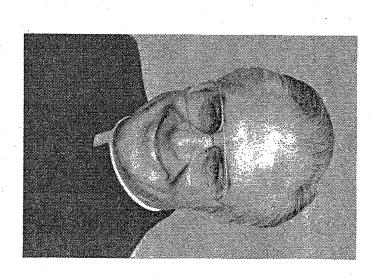
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## BILL R. SAVORD

# MAKING THE RIGHT CHOICE

With over 32 years experience in serving people, Bill has learned how to make the right choices in difficult situations. And the satisfaction he has gotten from working with people and his experience in solving problems, have made Bill's transition to real estate a natural move. The importance of making the right choice is even more apparent now.

## CLIENT'S CHOICE

Bill knows what it's like being a client and not having a choice.

"Ialwaystry to remember when I was a real estate client. "No one ever took the time to educate me regarding the different options."

Bill knows what it's like to be left in the dark and he doesn't want you to ever feel that way. That's why he takes the time to sit down and explain the different steps and choices that you have when buying or selling your home.

# **ANSWERING QUESTIONS**

"My closings go smoothly because I take the time to explain everything beforehand, so clients feel confident — truly at ease."

Bill goes on to explain,

"This takes care of many problems that arise because of a lack of information."

In real estate, it is vital to know how to deal with problems at any stage of a transaction. Handling challenges is just another area where Bill excels, one more reason why he is the choice for you.

## PERSONAL TOUCH

Bill sees each client as a person, and makes a real effort to get to know them.

"I want my clients to know I care about them as individuals, relating to their personal circumstances. And, of course, I remember when I was a real estate client myself! So many real estate agents forget to do that. The key is empathy."

It's this personal touch that makes Bill uniquely different.

## POWER OF CHOICE

Bill Savord's years of experience as a priest enable him to have a unique insight into service excellence. Bill demonstrates commitment by sharing his knowledge and expertise with YOU in order to help YOU make THE RIGHT CHOICE.

## NEGOTIATIONS

He is in control of your transaction, getting you the best possible price, terms, and looking out for your interest. He reviews thoroughly all offers and contracts to ensure that you understand all details.

# TAKING CARE OF PROBLEMS

Problems, whether concerning your contract, loan, or other aspects of your transaction are not uncommon. And nothing is more frustrating and costly than having your closing held up. Bill is prepared, and even eager, to tackle these problems quickly and professionally should they arise.

## REPORTING PROGRESS

Bill is in touch with his clients on a regular basis, keeping them posted on every detail of the transaction. He establishes open communications between all parties involved. That way the little problems that naturally arise in a real estate transaction are handled as easily as possible.

# **ANALYSIS OF THE MARKET**

The market is ever-changing: therefore Bill is continuously keeping up with current market conditions. This entails utilizing all market channels including the professional personnel in his office, local cooperating offices, regional and national brokerage and relocation contacts. With Bill's knowledge and experience, making the right choice is easy.

CALL BILL SAVORD TODAY
FOR ANSWERS TO YOUR QUESTIONS
CONCERNING YOUR COMMUNITY
AND YOUR PERSONAL
REAL ESTATE NEEDS.

December 28, 1988

William Savord 10406 Indiana Avenue, Apt. 216 Riverside, CA 92503

Dear Bill:

I have your letter of December 21, 1988, in which you request further funding for some of your expenses. At the present time we are working with the Administrative Committee of the Priests Pension Plan to obtain for you full retirement. It is a matter of getting the right papers. You have a right to this funding, according to our attorney.

In the meantime, I will give you a Pastor's salary, which will alleviate some of your expenses. I hope that you are able to get some funding from your own initiative, but all will work out in the long run during the coming year of 1989.

Best wishes for the New Year.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea

Most Rev. Leo..T. Maher Diocese of San Diego Office for Apostolic Ministry



Dear Bishop Leo Maher;

As January 1st, 1989, is fast approaching, I again come to you for assistance.

My rent is due Janlst, and my car expenses, repair have been unusually high \$250. with utilities also taking a jump. Can I request from the Priest's relief fund the sum of \$1,100.00; for January?

The priests retirement have not yet responded to my request. So I have no alternative but to be a pest to you.

I am presently enrolled in real estate school. It requires a lot of new vocabulary and memorization. That was also a cost of \$250. But I believe I will meet the challenge of the exams.

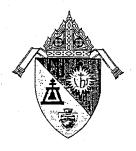
I am sure you have received my christmas card and greetings by now. But again have a great liturgy for Christmas and please remember the retired priests in your prayer of the faithful.

Thanks for the previous checks to keep me in apartment and food on the table.

your brother

Gil Saund
(Fr.) Bill Savord

P.S. Please note =1p Code is = 92503



#### Diocesan Pastoral Center

Vicar General

Diocese of San Bernardino

November 15, 1988



Reverend William Savord 10406 India Avenue #216 Riverside, California 92503

Dear Father Savord:

I understand that, on November 14, 1988, you concelebrated a Mass of Christian Burial at St. Joseph's, Upland, for Daniel Tessier, R.I.P. If this is true, I wish to remind you that, in accord with our agreement of the first of October 1988, you no longer enjoy the faculties of this diocese and are prohibited from any exercise of priestly ministry or governance whatsoever. I ask that you scrupulously abide by this directive at all times.

I further ask that you inform me, in writing, of your willingness to abide by this wish of His Excellency, Bishop Phillip F. Straling.

Singerely yours in Christ,

Reverend Monsignor Philip A. Behan Vicar General

PAB/rs

cc: Most Reverend Leo T. Maher, D.D.

SAVORD-RCBSD 0047

10406 Indiana Ave. #216 Riverside Ca. 92503 Oct.24th, 1988

001 1988

SIM DIEGO

Most Rev<sup>\*C</sup>Leo. T. Maher D.D., p.o. box 80428 San Diego, Ca. 92138

Dear Bishop Maher;

Thanks for the quick reply on my request for funds from the Priests' Relief and for the amount I had asked for. That gave me renewed trust in the church. I really appreciate your taking care of this matter.

I received today the copy of the letter you sent to Msgr. Thomas Prendergast granting me permission to retire immediately due to illness. Thanks for granting me this permission and source of livelyhood. I have yet to hear from Msgr. Prendergast. He said he would send me the forms, and might request letters from two doctors, which I am in the process of getting.

I moved into this apartment last Saturday. It is a 1 bedroom, but cozy. Friends have given me furniture, and stuff for the kitchen. This is a senior citzens complex with some amenities.

I have a couple of leads for a job. But everyone including the doctors have told me not to rush into work, but take some more time off. So I am trying to follow the lead whereever the Lord is leading me in this wider ministry.

So thanks again for your help and good prayers. I remember you at Mass everyday.

I am,

yours in Christ

(Fr.) Bill Savord

RECEIVED OCT 2 n 1899 10406 Juleane line # SIL Rivaria la 92305 Asgit Dun Eugen. PEBOX 80408 Moule tork Sandugi & 92/36 New My ID Eagen-Dalter Phell Below has talk me to contact you for axistance faces the miests Lecep Touch, Lecause I have had to interme pince Sept 15th 1977 I am quetleful to the dealete for paying for me the month Iliver ar Cheary later with the Source of the fada elite. He west wax livery gare for me My aportivity, Ist weith Deck, separat and utalities kull up - come to almer i Pgob-00 - 124 co. Cosundace is also deel, and love the paker celong distaure. Se Jaen arthery fer & goe - for Lyed & 2 Jako Jer Cel - Ir my 15th, Kapefully by then, the Letetement break will have appraised my sequest Whetere. Berup Tec nather beingin neepeausier to Litial Ihou Leceraid no Duladay Jelly Syev 15th I also need a medical inservance cont forin the directed of Dan Dieg. Carrie file from point in me lie Kelechin mig. - Ding faw at least in Chanity, to hilfs inc. Ilail Gair brattis Bul Suural

October 12, 1988

Rev. Msgr. Thomas Prendergast Chairman, Pension Administrative Committee 9800 San Juan Street Spring Valley, CA 92077

Dear Monsignor Prendergast:

This is to inform you that Father William Savord, a priest of the Diocese of San Diego, has my permission to retire immediately due to illness.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea
cc: Rev. William Savord
Mrs. Jane Barry
Administrator, Pension Plan for Priests
Robert M. Epler Co., Inc.
450 B Street, Suite 750
San Diego, CA 92101-0831
Phone: (619)23900831



#### Diocesan Pastoral Center

Diocese of San Bernardino

September 16, 1988



Most Reverend Leo T. Maher Diocese of San Diego Post Office Box 80428 San Diego, California 92138

Dear Bishop Maher:

Please find enclosed a copy of a letter that I have sent to Father William Savord relieving him of all pastoral ministries, here in the Diocese of San Bernardino. He will be checking in at the Servants of the Paraclete Facility in Cherry Valley, and will be reporting to you regarding his future plans.

Since Father Savord has been serving here in this diocese, I have received no complaints regarding his personal or ministerial conduct. His pastoral ministry has been very well received and he has been doing a fine job at Our Lady of the Desert in Apple Valley. I regret that this matter has surfaced and has destroyed the possibility of any future pastoral work in this diocese.

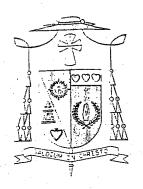
Be assured that if I can assist Father Savord in any way, I am more than willing to do so.

With prayers and best wishes, I am

Sincerely yours in Christ,

Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/jm



#### Diocesan Pastoral Center

Diocese of San Bernardino

September 16, 1988

PERSONAL AND CONFIDENTIAL

Reverend William Savord Our Lady of the Desert Church 18386 Corwin Road Apple Valley, California 92307

Dear Bill:

This is to confirm our telephone conversation of Wedneday, September 14, 1988, that as of this date, you are relieved of your responsibilities and duties as Administrator at Our Lady of the Desert Parish in Apple Valley.

I am sorry that the present circumstances necessitate this present action. I have received good reports of your pastoral ministry and work, both at Our Lady of Lourdes and at Our Lady of the Desert and sincerely appreciate your dedicated service in the diocese.

It is my understanding that you will be checking in with the Servants of the Paraclete in Cherry Valley. I am sure that Father Michael Foley will be of assistance to you in discussing the present situation and possible discerning options. It is also my understanding that you will be in contact with Bishop Leo T. Maher, your Ordinary, as to your salary, other benefits and financial needs as of this date.

Be assured of my support in any way possible. If you should be in need of anything, you have my private telephone number where I can be reached or you can leave a me message if I am not available. The Lord can bring great good, even out of the most difficult situations, and self knowledge comes from suffering, so I pray that, despite the obvious darkness and uncertainity of what you are facing, your Father will remain

Reverend William Savord September 16, 1988

firm and unwavering and you will feel God's great loving care surrounding you.

With prayers and best wishes, I am

Sincerely yours in Christ,

Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/jm

cc: Most Reverend Leo T. Maher

## Our Lady of the Desert Church

The water I give shall become a fountain within you, leaping up to provide eternal life. (John 4:14)



Our Lady of the Desert Church 18386 Corwin Road Apple Valley, California 92307 (619) 242-4427

Our Lady of the Desert School 18350 Highway 18 Apple Valley, California 92307 (619) 242-2001

Our Lady of the Desert
Day Care Center
18350 Highway 18
Apple Valley, California 92307
(619) 242-5441

#### LITURGY SCHEDULE

Saturday: 5:30 p.m.

Sunday: 8 a.m. 10 a.m.

Monday, Tuesday, Wednesday: 8 a.m. (July & August) Monday, Tuesday, 8 a.m. & Wednesday 8:30 a.m.

Sept. - June

Holy Days: As announced

Rev. Bill Savord, Pastor

Mrs. Pat Woods, Pastoral Associate

Sr. Joan Breider, OSF, Adult Ed Coordinator

Mrs. Carla Hendricks, CCD Coordinator

Mrs. Vada Hebert, Secretary

Mr. Charles Dulaney, Principal

Mrs. Eleanore Demaree, School Secretary

Mrs. Michelle Perdue, Day Care Center

#### Parish Office Hours

Monday thru Friday: 8:30 a.m. to 4:30 p.m.

New parishioners are welcome!

Please come to the Parish Center and get acquainted.

Baptism: Call for information.

Reconciliation: Saturday, 4:30 p.m.

Marriage: Contact priest six months in advance.

Care of the Sick: For anointing, Eucharist, visitation in the hospital or at home, call the Parish Center.

Religious Education (Adult & Children):

Preschool thru 8th, Sundays, October thru May. Call Carla Hendricks 242-4427.

Rite of Christian Initiation of Adults: Interested in becoming Catholic? Call Sister Joan at 242-4427.

Bulletin Notices: Submit in writing by 3:00 p.m. Tuesday

Parish Council President, Mr. Jack Kolkebeck 242-2546 Second Tuesday, 7:00 p.m. Parish Center.

School Board President, Mr. Greg Garrison 241-1046 Third Tuesday, 5:00 p.m.

P.T.G. Fourth Wednesday, 7:30 p.m., Auditorium.

Ladies Guild Call Parish Center.

Bingo Tuesday, 6:30 p.m. (School Benefit) Auditorium.

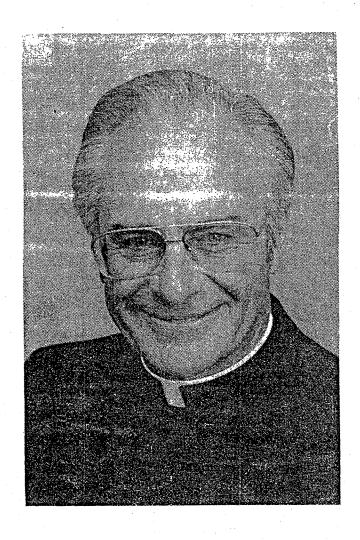
Italian Catholic Federation President, Mrs.
Theda Chicaferro, 242-8079 Second Saturday, 6:30 p.m. Auditorium.

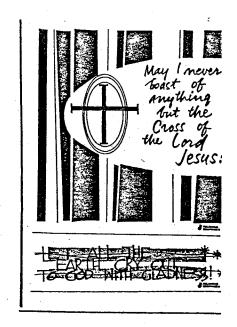
Boy Scout Troup Wednesday, 7:30 p.m., Auditorium.

Toddler Nursery During 10 a.m. Mass, in the school all-purpose room.

Choir Practice Thursday, 7:30 p.m., in the church.

SAVORD-RCBSD 0054





Fourteenth Sunday of the Year July 6, 1986

#### Our Parish this Week

Monday, July 7

8:00 a.m. 7:00 p.m. First weekday Mass with Fr. Bill, tea following (Parish Center)

Parish Prayer Group - Bible discussion

(Bellavia's, 12415 Tamiani Rd., 247-4102)

Tuesday, July 8

7:00 p.m.

Parish Council Meeting (Parish Center)

Wednesday, July 9

7:30 p.m.

Second Baptism Class for parents/god-parents (Parish Center)

Thursday, July 10

9:00 a.m.

Rosary (Chapel).

Saturday, July 12

6:30 p.m.

CCD Pre-registration after Mass

Sunday, July 13

9 & 11 a.m.

CCD Pre-registration after Masses

YOUR PRAYERS ARE REQUESTED FOR: Virginia Cilley, Jody Larson, Fr. Oliver McGivern, Tom McQuillan, Patrick Monaghan, Edward O'Donnell, Jess Olivas, Fred Poore, Martin & Florence Roelle, Lillian Siebert, Dalina Sollima and Hendrika Wierink. Also for Fr. Bill's dad who is 81 and has bone cancer.

LAST SUNDAY'S COLLECTION: \$2,819. GOAL: \$6,000 (\$10 a week, per family).

NATURAL FAMILY PLANNING CLASSES: Monday, July 7, St. Mary of the Desert Valley Hospital, 18300 Highway 18. Maryhelen & Robert Vega instructing. If you need more information, please call 242-2311 or 243-1682.

DISHES & PANS: Please check and collect your items left in the church kitchen. After July 7, uncollected articles will be donated to St. Vincent de Paul.

CCD PRE-REGISTRATION: There will be pre-registration for CCD classes on Sunday, July 13, in the concourse after all Masses. We will be offering classes for Pre-school thru 8th grade. Parents signing children up for the First Communion class should bring a copy of the baptismal certificate.

CHARISMATIC MASS: July 16 (every third Wednesday of the month), 7:30 p.m. at Holy Family Church on "I" St. in Hesperia, celebrated in July by Fr. Joe Krah.

NEWSPAPERS: Thank you to all who helped collect \$50.76 for St. Vincent de Paul. Next drive, August 2, 10-12 noon at the FAIRGROUNDS. Call Bea (242-2231) if you have any questions.

NEXT SUNDAY'S READINGS Deuteronomy 30:10-14 Colossians 1:15-20 Luke 10:25-37

\_\_\_\_\_\_

SCHOOL BOARD MEMBERS: Those elected in the recent election from our parish are: Jerry Dusak, Greg Garrison, Jody Guesno and Nancy McVicker, for a two year period--1986-88. Those elected last year from neighboring parishes are:

YOUR FESTIVAL TICKETS will be available after all the Masses today. We need and appreciate your support and participation in our parish in this way. Thank you!!

Joe Wypych, John Wagasky and Joe Torres.

THANKS TO YOU who helped make Father De's farewell Mass so special! The participation was great. Special thanks to Gladys Podgorski, Eve Forry, Gladys Biggs and to Rose Schauer and John Fitzgerald a round of applause for the beautiful cake and the lovely computer message.

TEACHERS NEEDED: Please contact Carla Hendricks at the Parish Center, if you think you might have the gift of teaching, or know someone who does. Ask anyone who has ever taught CCD and they will tell you that the rewards of teaching children about our loving God are many.

BASIC THEOLOGY CLASS: There will be a Basic Theology course offered in our parish beginning in September. Anyone interested in knowing more about the class, may inquire in the concourse after Mass. This course is open to all parishioners.

MUSIC DIRECTOR NEEDED: Anyone interested in this ministry, call the Parish Center at 242-4427, and also prepare a written resume for review.

<u>PART-TIME CUSTODIAN/GARDNER</u> needed: Please submit your resume and references to the Parish Center.

24 HOUR TEENAGE CRISIS HOTLINE Carol Bachofner (243-7377) or Maxine Herman (243-3547).

CHEMICAL DEPENDENCY HOTLINE: Barry or Mary Clavin (242-2754) or John or Jeannette Fay (243-8136).

PARISH PRAYER LINE: Call 247-4102 for supportive prayers from your community.

george frey

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## FATHER BILL SAVORD APPOINTED PASTORAL ADMINISTRATOR AT OUR LADY OF THE DESERT CATHOLIC CHURCH, APPLE VALLEY.

Effective July 5, 1986, Father Bill Savord will take up his duties as Pastoral Administrator of Our Lady of the Desert Catholic Church, Apple Valley; he replaces the present pastor, Father Dominic J. De Pasquale, who, having served this parish for two years, has been appointed pastor of Our Lady of Guadalupe in Chino.

Father Savord, age 57, was born in Michigan. He entered the Seminary after 8th grade at Crosier Seminary, Onamia, Minnesota, began his philosophy at St. Francis Seminary in Milwaukee, Wisconsin and his theology at St. John's, Plymouth, Michigan. In 1957, was ordained a priest in San Diego by Bishop Francis Buddy.

Father Savord's first appointment was to St. Edward's in Corona, where he served the community for six years, being involved in the school teaching religion, sports and with the youth group. Next, he went to Our Lady of Guadalupe in Calexico for one year, then became chaplain of Mercy Hospital in San Diego for one year. He was the founding pastor of St. Augustine in Eagle Mountain then went on to Immaculate Heart of Mary in Niland for three years, St. Joseph's in Holtville, Our Lady of the Lake in Lake Arrowhead for three years and then on to St. Margaret Mary in Chino for a similar period. Father Savord then became the founding pastor of San Rafael in Rancho Bernardo, where he stayed for almost ten years, 1975-1984. Following service in the beach community at St. Bridgid's, Pacific Beach, he moved north to Our Lady of Lourdes in Montclair, where he had been associate pastor for almost two years prior to his present appointment.

Father Savord said preaching the Word of God is his first priority and believes that a prophet comforts the afflicted and afflicts the comfortable. His motto is, "Do something beautiful for God", from Mother Theresa. Father Savord said his main effort will go to building up community through relationships, in our liturgies, as well as visiting families and parish socials and that "To love is our greatest gift and not to love is our greatest sin". He is a people person and loves to have people around him.

"I keep my homilies around ten minutes, so the Mass celebrations run under one hour", said Father Savord.

An avid sportsman, Father Savord enjoys golfing, water skiing, tennis, ice and roller skating and bicycles about 50 miles per week! For relaxation, he enjoys reading, plays, musicals and comedy.

"I have found the people of Our Lady of the Desert to be warm and friendly", said Father Savord. "I am excited and feel blessed by God to be a part of this growing community".

Father Savord will celebrate his first Masses Saturday evening at 5:30 p.m. and at 8:00 a.m. and 10:00 a.m. on Sunday, July 6. For further details of church services at Our Lady of the Desert Church, call the Parish Center at 242-4427.



### Diocesan Pastoral Center

Diocese of San Bernardino



March 25, 1986

Most Reverend Leo T. Maher Bishop of San Diego Post Office Box 80428 San Diego, California 92138-0428

Dear Bishop Maher:

I wish to acknowledge your letter of March 19, 1986 regarding Father William Savord and your granting him permission for three to five years of service in the Diocese of San Bernardino, or if he desires, to seek incardination into the diocese.

Father Savord has done very well at Our Lady of Lourdes in Montclair with Father Joe Stadler. I am considering other possible assignments which might offer a greater challenge for him.

Wishing you and all of your people a very blessed and holy Easter, I am

Yours in Christ,

Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

PFS/jm

cc: Reverend William Savord

SAVORD-RCBSD 0059

March 19, 1986

Most Reverend Phillip F. Straling Bishop of San Bernardino 1450 North "D" Street San Bernardino, CA 92405

Dear Bishop Straling:

Father William Savord has contacted me in reference to his future appointments in San Bernardino. I assured him that I would be happy to give you a letter granting him permission for three to five years of service in San Bernardino, or if he desires to be incardinated in the San Bernardino Diocese. It probably will be some years before he could return here.

I believe the appointment that he receives will be the main factor in his own decision-making. Perhaps a conversation with you personally can clear up the matter for him.

Thanking you for your great support in his assignment, I am, with all good wishes,

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea



## Diocesan Pastoral Center

Diocese of San Bernardino



June 26, 1984

Reverend William Savord San Rafael Church P. O. Box 28519 San Diego, California 92128

Dear Father Savord:

This is to confirm our telephone conversation of a few days ago. I am happy to appoint you as Associate Pastor of Our Lady of Lourdes Parish in Montclair, California, commencing August 1, 1984.

I know that you would be available prior to this date, but Father Joseph Stadler will not be going to Our Lady of Lourdes, as pastor, until August 1st. I suggested that you talk to Father Stadler if you need a place of residence until that time.

It is my understanding that you are on temporary loan from the Diocese of San Diego and, at a time to be determined at a later date, will be returning to that diocese.

Happy to have you in the Diocese of San Bernardino and looking forward to your pastoral ministry at Our Lady of Lourdes Parish, I am

Yours in Christ,

Most Reverend Phillip F. Straling Bishop, Diocese of San Bernardino

cc: Most Reverend Leo T. Maher Very Reverend Joseph Stadler

Reverend Lawrence Battle

Very Reverend George Gonzales, Vicar

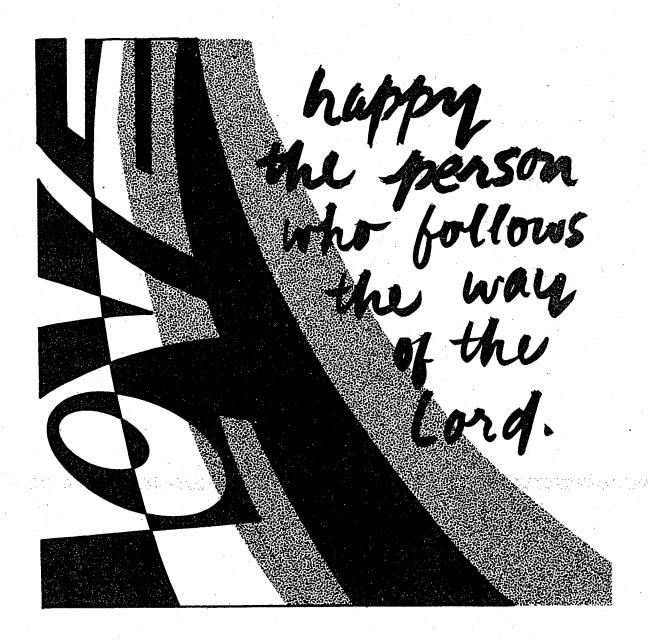
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SAVORD-RCBSD 0066

## SAN RAFAEL PARISH COMMUNITY

RANCHO Bernardo

FIFTH SUNDAY: February 5, 1984

# GOD'S WORD

READINGS FOR THE WEEK

Monday: 1 Kgs 8:1-7, 9-13; Mk 6:53-56 Tuesday: 1 Kgs 8:22-23, 27-30; Mk 7:1-13 Wednesday: 1 Kgs 10:1-10; Mk 7:14-23 Thursday: 1 Kgs 11:4-13; Mk 7:24-30 Friday: 1 Kgs 11:29-32; 12:19; Mk 7:31-37 Saturday: 1 Kgs 12:26-32; 13:33-34; Mk 8:1-10

MEETINGS OF THE WEEK:
Monday, Feb. 6th - New Comers Meeting
Cancelled
Tuesday, Feb. 7th - Priests Workshop - on

Tuesday, Feb. 7th - Priests (Jorkshop - or "Bwrnowt" by Fr. John Sanford.

Sunday, Feb. 12th - 9:30 a.m. Mass, to
welcome new parishioners
Thursday, Feb. 16 - Parents Meeting - Fr.
Larry, candidates for
First Eucharist, (7:30
p.m. in Parish Library)

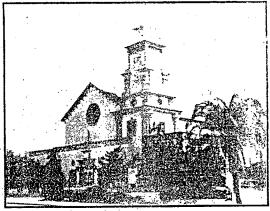
The San Rafael Ladies Guild will meet Tues. Feb. 14, at 9:30 a.m., for breakfast at Jimmy's in Poway, near the corner of Silver Lake and Poway Roads. Plan to car-pool at 9:15 from the San Rafael parking lot. Cost. \$3.15, including tax and tip. Reservation deadline, Friday, Feb. 10. Please call Pat Kenney at 487-7960, or Fran Butler at 487-5069 for reservations. Following the Valentine Breakfast, will be a meeting. Mary Alice Lowrance will speak on Renew.

YOUNG ADULT MINISTRY invites adults 18-35 to an evening of Scripture Study at the home of Janet Delaney - 13472 Cayuga Drive, Poway. February 6 at 7:00 p.m. - 743-6314

UNIV. of S.D. HIGH SCHOOL is holding a Chili Cook-off on February 5 from 12 noon to 3 p.m. For information please call Pat at 298-8277.

The CATHOLIC ALUMNI CLUB will hold its monthly meeting Friday, Feb. 10 at 7:p.m. at the Holiday Inn. For info please call 299-3055.

#### SAINT BRIGID'S CATHOLIC CHURCH



4735 CASS STREET SAN DIEGO, CA 92109 RECTORY 483-3030

FR. BILL SAVORD, Pastor
REV. DAVID CROISETIERE, Associate Pastor
REV. JAMES KINZIG, Associate Pastor
Rev. Mr. Carl Shelton, Deacon
Sister Michaelanne Kasper, R.S.M.
Sister Margaret Kelly, O.P.
CCD Office: 483-3032

Jerry Witt, Organist — Cholmaster: 454-0278 Rey Vinole, President Parish Council 483-2262

MASS SCHEDULE:
Sat. evening: 5:30 p.m.
Sunday: 7:30, 9, 10, 11:30 a.m., 5 p.m.
Weekdays: 7:30 a.m. and 5:30 p.m.
Holy Days: 7:30 a.m., 12 noon,
5:30 p.m. and 7:30 p.m.
First Fridays: 7:30, 11:15 a.m. and
5:30 p.m.



THANKS to all who came to the farewell party, for your prayers and compassion. Please keep me in your prayers.



FR. LLOYD BOURGEOIS

Fr. Bill said - 'he is the best possible priest to be the next pastor, to continue the work and dreams of San Rafael. He is a builder (he built Holy Family Church in Linda Vista) and St. Brigid's Parish Center. Please open your hearts to him as you did for me'.



Responding to God's blessings to me, and with Charitable concern for the people of my parish, I pleade a contribution toward the San Rafael Parish Hall Building Fund to total over fifteen months: (Total due by July, 1985)

Honthly payments of \$566.66 her year (\$5,000) Total = \$10,000.00 Monthly payments of \$466.68 her year (\$3,500) Total = \$7,000.00

routing payments of 3200,00

In per year (\$1,500) Total = \$3,000.00

Honthly payments of \$100,00

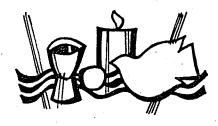
Is per year (\$750,00) Total = \$1,500.00

Weekly payments of (\$25.00)

\_% per year (\$3,500) Total = \$ 7,000.00 Monthly payments of \$333.33 \_% per year (\$2,500) Total = \$ 5,000.00

Date

San Rafael needs your substantial gift to make our new parish center possible. Please sign your pledge as soon as possible.



WORLD MARRIAGE DAY, FEBRUARY 12, 1984
All marries couples are invited to the World
Marriage Day celebration from 2 to 5 p.m. on
Sunday, Feb. 12 at the Scottish Rite Temple,
1895 Camino del Rio South in Mission Valley.
Included will be renewal of marriage vows,
dancing to live music and refreshments. The
Cupid Award will be presented.



A candle loses nothing of its light by lighting another candle.

NORTH COUNTY CHAPTER OF PATRONS for divorced and separated Catholics will hold a social mtg. on Sunday, Frbr. 5 at 7 p.m. Pot luck, bring a dish to share. St. Francis Hall, 525 West Vista Way in Vista. \$1.00 donation. For info please call 433-2507 or 758-0595.

#### FERRUARY 12, 1984 --- SIXTH SUNDAY IN ORDINARY TIME\_



Theme: Defining new limits of law is temptingly easy. But the Lord calls us beyond the details of prohibition to the possibilities of love. Law is a choice of life, he tells us. By his own selfgiving he shows us what that means.

Sirach 15:15-20. This reading from Israel's wisdom literature recalls the dramatic

scene at the foot of Sinai when Moses presented the commandments and asked his people to choose between death and life.

Matthew: 5:17-37. The limits of the law and the demands of life find perfect unity in the life and death of Jesus. He urges the same perfection on all who follow him to the fullness of life.



Fr. Larry says:
May I express my deep gratitude for the prayers and support you have given me on my birthday.
Thanks to one and all!!

THANK YOU to Green Lawns Ltd. (480-1766) for feeding the lawns on the church property.

PATRONS is presenting a seminar "Separated & Divorced Catholics In The Church - A Current Look" on Sat. Feb. 18, 9:30 a.m. to 4 p.m. at St. Columba Church Hall. Bring a sack lunch. Mass celebrated by Bishop Maher. Pre-registration \$10, at the door \$12. Dinner optional, reservation required. Call 425-8738 or 451-1374.

"A POLKA DANCE will be held at St. Columba's Parish Hall, in San Piego on Feb. 11. from 8:00 p.m. to 12 midnight. Fine music by the Bill Swetkar Polka Band. This event will benefit the Holy Angels Byzantine Church debt reduction fund. Kolbasi sandwishes and refreshments will be available. Donation \$3 per person. For info call 582-9531 or 295-7865.

## SAN RAFAEL PARISH COMM

P.O. Box 28519, 17252 Bernardo Center Drive, San Diego, CA 92128

Father Bill Savord, Pastor - 487-4314

Father Larry Johnson, Associate Pastor — 487-4314

Father Dennis Krouse ...... Sunday Celebrant Msgr. Francis O'Duighân, Ministry to the sick — Visitation of New Parishioners...... 485-9901

#### **COMMUNITY CELEBRATION OF THE EUCHARIST**

SATURDAY: 5:00 p.m. (Vigil Mass); SUNDAY: 8:00, 9:30, 11:00 a.m.

DAILY: 8:00 a.m. (Chapel);

#### SACRAMENT OF RECONCILIATION (Confession)

SATURDAY: 4:00 to 4:30 p.m. (In Reconciliation Room located

behind the Baptistry). Anytime on request.

#### RELIGIOUS EDUCATION Adult Education

Addit Education
<ol> <li>Information Class — See Bulletin for Times</li> </ol>
Church Library
2. "RENEW" Coordinator Sr. Peg Roberts, 747-4366
3. BAPTISM—class for parents Gene & Sandy Velk, 487-6414
and godparentsBill & Kerry Schafer, 484-2150
4. Scripture Study Fr. Larry
High School/Grade School —
PrincipalPat Ryan, 485-5733
Resource Person Sr. Dog Doborto 747 4966
Resource Person
Youth Activities
Parish Council/Team Ministry —
Second Tuesday of the Month
iturgy Worship Meeting — Third Monday of the
Month — 7:30 p.m. — Church Library
tome Masses: 8:00 a.m. — Thursday Only
PARISH ACTIVITIES
Guild President Virginia Mason, 451-1168
Music Director Dr. Jet Turner, 583-3056
Choir Director Fred Williams, 487-8446
Organists
Dr. Paul Oberg, 487-2108
Di. 1 ddi Obcig, 407-2100

Pro-Life Rita Ferri, 485-7095
Mission Circle — Fourth Tuesday of the
Month — 7:30 p.m
•
Widowed, Separated and Divorced —
Rev. Mr. Walter Hardy, Permanent Deacon 451-1374
Special Ministers Doris & Gene Meyer, 485-6091
Communion to the SickPhil & Maureen Knebel, 487-4287
Publicity Rena Legge, 485-0153
Engaged Encounter
Marriage Encounter
Marriage Preparation Contact Pastor 3 months in advance
A.A. Meetings — Friday, 8:15 p.m Painted Rock School
Alanon & Alateens Meetings-Fridays, 8:15 p.m. Painted Rock School
Alcoholism Treatment Center, Scripps Hospital 457-6576
Clairemont Neighborhood Recovery Center 292-5670
Catholic Family Service Father Regan, 231-2828
Hot Meal Program Elizabeth Preston, 487-2365
Young Adult Group (18-35) Jim Belasco, 748-1001

#### POWAYHONDA

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Parishioner

Elizabeth Rolfson, 487-1474

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Poway-Bernardo Mortuary 13243 Poviay Road Poway, California 92064 Telephone (714) 748-4101

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(619) 480-2900 **PARISHIONER** LAWRENCE F. SCHNELL, D.C.

Chiropractic Family Practice Fifth Avenue Professional Building 235 W. Fifth Ave., Suite F Escondido, California 92025

## REDACTED

January 30, 1984

Dear

It was my understanding that Father Savord was to explain to the people and give some reasons why he would wish to be transferred. It was his wish and not mine that brought about this transfer. Therefore, If you want the reason for his request for a transfer I suggest that you ask him. I have no way of explaining it.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM: ea

## REDACTED



Bishop Leo T. Maher Catholic Diocese of San Diego P.O. Box 80428 San Diego, CA 92138

Dear Bishop Maher:

I am writing this letter in hopes that you will reconsider your recent decision regarding the transfer of Father Bill Savord. Being close to Father Bill and the office staff I was made privy to the circumstances which led you to your decision. Knowing the other individuals involved, I can say without hesitation that any accusations made against Father Bill are completely false.

I realize that the verity of the accusations was not the basis for your decision. It is my understanding that when a problem of this nature arises the solution is to transfer the individual involved. I cannot begin to express how it feels to know that the leaders of our church community deal with problems in such an injudicious and irresponsible way.

If this incident is made public the Church's name might suffer. But how can we justify protecting the Church's name if we must sacrafice its ideals? We can not.

Father Bill has given so much of himself to our community. He is highly respected and much loved by the members of our parish. Bill Savord has indeed become the "father" of our church community. He is always there when we need him. He provides for us. He organized the construction of our new church building thus providing us with a beautiful place to worship. Father Bill is a member of our family. And in any family, if one of the

members has a problem the solution is definitely not to send that member away. The best thing to do would be to take the time to work out a solution that would be fair and acceptable to all. Sending Father Bill to another parish would not change the personal feelings of any of the involved parties for the better.

Father Bill means so very much to all of us. Our community would suffer greatly without him. It would be wrong to transfer Father Bill because of this incident. And two wrongs do not a right make. This is your opportunity to right a great wrong. At least give this situation the time and consideration it deserves before making a decision of such great magnitude.

I will pray to God to give you the strength to do what is right. Please reconsider. Thank you for your time. I have very strong personal feelings about this situation, please excuse my forwardness. Thank you again.

Sincerely yours,

REDACTED

January 30, 1984

Dear

It was my understanding that Father Savord was to explain to the people and give some reasons why he would wish to be transferred. It was his wish and not mine that brought about this transfer. Therefore, if you want the reason for his request for a transfer, I suggest that you ask him. I have no way of explaining it.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea

## REDACTED

Most Reverend Leo T. Maher San Diego Diocesan Office Alcala Park, San Diego California, 92064

Dear Bishop Maher:

I have been informed of the impending transfer of our beloved Father William Savord from San Rafael Parish.

As a member of our Parish since its inception eight (8) years ago, I am shocked and dismayed at such action by you. I am joined by every parishioner to whom I have spoken in the past two (2) days.

You must realize that Father Bill has been a special integral part of a parish that, altho it has grown by leaps and bounds, is composed of warm, loving people who care for and love each other. This is due, in large part, to the leadership of Father Bill. Through his and our efforts we have realized the dream of a beautiful house of worship and now as we are about to embark on a new project embodying a Community Hall, you are taking our dear friend from us. In the past we have lost Father Paul Rodriguez and Father Michael Zuffaletto and now we are ssked to, indeed, told to accept the loss of Father Bill.

I would be less than truthful if I stated that I had always agreed with Father Bill, but then I haven't always agreed with you. I have, however, accepted his leadership as I have accepted yours. I must also be truthful in stating that Father Bill has been the best civilian spiritual leader that I have ever had and he equals the best military chaplains I have known.

It is hoped that you will find it appropriate to give us a reason for this precipitate transfer order so that we might be better able to accept the loss of our much loved Father Bill Savord.



#### for Apostolic Ministry / Alcala Park Diocesan Office

January 24, 1984

San Diego, California 92128 P. O. Box 28519 San Rafael Parish Reverend William R. Savord

Dear Father Savord:

I am pleased to appoint you Pastor

i am,

San Diego, California 92109 4735 Cass Street St. Brigid Church

effective February 16, 1984.

With best wishes in this appointment,

Bishop of San Diego +Leo T. Maher

Notary



February 1st, 1983

Most Rev. Leo. T. Maher D.D., Bishop of San Diego p.o. box 80428

San Diego, Ca. 92138-0428

Dear Bishop Maher; I was very distressed and deeply saddened to receive your letter of 24th of January. As I read the portion of the December letter which is extracted I can see how the impression could be given that you speak of. I am certainly very sorry if any should take this erroneous impression.

Please let me assure you of my constant support and love as well as my obedience and respect. Perhaps my years of faithful service will say more clearly than these few words how grateful to you I am for your kindness and support over the years.

If it's possible, could I please speak to you about this unfortunate and regretable matter, and assure you of my loyalty.

Looking foward to getting together, I am,

your son in Christ William R. Sawold

(Father) William R. Savord

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, CA 92127

Dear Father Savord:

I wish to quote from your letter to your parishioners of the San Rafael family of December 1982. It reads thusly: "It is healthy for us to be in debt. The Bishop gets 16% of our Sunday gifts, plus a Stewardship assessment (minimum 4,000) which will go up drastically as we pay off our debt. There are many other bills we receive from the diocese too numerous to mention here. But I think you do get the picture. To be out of debt is not a good thing for a parish."

Your statement is a public scandal, showing publicly your disloyalty to your own Bishop, the one that you have pledged to reverence and obey. In a public manner you try to degrade him in the minds of your people, besides showing your own disloyalty. You are to be the Bishop's representative among the people, but you act as a hireling.

The scandal is also because of your disloyalty to the Diocese, to the Church, the local Church, in your unwillingness to share your responsibility for the upbuilding of Christ's Church among the people. This scandal is not only your disloyalty to the Bishop and disloyalty to the Church, but it is disloyalty to the other priests, to the presbyteral family. Such a mentality is so selfish it is not becoming a priest. It is so provincial it is not even becoming a Christian.

To undermine the work of the Church, to undermine the person of the Bishop in the minds of the people, is indeed the worst type of scandal. This demands not only retraction but a public apology, in writing, as was the former.

It is difficult to understand how you could possibly make such a statement after my own personal generosity to you and to San Rafael's community in establishing the parish, buying the property, building the church, carrying the debt and building the rectory. And then for you to turn on your own Bishop and be this disloyal is so unpriestly and unChristian. I am sure that people like

## REDACTED

Rev. William Savord Page Two January 24, 1983

would certainly never support you, as would most of your parishioners.

To have your associate pastor sign such a document is such a terrible influence on a young priest. You do not deserve to have such a fine priest and to treat him in a manner that is injurious to his priesthood.

I wish to discuss this matter with you at length and determine what should be done to rectify such public scandal.

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea cc: Rev. Lawrence P. Johnson



December 1982

To the pillars of our San Rafael family;

Father Larry Johnson, Luz Wohlrab, Elizabeth Mc Cotter, and myself wish you a Christmas filled with the love of God and PEACE! As we close the year of 1982, may we reflect the light of the world in the New Year of 1983. May we be instruments of peace and justice.

According to the parish survey regarding the proposed new parish center, there were only a few no's with over 95% in favor. We are looking down the road hoping to begin construction 3 years from now. We do need to pay off our present debt(21 months hopefully) and have on hand ½ of the cost of the new hall (½ million), or 250,000.

In order to do this, we will have to continue to have the annual Stewardship Building Fund drive in February. In the past 300 families have made pledges or increased their donations on Sunday. We pray that we can increase that number to 350 families. We need your total support this February. We could have a capital fund drive in February 1984, to pay off the debt and to obtain ½ of the cost of the new parish center by Feb. 1986. So construction could forseeably begin in 1986. We need to get on the diocesan calendar of building projects as we will need to borrow 225.000. which is not a big debt for a parish this size. It is healthy for us to be in debt. The Bishop gets 16% of our Sunday gifts, plus a Stewardship assessment ( minimum 4,000.) which will go up drastically as we pay off our debt. There are many other bills we receive from the diocese too numerous to mention here. But I think you do get the picture. To be out of debt is not a good thing for a parish.

We the priests owe you a great debt of gratitude for your generous support in your Sunday gifts, your building fund payments and for all your involvement in the parish e.g. ushers= ministers of hospitality, choir, organists, cantors, coffee and donuts on Sundays, engaged encounter, marriage encounter, baptism instructions, hot meals, communion to the sick, ministers of the Eucharist, ministers of the Word, christmas decorations, flowers, parish council, newcomers welcome, youth advisers, catechists and helpers, collection counters, ladies guild, liturgy members, ministry to the divorced, separated, single, altar servers, those who clean the church, mission circle, publicity, religious resource person etc. To everyone thanks a million! Mil gracias! We have one of the finest parish communities in the country. As we thank you for all that you are, we wish to thank God our Father, who has made this parish possible. We hope to continue to serve you in the best way we can. We encourage ideas on how we can better serve you.

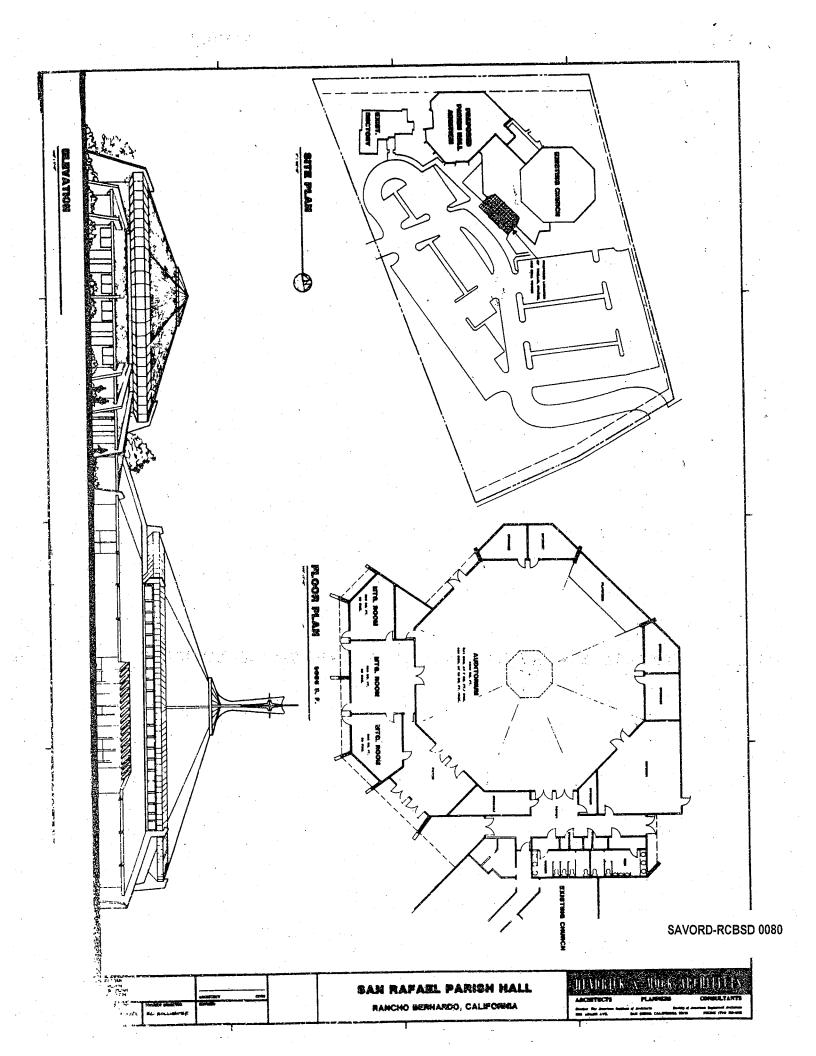
Please find on the reverse side a drawing (prelimenary) of our new parish center, the plot view and the elevation. The trellis at the entrance and the statues of San Rafael and young Tobias, should be completed before Easter. The ladies guild and Mr & Mrs. James Colachis are the patrons of SAVORD-RCBSD 0079

this project. Thanks for your patience and attention. We are, SAVURD-RUBSD "Do Something Beautiful For God" your brothers

FA. Lawy SAVURD-RUBSD YOUR BROWN SAVURD-RUBSD YOUR BROWN YOUR BROWN HOUSE TO SAVURD-RUBSD YOUR BROWN HOUSE TO SAVURD YOUR BROWN HOUSE TO SAVURD-RUBSD YOUR BROWN HOUSE TO SAVURD YOUR BROWN HOUSE TO SAVURD YOU



Epiphany



June 4, 1974

Rev. William Savord St. Margaret Mary Church 12686 Central Avenue Chino, California 91710

Dear Father Savord:

I am pleased to appoint you Pastor of the new St. Raphael the Archangel Parish in Los Penasquitos, California, effective July 15, 1974.

Your cooperation and participation in the apostolic ministry are greatly appreciated.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego Rev. William Savord Our Lady of the Lake Church P. O. Box 700 Lake Arrowhead, Calif. 92352

Dear Father Savord:

I am pleased to appoint you Pastor of:

St. Margaret Church 12686 Central Avenue Chino, California 91710

effective November 18, 1971.

Your cooperation and participation in the apostolic ministry are greatly appreciated.

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

### October 19, 1971

Reverend William Savord, Pastor Our Lady of the Lake Church P.O. Box 700 Lake Arrowhead, California 92352

Dear Father Savord:

I am gald to have your letter expressing an interest in St. Margaret's Parish, Chino.

When the Personnel Board meets you will certainly be considered along with others who have expressed a similar interest.

You have done a fine job at Lake Arrowhead and I am sure the people also appreciate what you are doing for them there.

With best personal regards, then, I remain,

Sincerely yours in Christ,

Auxiliary Bishop of San Diego

### Our Lady of the Lake Church

Our Lady of Fatima Shrine

Box 700, Lake Arrowhead, Ca. 92352 (714) 337-2333

Oct. 18th, 1971

Most Rev. John R. Quinn St. Therese of the Child Jesus Church 5815 Navajo Rd. San Diego, Ca 92120

Dear Bishop Quinn,

Here I am again with a plea. This time I must tell you that I am very happy in Our Lady of the Lake parish. With the parish of St. Margaret Mary being vacant, I thought I might throw my hat in the ring again, because it has some challenges, a lot more work; my priesthood might be more meaningful or more fulfilled. So I am definitely interested in the above named parish. However I do not wish to move unless it be to St. Margaret Mary's or to a larger parish in the San Diego area.

We hope that you are busy and happy. You might think I am unfair to the people of this parish, moving after just getting a building drive underway. But that is to their credit we have progressed this far.

When you write Father Purcell please give him my hello and best wishes.

Bill Savore

### Our Lady of the Lake Church

### Our Lady of Fatima Shrine

Box 700, Lake Arrowhead, Ca. 92352 (714) 337-2333

Oct. 18th, 1971

Rev. Msgr. I.Brent Eagen Chancellor Alcala Park, San Diego, Ca 92110

Dear I.B.

I wish to make it known that I am interested in the vacant parish of St. Margaret Mary in Chino. I am very happy where I am. But I think my priesthood would be enhanced at this larger parish, with a school. I do not wish to move at this time, unless it be to the above named parish.

Our Lady of the Lake parish has been a real pleasure to serve and I believe we have made some progress both spiritually and with a new building fund just started. I do hate to leave after just getting the drive underway.

Hoping that you will understand my position and thinking, I wish you happiness and success.

yours

### OUR LADY OF THE LAKE CHURCH

P. O. BOX:700

LAKE ARROWHEAD, CALIF. 92352

**TELEPHONE 337-2333** 

Sept. 15-70

Msgr. I.B. Egan Chancellor San Diego

Dear I.B.

I'll be on vacation from Sept. 15th to Oct. 15th. Valentine Vehovec of County Hospital in San Bernardino will cover for me. This will be his vacation.

Keep well and happy.

yours

Bul Savard

### OUR LADY OF THE LAKE CHURCH

P. O. BOX 700

LAKE ARROWHEAD, CALIF, 92352
TELEPHONE 337-2333

December 29th, 1969

Rev. Roger Lechner

Dear Roger:

Please cancel the appointment you have made for me with the Bishop for Jan. 7th. Since the new deal- elg. 14% etc. takes effect, now I no longer need to make a request of the Bishop.

Don't weaken ....

yours Bill Lavard

294-3F75

May 28, 1969

Reverend William Savord St. Joseph Church 560 Maple Street Holtville, California 92250

Dear Father Savord:

You are hereby appointed Pastor of:

Our Lady of the Lake Church Lake Arrowhead, California 92352

effective Thursday, June 5, 1969.

Bespeaking for this assignment your loyal cooperation, I am

Sincerely in Christ,

Most Reverend Francis J. Furey Bishop of San Diego

St. Joseph's Catholic Church

P. O. BOX 35

HOLTVILLE, CALIFORNIA 92250

PHONE: AREA CODE 714, 356-2147

Je 25th, 1969

Sier J. B. Eager.
There hind enclosed a now will. Please serie me the all one I have in your files.

GRANTED AS REQUESTED:

Chancellor
Diocese of San Diego

Date: 2/27/69

Hanti - Jacias Lel Sacor October 18, 1968

Reverend William Savord St. Joseph Church P. O. Box 35 Holtville, California 92250

Dear Father Savord:

Please find enclosed note for the \$3,252.10 loan on September 20, 1968 which has not been signed. Kindly return the original note.

Your prompt return of the signed note will be greatly appreciated.

Please be assured of my prayerful good wishes for you and your parishioners.

Sincerely yours in Christ,

Very Reverend I. Brent Eagen Chancellor

cc: Accounting Dept.

Reverend William Savord Immaculate Heart of Mary Church 140 Sixth Street Niland, California 92257

Dear Father Savord:

You are hereby appointed Pastor of:

St. Joseph Church 560 Maple Street Holtville, California 92250

effective March 17, 1968.

Bespeaking for this assignment your loyal cooperation, I am

Sincerely in Christ,

Most Reverend Francis J. Furey Bishop of San Diego

June 15, 1965

Rev. William Savord Immaculate Heart of Mary Church 140 Sixth Street Niland, California

Dear FathberSavord:

You are hereby appointed Administrator of

Immaculate Heart of Mary Church 140 Sixth Street Niland, California

effective immediately.

Bespeaking your loyal cooperation for this assignment, I am

Sincerely in Christ,

Most Rev. Francis J. Furey Apostolic Administrator

January 25, 1965

Rev. William R. Savord Mercy Hospital Hillcrest Drive San Diego, California 92103

Dear Father Savord:

In accordance with our conversation in the Chancery Office a few days ago, you are hereby assigned to residency at the following address:

207 Ferro Drive Eagle Mountain, Riverside County, California

You will kindly take up your residency on Thursday, Jan-uary 28, 1965.

You are hereby authorized to sign the three copies of the lease for this property which are inclosed herein. As you will notice, the rent amounts to \$52.50 per month payable in advance.

As I told you when you called at the Chancery Office, it is hoped that a parish may be established in this area which is situated approximately sixty-five miles from Our Lady of Perpetual Help Parish in Indio and St. Joan of Arc Parish in Blythe. Kindly report to me after you have been in residence about a month and give me whatever facts you may be able to present.

Wishing you an abundance of God's blessings on this assignment, I remain

Very sincerely in Christ,

Most Rev. Francis J. Furey Apostolic Administrator

### October 16, 1964

Reverend William E. Savord, Chaplain Mercy Hospital San Diego, California

Dear Father,

Please accept the assignment to act as Chaplain to the Catholic Nurses' Organization in this area.

With gratitude I am,

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D. Chancellor

mtt



SAN DIEGO 3, CALIFORNIA • PHONE 298-3911 • SERVING THE COMMUNITY SINCE 1890

May 25th, 1964

Most Reverend Francis J. Furey, D.D., Ph. D.LL.D. Apostolic Administrator The Chancery, Alcala Park San Diego, California

Your Excellency;

This letter is in reference to seeking permission to pray the breviary in English. English will increase the devotion and attention of praying the breviary. It will also lead to a greater and deeper understanding of the psalms, lesson and hymns.

Assuring your Excellency of our daily prayers, I remain,

your devoted servant in Christ

(Rev.) William Savord

Rev. William R. Savord Our Lady of Guadalupe Church 429 Rockwood Street Calexico, California

Dear Father Savord:

You are hereby appointed Chaplain of

Mercy Hospital Hillcrest Drive San Diego, California

effective February 28, 1964.

Bespeaking for this new assignment your loyal cooperation, I remain

Very sincerely in Christ,

Most Rev. Francis J. Furey Apostolic Administrator

December 27, 1963

Rev. William Savord Our Lady of Guadalupe Parish P.O. Box 946 Calexico, California

Dear Father Savord:

You are hereby appointed Administrator Pro Tempore of Our Lady of Guadalupe Parish in Calexico.

This appointment will enable you to conduct the business affairs of the parish and to administer all the bank accounts in which parish funds are deposited.

With best wishes,

Sincerely yours in Christ,

Most Rev. Francis J. Furey Apostolic Administrator

December 16, 1963

Rev. William Savord Our Lady of Guadalupe- Church P.O. Box 946 Calexico, California

Dear Father:

School Sisters of Notre Dame St. Joseph's School 556 Maple Avenue Holtville, California

### February 20, 1963

The Reverend William Savord St. Edward's Church 605 W. Fifth Street Corona, California

Reverend and dear Father:

Assistant to the Reverend Jean

Vincent, Pastor of:

Our Lady of Guadalupe Church 429 Rockwood Avenue Calexico, California

Friday, February 22, 1963.

### February 19, 1963

The Reverend William Savord St. Edward's Church 605 W. Fifth Street Corona, California

Reverend and dear Father:

Assistant to the Reverend Jean Vincent,

Pastor of:

Our Lady of Guadalupe Church 429 Rockwood Avenue Calexico, California

February 28, 1963.

### ST. EDWARD'S CHURCH

Post Office Box 335 605 WEST FIFTH STREET CORONA, CALIFORNIA

March Both -1962

Right Rever dead Monsigner James Boath! J. C. R.

Rh Rev + dead Monsigner,

Nis Excellence, the must feverend Bishop,

Las given me permission & go & Europe this

perminer. So I am writing & your Dobtain

a "celebret" which I find & he no cersory.

Thanking your naw for your time and

trauble, I'll be waiting & hear four your

Sweenely yours in Christ

William Savand

### ST. EDWARD'S CHURCH

Post Office Box 335 605 WEST FIFTH STREET CORONA, CALIFORNIA

Jeb 26th - 1962

The General Donald 7. Dozie
The Chanlery
alcala Park
San Kliego 12, Calif.
Lev. and dear Father,

Excellency, the mast screended Berkaps
Granted me perenission to jo to Curajee
for I mantho, during may and June.
Or that time he the Berkap - asked me
to write and injoin you when I was

leaving.

Daned like very much if your lands

pend a prient to substitute for me

from the 39th g april to and including the

24th g June.

Thanking your sincerely for all your love done are going & do- Iremain, lave done are going & do- Iremain,

Succeely yours is Christ Beef Savard Durch

5412 So. Marshfield Street Chicago, Illinois April 5th, 1957

The Most Reverend Charles F. Buddy Bishop of San Diego Alcala Park San Die Go 12, Calif ornia

Your Excellency;

Your letter of March 28, reached me several days ago. You thereby notified me of my appointment as assistant to the Right Reverend Monsignor Mattew J. Thompson, effective Friday, April 12, not later than 5 p.m.

I shall report to the Right Reverend Monsignor
Matthew J. Thompson on Friday April 12, before 5 p.m. Feeling
very confident that this appointment was under the inspiration
and invocation of the Holy Spirit, I remain

devotedly yours

Bill Savard

William Savord

The Rev. William Savord c/o Mrs. George Whitens Hermansville, Michigan

Reverend and dear Father Savord:

You are hereby appointed Assistant to the Right Reverend Monsignor Matthew J. Thompson, Pastor of

St. Edward's Church 605 West 5th Street Corona, California

effective Friday, April 12, not later than 5 p.m.

Invoking the Holy Spirit to intensify in you His sevenfold gift for a zealous apostolate, it is my privilege to remain,

Your devoted servant in Corde Regis Regum,

The Most Reverend Charles F. Buddy, Bishop of San Diego.

cc: The Rt. Rev. Msgr. Matthew J. Thompson

The Rt. Rev. Msgr. Franklin F. Hurd Immaculate Heart Seminary P. O. Box 1118 El Cajon, California

Right Reverend and dear Monsignor:

Attached please find the letter of recommendation from St. John's Seminary on behalf of Mr. William Savord which you forwarded to this office yesterday by request of the Most Reverend Bishop.

His Excellency wishes me to express his appreciation for your kindness in this matter.

With every good wish,

Sincerely yours in Christ,

Rev. Donald R. Kulleck, Secretary.

Enc. 1

### PROFESSIONIS FIDEI ET IURISIURANDI FORMULA

Praescripta in Motu Proprio "Sacrorum Antistitum" Pii PP. X. die 1. mensis Sept., anni 1910.

Ego, N.N., Gulielmus R. Savord

firma fide credo et profiteor omnia et singula, quae continentur in symbolo Fidei, quo sancta Romana Ecclesia utitur, videlicet: Credo in unum Deum, Patrem omnipotentem, factorem caeli et terrae, visibilium omnium et invisibilium. Et in unum Dominum Iesum Christum, Filium Dei unigenitum. Et ex Patre natum ante omnia saecula. Deum de Deo, lumen de lumine, Deum verum de Deo vero. Genitum, non factum, consubstantialem Patri: per quem omnia facta sunt. Qui propter nos homines et propter nostram salutem descendit de caelis. Et incarnatus est de Spiritu Sancto ex Maria Virgine, et Homo factus est. Crucifixus etiam pro nobis; sub Pontio Pilato passus, et sepultus est. Et resurrexit tertia die, secundum Scripturas. Et ascendit in caelum, sedet ad dexteram Patris. Et iterum venturus est cum gloria iudicare vivos et mortuos; cuius regni non erit finis. Et in Spiritum Sanctum, Dominum, et vivificantem; qui ex Patre Filioque procedit. Qui cum Patre et Filio simul adoratur et conglorificatur, qui locutus est per Prophetas. Et Unam, Sanctam, Catholicam et Apostolicam Ecclesiam. Confiteor unum Baptisma in remissionem peccatorum. Et expecto resurrectionem mortuorum. Et vitam venturi saeculi. Amen. Apostolicas et ecclesiasticas traditiones, reliquasque eiusdem Ecclesiae observationes et constitutiones firmissime admitto et amplector. Item sacram Scripturam iuxta eum sensum, quem tenuit et tenet sancta Mater Ecclesia, cuius est iudicare de vero sensu et interpretatione sacrarum Scripturarum, admitto; nec eam unquam, nisi juxta unanimem consensum Patrum, accipiam et interpretabor. Profiteor quoque septem esse vere et proprie Sacramenta novae Legis a Iesu Christo Domino nostro instituta, atque ad salutem humani generis, licet non omnia singulis, necessaria, scilicet, Baptismum, Confirmationem, Eucharistiam, Paenitentiam, Extremam Unctionem, Ordinem et Matrimonium: illaque gratiam conferre; et ex his Baptismum, Confirmationem et Ordinem sine sacrilegio reiterari non posse. Receptos quoque et approbatos Ecclesiae Catholicae ritus in supradictorum omnium Sacramentorum sollemni administratione recipio et admitto. Omnia et singula, quae de peccato originali et de iustificatione in sacrosancta Tridentina Synodo definita et declarata fuerunt, amplector et recipio. Profiteor pariter in Missa offerri Deo verum, proprium et propitiatorium Sacrificium pro vivis et defunctis; atque in sanctissimo Eucharistiae sacramento esse vere, realiter et substantialiter Corpus et Sanguinem una cum anima et divinitate Domini nostri Iesu Christi, fierique conversionem totius substantiae panis in corpus et totius substantiae vini in Sanguinem, quam conversionem Catholica Ecclesia Transubstantiationem appellat. Fateor etiam sub altera tantum specie totum atque integrum Christum, verumque Sacramentum sumi. Constanter teneo Purgatorium esse, animasque ibi detentas fidelium suffragiis iuvari. Similiter et Sanctos una cum Christo regnantes venerandos atque invocandos esse, eosque orationes Deo pro nobis offerre, atque eorum Reliquias esse venerandas. Firmiter assero imagines Christi, ac Deiparae semper Virginis, nec non aliorum Sanctorum habendas et retinendas esse, atque eis debitum honorem ac venerationem impertiendam. Indulgentiarum etiam potestatem a Christo in Ecclesia relictam fuisse, illarumque usum Christiano populo maxime salutarem esse affirmo. Sanctam, Catholicam et Apostolicam Romanam Ecclesiam, omnium ecclesiarum matrem et magistram agnosco, Romanoque Pontifice, beati Petri Apostolorum Principis successori, ac Iesu Christi Vicario veram obedientiam spondeo ac iuro. Caetera item omnia a sacris Canonibus et Oecumenicis Conciliis, ac praecipue a sacrosancta Tridentina Synodo, et ab oecumenico Concilio Vaticano tradita, definita ac declarata, praesertim de Romani Pontificis Primatu et infallibili magisterio, indubitanter recipio atque profiteor; simulque contraria omnia, atque haereses quascumque ab Ecclesia damnatas et reiectas et anathematizatas, ego pariter damno, reiicio, et anathematizo. Hanc veram Catholicam Fidem, extra quam nemo salvus esse potest, quam in praesenti sponte profiteor et veraciter teneo, eandem integram et inviolatam usque ad extremum vitae spiritum

constantissime. Deo adiuvante, retinere et confiteri, atque a meis subditis, seu illis, quorum cura ad me in munere meo spectabit, teneri, et doceri et praedicari, quantum in me erit, curaturum, ego idem N. spondeo, voveo ac iuro.

Item firmiter amplector ac recipio omnia et singula, quae ab inerranti Ecclesiae magisterio definita, adserta ac declarata sunt, praesertim ea doctrinae capita, quae huius temporis erroribus directo adversantur. Ac primum quidem Deum, rerum omnium principium et finem, naturali rationis lumine per ea quae facta sunt, hoc est, per visibilia creationis opera, tamquam causam per effectus, certo cognosci, adeoque demonstrari etiam posse, profiteor. Secundo: Externa revelationis argumenta, hoc est, facta divina, in primisque miracula et prophetias admitto et agnosco tamquam signa certissima divinitus ortae Christianae Religionis, eademque teneo aetatum omnium atque hominum, etiam huius temporis, intelligentiae esse maxime accommodata. Tertio: Firma pariter fide credo, Ecclesiam. verbi revelati custodem et magistram, per ipsum verum atque historicum Christum, cum apud nos degeret, proxime ac directo institutam, eandemque super Petrum, apostolicae hierarchiae principem eiusque in aevum successores aedificatam. Quarto: Fidei doctrinam ab Apostolis per orthodoxos Patres eodem sensu eademque semper sententia ad nos usque transmissam, sincere recipio; ideoque prorsus reiicio haereticum commentum evolutionis dogmatum, ab uno in alium sensum transeuntium, diversum ab eo, quem prius habuit Ecclesia; pariterque damno errorem omnem, quo divino deposito, Christi Sponsae tradito ab Eaque fideliter custodiendo, sufficitur philosophicum inventum. vel creatio humanae conscientiae, hominum conatu sensim efformatae et in posterum indefinito progressu perficiendae. Quinto: Certissime teneo ac sincere profiteor, Fidem non esse caecum sensum religionis e latebris subconscientiae erumpentem, sub pressione cordis et inflexionis voluntatis moraliter informatae, sed verum assensum intellectus veritati extrinsecus acceptae ex auditu, quo nempe, quae a Deo personali, creatore ac domino nostro dicta. testata et revelata sunt, vera esse credimus, propter Dei auctoritatem summe veracis.

"I . . . . firmly hold and accept each and every definition of the unerring teaching of the Church, with all she has maintained and declared, but especially those points of doctrine which expressly combat the errors of our time. In the first place I profess my belief that God, the beginning and end of all, can be certainly known and therefore proved to exist by the natural light of reason from the things that are made, that is, from the visible works of the creation as a cause from its effects. Next I recognize and acknowledge the external arguments of revelation, that is, divine facts, especially miracles and prophecies, as most certain signs of the divine origin of the Christian religion, and I hold that these are altogether suited to the understanding of every age and of all men, also of our times. Thirdly, I likewise hold with firm faith that the Church, the guardian and exponent of the revealed Word, was proximately and directly founded by the true and historic Christ Himself, while He dwelt amongst us, and that she was also built upon Peter, the Prince of the Apostolic Hierarchy, and upon his successors to the end of time. Fourthly, I sincerely accept the teaching of faith as transmitted down to us from the Apostles. through the orthodox Fathers in the same sense and even in the same wording; and, therefore, I wholly reject the heretical notions of the evolution of dogmas, which pass from one sense to another alien to that which the Church held from the start; and I likewise condemn every error whereby is substituted for the divine deposit, entrusted by Christ to His Spouse and by Her to be faithfully guarded, a philosophic system or the creation of a human consciousness, gradually refined by the striving of men and finally to be perfected hereafter by indefinite progress. Fifthly, I hold for certain and sincerely profess that Faith is not a blind religious sense making its way out of the hidden regions of the sub-liminal consciousness, morally tinged by the influence of heart and will, but is a true assent of the intellect to truth received from without by hearing, an assent whereby we believe to be true, because of the authority of the all-true God, whatever by the personal God, our Creator and Lord, has been spoken, testified and revealed.

Me etiam, qua par est, reverentia, subiicio totoque animo adhaereo damnationibus, declarationibus, praescriptis omnibus, quae in Encyclicis litteris "Pascendi" et in Decreto "Lamentabili" continentur, praesertim circa eam quam historiam dogmatum vocant. Idem reprobo errorem affirmantium, propositam ab Ecclesia fidem posse historiae repugnare, et Catholica dogmata, quo sensu nunc intelliguntur, cum verioribus Christianae religionis originibus componi non posse. Damno quoque ac reiicio eorum sententiam, qui dicunt, Christianum hominem eruditiorem induere personam duplicem, aliam credentis, aliam historici, quasi liceret historico ea retinere, quae credentis fidei contradicant, aut praemissas adstruere, ex quibus consequatur dogmata esse aut falsa aut dubia, modo haec directo non denegentur. Reprobo pariter eam Scripturae Sanctae diiudicandae atque interpretandae rationem, quae, Ecclesiae traditione, analogia Fidei, et Apostolicae Sedis normis posthabitis, rationalistarum commentis inhaeret, et criticen textus velut unicam supremamque regulam, haud minus licenter quam temere amplectitur. Sententiam praeterea illorum reiicio qui tenent, doctori disciplinae historicae theologicae tradendae, aut iis de rebus scribenti seponendam prius esse opinionem ante conceptam sive de supernaturali origine Catholicae traditionis, sive de promissa divinitus ope ad perennem conservationem uniuscuiusque revelati veri; deinde scripta Patrum singulorum interpretanda solis scientiae principiis, sacra qualibet auctoritate seclusa, eaque iudicii libertate, qua profana quaevis monumenta solent investigari. In universum denique me alienissimum ab errore profiteor, quo modernistae tenent in sacra traditione nihil inesse divini; aut, quod longe deterius, pantheistico sensu illud admittunt; ita ut nihil iam restet nisi nudum factum et simplex, communibus historiae factis aequandum; hominum nempe sua industria, sollertia, ingenio scholam a Christo eiusque Apostolis inchoatam per subsequentes aetates continuantium. Proinde fidem Patrum firmissime retineo et ad extremum vitae spiritum retinebo, de charismate veritatis certo, quod est, fuit eritque semper in episcopatus ab Apostolis successione; non ut id

"I further, with all due reverence, submit and with my whole mind adhere to all the condemnations, declarations, and ordinances contained in the Encyclical letter *Pascendi* and in the Decree *Lamentabili*, particularly regarding what is called the history of Dogma.

"I also reject the error of those who aver that the Faith proposed by the Church may be in conflict with history, and that Catholic dogmas in the sense in which they are now understood cannot be harmonized with the more truthful "origins" of Christianity. Moreover, I condemn and reject the opinion which declares that a Christian man of better culture can assume a dual personality, one as a believer and another as an historian, as if it were permissible for the historian to hold fast what his faith as a believer contradicts, or to lay down premises from which there follows the falsity or the uncertainty of dogmas, provided only that these are not directly denied. Likewise I reject that method of estimating and interpreting Holy Writ, which, setting aside the Church's tradition and the analogy of Faith and the rules of the Apostolic See, adopts the rationalists' principles and with equal arbitrariness and rashness considers criticism of the text the one only supreme rule. Furthermore, I reject the opinion of those who hold that a teacher of the science of Historical Theology or the writer on the subject must first put aside the notions previously conceived about the supernatural origin of Catholic tradition or about the divine aid promised for the perpetual preservation of each revealed truth; then, that the writings of individual Fathers must be interpreted solely by the data of science, without any reference to sacred authority, and with that freedom of judgment wherewith every profane record is usually examined.

"Finally and in general, I declare myself to be far removed from the error of the modernists who hold that in sacred tradition there is nothing inherently divine; or who-far worse stilladmit it in a pantheistic sense; so that thus there would remain only a bare simple fact equal to the ordinary facts of history, viz., that the school started by Christ and His Apostles finds, in the ages that follow, men to carry it on by their energy, their skill, and their genius. Wherefore most firmly do I retain and to my last breath will I retain the Faith of the Fathers of the Church concerning the sure endowment of truth, which

teneatur quod melius et aptius videri possit secundum suam cuiusque aetatis culturam, sed ut nunquam aliter credatur, nunquam aliter intelligatur absoluta et immutabilis veritas ab initio per Apostolos praedicata

Haec omnia spondeo me fideliter, integre sincereque servaturum et inviolabiliter custoditurum, nusquam ab iis sive in docendo sive quomodolibet verbis scriptisque deflectendo. Sic spondeo, sic iuro, sic me Deus adjuvet, et haec sancta Dei Evangelia.

is, has been, and ever will be in the succession of the Episcopate from the Apostles; not in such a way that what seems best and most fitting according to the refinement of each age may be held, but that the absolute and unchangeable truth preached from the beginning by the Apostles may never in any different wise be believed, never in any different wise be understood.

All this I promise that I will faithfully, entirely and sincerely keep and inviolably guard, and from this never in teaching or howsoever by word or writing in the least depart. So I promise, so I swear, so help me God and these

His holy gospels.

Subscribitur_	Galeelmus	R. Sawond	(
Ex loco	, n	California	
Die_ 224	mensis_Octas	ónis <sup>y</sup>	A.D./956

Iuramentu:	m rite.	coram	nobis/	dmissum	testamur.
n Min			A - 1	L	
			<u> </u>		

Episcopus (vel Delegatus Episcopi)

"Si quis autem, quod Deus avertat, iusiurandum violare ausus fuerit, ad Sancti Officii tribunal illico deferatur." (Motu Proprio "Sacrorum Antistitum.")

### REMARKS

1. The Profession of Faith is made and the Oath taken before the Ordinary of the place or his Delegate by:

a) the Vicar General,

b) the Diocesan Consultors,

c) the Censor of books,

d) Pastors,

e) Confessors and Preachers before they receive the faculty to exercise their functions,

f) Clerics called to Subdeaconship,

g) Superiors and Professors in the Grand Seminary. (Cf. C. 1406 et Motu Prop. Pii PP. X7, Sept. 1. 1910.)

- 2. When several take the Oath at the same time, one may read the formula aloud; at the end each one, placing his hand on the gospels reads the words "Haec omnia spondeo," etc., and signs his name. (S. C. Consist. Oct. 25, 1910.)
  - 3. The document is to be kept in the safe of the diocesan curia.

### PERSONAL RECORD OF REV. William Reuben Savord NAME IN FULL

In re FINANCIAL OBLIG	ATIONS:		
Have you contracted any for	unded debts such as bank loa	ans? <u>yes</u>	
	1400		
Do you owe any current acc	counts? 2006666 Semin	nary Education	·
If so, in what amount?\$	1750	<del></del>	
	List of Appointment		
TOWN	PARISH	CAPACITY	DATES
- Corona California	St. Edward's	assistant	April 12.1957- 2/2
K CALEXICO	O.L. Guadalupe	Assistant	2/22/63 - 2/21/64
	Mercy Hospital	Chaplain	2/21/64 - 1/28/65
EAGLE MOUNTIAN RIVERSIDE	207 Ferro Drive	Administrator	1/28/65 - 6/10/65
NILAND	Im.Heart of Mary	Administrator	6/10/65 - 3/17/68
LHOLTVILLE	St. Joseph	Pastor	3/17/68 - 6/5/69
LAKE ARROWHEAD	Our Lady of Lake	Pastor	6/5/69 - 11/18/
CHINO	St. Margaret Mary	Pastor	11/18/71 - 7/15/
SAN DIEGO	San Rafael	Pastor (Founding)	
SAN DIEGO	St. Brigid	Pastor	2/16/84 - 7/7/84
Transferred to San	n Bernardino Diocese		
Left Priesthood	3-6-90		
Deceased 7/19	1/04		
•			
<u> </u>			
**			
			SAVORD-RCBSD 0175
			<del></del>

February 3, 1965

Sister M. Petra Sisters of Mercy Mercy Hoppital Hillcrest Drive San Diego, California 92103

Dear Sister Petra:

Thank you for your kind note of February 1 and for the many complimentary things you say about Father Sayord.

It is gratifying to hear su€h fine reports about the work of our priests.

I know you will accompany Father Savord with your prayers in the new and rather difficult task to which he has been assigned.

With best wishes to you and all at the hospital,

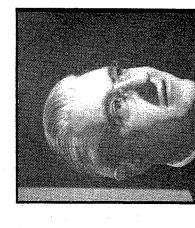
Very sincerely in Christ,

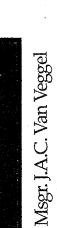
Most Rev. Francis J. Furey Apostolic Administrator The work the form of the few that the few will have the few that the few worlds and the few worlds of principal few in worlds of the few w

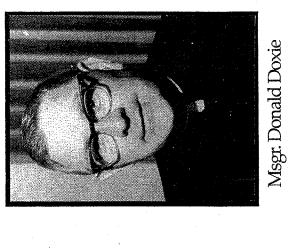


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### August







PASTORS OF ST. BRIGID



Msgr. Lloyd Bourgeois

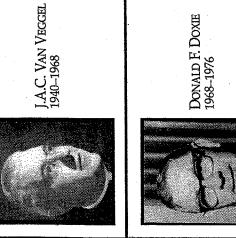


Msgr. Sean Murray

Rev. William Savord

## 

4735 CASS STREET · PACIFIC BEACH



DONALD F. DOXIE 1968–1976

LLOYD BOURGEOIS 1977-1984



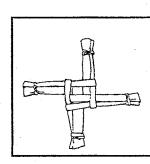
William Savord 1984



SEAN MURRAY 1984 - Present

# 0661-076

50th Anniversary Calendar



Fifty Years of Service

SAVORD-RCBSD 0181

PARISH PROFILE: JULY 1, 1982	Through JUNE 30, 1983
ESTIMATED CATHOLIC POPULATION	50 50 50 50 50 50 50 50 50 50 50 50 50 5
TOTAL NUMBER OF REGISTERED FAMI	ILIES 752 (8) 406 1003 45
TOTAL NUMBER OF ENVELOPE USERS	Approx. 300
TOTAL SUNDAY MASS ATTENDANCE (for all Masses including Sat	2,100 turday Masses with Sunday liturgy)
SEATING CAPACITY OF CHURCH	750
ETHNIC COMPOSITION OF PARISH:	Anglo 98% %
(Percentage of those registered)	Mexican American 8 American Indian 8 Black 8 Oriental (Filipino) 1
VOCATIONS: Male 1 (Dioc	Female 0 cesan, Religious-specify)
	Lay Teachers
PARISH CCD: Students 342	Sisters 1 Lay Teachers 32
	ed 1979 Clergy 2 Lay 12
Name and address of Chairman	• **
LAY EMPLOYEES: (Excluding School	ol) Give Name, Position, Gross Monthly Salary:
1	4
2	5.
3	6
PASTOR Fr. William Savord	Date of Appt. 7-15-74
ASSOCIATE <sup>F</sup> rLawrence Johnson	Date of Appt. July 1982
ASSOCIATE	Date of Appt.
IN RESIDENCE	Date of Appt.
Econom Agewis	mically Mixed Middle Se 0 - 90
DUE AUGUST 1, 1983	
Received at Diocesan Office	Signature of Pastor

SAN RAFAEL CHURCH
P.O. BOX 28519
SAN DIEGO, CA 92128

Received at Diocesan Office

078			•		
PARISH PROFILE: JULY 1	, 1981 Thr	ough J	UNE 30,1	982	
ESTIMATED CATHOLIC POPUL	ATION		·		
TOTAL NUMBER OF REGISTER	RED FAMILIE	ES	736		•
TOTAL NUMBER OF ENVELOPE	USERS		270		
				<del></del>	
TOTAL SUNDAY MASS ATTEND (for all Masses include		lay Mas	2,100 ses with		크 <sup>,</sup>
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ETHNIC COMPOSITION OF PA	RISH:		Anglo_		ş
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(Percentage of those registered)			America Black	n Indian	ે જ
regrateredy				1 (Filipino)	
				- <b>,</b>	
VOCATIONS: Male1		Fe			
	(Diocesa	an, Rel	igious-s	pecify)	
PARISH SCHOOL: Students_	S	Sisters		_Lay Teachers	
PARISH CCD: Students_	337 5	Sisters	•	_Lay Teachers	30
PARISH COUNCIL: Year est	ablished :	1979 C	lergy :	2 Lay	12
Name and address of Chai			-		
LAY EMPLOYEES: (Excludin					
1.		4	,		
2.		- **			
3		6			
PASTOR Fr. Bill Savord	-	_Date	of Appt.	7-15-74	
ASSOCIATE Fr. Larry Johnson		Date	of Appt.	8-1-82	
ASSOCIATE		_Date	of Appt.		
IN RESIDENCE		_Date	of Appt.	.*	
HOW IS PARISH CHANGING:	Ethnicall	V	Mixed		· ————————————————————————————————————
, ab amaba ciminoano.	Economica	$1\frac{1}{1}$	Middle		
	Agewise		0 - 90		
DUE AUGUST 1, 1982				51	SAVORD-RCBSD

Signature of Pastor



PARISH PROFILE: JULY 1	,1980 Through JUNE 30, 1981
ESTIMATED CATHOLIC POPUL	ATION
TOTAL NUMBER OF REGISTER	ED FAMILIES 600
TOTAL NUMBER OF ENVELOPE	USERS 250
TOTAL SUNDAY MASS ATTEND. (for all Masses includ	ANCE 1500 ing Saturday Masses with Sunday liturgy)
SEATING CAPACITY OF CHUR	СН
ETHNIC COMPOSITION OF PAR (Percentage of those registered)	Anglo 98 %  Mexican American 1 %  American Indian %  Black %  Oriental (Filipino) 1 %
VOCATIONS: Male 1 - Dioce	San Female (Diocesan, Religious-specify)
PARISH SCHOOL: Students_	SistersLay Teachers
PARISH CCD: Students_	250 Sisters Lay Teachers 34
PARISH COUNCIL: Year esta	ablished 1979 Clergy 1 Lay 10
Name and address of Chair	man
LAY EMPLOYEES: (Excluding	g School)Give Name, Position, Gross Monthly Salary:
1.	4
2	5.
3.	6
PASTOR Bill Savord	. Date of Appt. 7-15-74
ASSOCIATE	Date of Appt.
ASSOCIATE	Date of Appt
IN RESIDENCE Timothy Lamm	Date of Appt. 6-12-81
HOW IS PARISH CHANGING:	Ethnically Economically Agewise SAVORD-RCBSD 0183
Received at Diocesan Offi	ice Bignature of Pastor



SAN RAFAEL CHURCH P.O. BOX 28519 SAN DIEGO, CA 92127 078

PARISH PROFILE: JULY 1, 1979 T	hrough J	UNE 30, 1	980		
ESTIMATED CATHOLIC POPULATION					
TOLL NUMBER OF REGISTERED FAMIL	IES	500 famil	ies		
TOTAL NUMBER OF ENVELOPE USERS	210				. · ·
TOTAL SUNDAY MASS ATTENDANCE (for all Masses including Satu		ses with	Sunday li	turgy)	
SEATING CAPACITY OF CHURCH	750		·		
ETHNIC COMPOSITION OF PARISH:		Anglo Mexican	American_	98	cto oto
		Oriental	l (Filipin	10) 1	00 cho 000
VOCATIONS: Male (Dioce	Fe san, Rel	male_ igious-sp	pecify)		Paradore
PARISH SCHOOL: Students				iers	
PARISH CCD: Students 215	_Sisters		Lay Teach	iers 28	
PARISH COUNCIL: Year established	1979 C	lergy	1 La	<sub>1</sub> y 11	
Name and address of Chairman					
LAY EMPLOYEES: (Excluding School					lary:
1		.*			,
2					<del>- 10 - 11 - 11 - 1</del>
3	6.				
PASTOR Father Bill Savord DEACON	Date	of Appt.	7-15-74		
ASSESSED Kin Finn	Date	of Appt.	7-78		
ASSOCIATE	Date	of Appt.			<del></del>
IN RESIDENCE	Date	of Appt.			
Economic	lly No cally Mic	ddle income		SAVORD-RCBS	D 0184
DUE AUGUST 1, 1980			1	- //	<del></del>
Received at Diocesan Office	 ••••	- Fignat	Luxe of Pa	stor	

# **REDACTED**

SAN RAFAEL CHURCH P.O. BOX 28519 SAN DIEGO, CA 92127 078

PARISH PROFILE: JULY 1, 1978 Th	arough JUNE 30, 1979
ESTIMATED CATHOLIC POPULATION	
TOTAL NUMBER OF REGISTERED FAMILE	IES400
TOTAL NUMBER OF ENVELOPE USERS	180
TOTAL SUNDAY MASS ATTENDANCE (for all Masses including Satur	900 rday Masses with Sunday liturgy)
SEATING CAPACITY OF CHURCH Sch	ool Auditorium 250 New Church 750
ETHNIC COMPOSITION OF PARISH:  (Percentage of those registered)	Anglo 98 % Mexican American 1 % American Indian % Black %
	Black % Oriental (Filipino) 1 %
VOCATIONS: Male(Dioces	Femalesan, Religious-specify)
	Sisters Lay Teachers
PARISH CCD: Students 185	Sisters Lay Teachers 22
PARISH COUNCIL: Year established_	
Name and address of Chairman	
LAY EMPLOYEES: (Excluding School)	Give Name, Position, Gross Monthly Salary
1	4
2	5
3	6.
PASTOR Bill Savord DEACON	Date of Appt. 7-15-74
Ken Finn	Date of Appt. 9-78
ASSOCIATE	Date of Appt.
IN RESIDENCE Paul Rodriguez	Date of Appt. 2-75
HOW IS PARISH CHANGING: Ethnical Economic	ally Middle Class SAVORD-RCBSD 0185
OUE AUGUST 1, 1979 Agewise_	0 - 90
Received at Diocesan Office	Bill Sanon
X	Signature of Pastor



PARISH PROFILE: JULY 1,	1977 through Jl	JNE 30, 1978		
ESTIMATED CATHOLIC POPULA	ATION			
TOTAL NUMBER OF REGISTER	ED FAMILIES	375	:	
TOTAL NUMBER OF ENVELOPE	USERS	200	 	
TOTAL SUNDAY MASS ATTEND. (for all Masses includ		800 sses with Sunda		·
SEATING CAPACITY OF CHUR	Сн	School 250	<b></b>	·
ETHNIC COMPOSITION OF PA	RISH:	Mexican Ameri	99 can	00 00 00
(Percentage of those registered)		American Indi Black Oriental (Fil		% 96 90
VOCATIONS: Male	(Diocesan, Rel	emale		-
\$ 100 miles	(Diocesan, Rel	ligious-specify	)	
PARISH SCHOOL: Students_	Sisters	Lay T	eachers	<del></del>
PARISH CCD: Students_	Sisters	ELay T	eachers	15
PARISH COUNCIL: Year est	ablished 1978 (	Clergy /	Lay /4	
Name and address of Chair				
LAY EMPLOYEES: (Excludin		ame.Position.Gr	oss Monthly S	 Salarv
1.	4.			•
2.				
3.	6.			
PASTOR Bill Savord	Date	of Appt.	7/15/74	
ASSOCIATE	Date	of Appt.		
ASSOCIATE		of Appt.		
IN RESIDENCE		of Appt.	SAVORD-RC	BSD 0186
HOW IS PARISH CHANGING:	Ethnically Economically	Mixe Midd	le	
DUE AUGUST 1, 1978	Agewise	0-90	<u>  +                                   </u>	
Received at Diocesan Off	ice -	Signature o	of Pastor	

PARISH PROFILE: July 1, 1975 to	June 30, 1976
TOTAL POPULATION	900
TOTAL NUMBER OF REGISTERED FAMIL	JIES
TOTAL NUMBER OF ENVELOPE USERS	150
TOTAL SUNDAY MASS ATTENDANCE (for all Masses including Satu	800 orday Masses with Sunday liturgy)
SEATING CAPACITY OF CHURCH School	ool #1 250 School # 2 400
(Percentage of those attending Mass regularly)	Oriental (Filipino) 25 families
	Femaleesan, Religious-specify)
	Sisters Lay Teachers
	Sisters Lay Teachers 27
PARISH COUNCIL: Year established	dClergyLay
Name of Chairman	
LAY EMPLOYEES: (Excluding School	1) Give Name, Position, Gross Monthly Salary:
1	4
2	5
3	6
PASTOR Fr. Bill Savord Weekend Supply XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX	Date of Appt. <u>July 15, 1974</u> Began REXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX
ASSOCIATE	Date of Appt.
IN RESIDENCE	Date of Appt.
	allySAVORD-RCBSD 0187
Received at Diocesan Office	Signature of Pastor

#### REDACTED

SAN RAFAEL PARISH 11358 Capilla Rd. San Diego, CA 92127

SAN RAFAEL PARISH 17055 OCULTO COURT

PARISH PROFILE: January 1, 1975 to June 30, 1975 SAN DIEGO, CA 92127 TOTAL CATHOLIC POPULATION TOTAL SUNDAY MASS ATTENDANCE (for all Masses including Saturday Masses with Sunday liturgy) SEATING CAPACITY OF CHURCH (Achord) 240 ETHNIC COMPOSITION OF PARISH: Anglo <u>289</u> Mexican American (Percentage of those attending American Indian Mass regularly) 50% Oriental (Filipino) VOCATIONS: Male \_\_\_\_\_\_Female \_\_\_\_\_\_\_(Diocesan, Religious-specify) S. Michaels PARISH SCHOOL: Students \_\_\_\_\_\_ 35 Sisters \_\_\_\_\_ Lay Teachers \_\_\_\_\_ PARISH CCD: Students 215 Sisters 0 Lay Teachers 20 PARISH COUNCIL: Year established Clergy Lay Name of Chairman LAY EMPLOYEES: (Excluding School) Give Name, Position, Gross Monthly Salary: 1 6. PASTOR Bell Savord Date of Appt. July 15, 1974 ASSOCIATE \_\_\_\_\_ Date of Appt. \_\_\_\_ ASSOCIATE \_\_\_\_\_ Date of Appt. \_\_\_\_\_ IN RESIDENCE \_\_\_\_\_ Date of Appt. \_\_\_\_ HOW IS PARISH CHANGING: Ethnically Economically \_\_\_\_\_ Agewise \_\_\_\_ SAVORD-RCBSD 0188 DUE August 15, 1975 Received at Diocesan Office

REV. WILLIAM SAVORD SAN RAFAEL PARISH 17055 OCULTO COURT SAN DIEGO, CA 92127

Que a	<b>1</b>		
PARISH PROFILE: #anyary	$\frac{\lambda}{2}$ , 19 74 to Dece	ember 31, 19 <u>74</u>	•
TOTAL CATHOLIC POPULATION		450 Janulet	*
TOTAL NUMBER OF REGISTERS	ED FAMILIES	205	
TOTAL NUMBER OF ENVELOPE	USERS	150	
TOTAL SUNDAY MASS ATTENDAY (for all Masses including Selection CAPACITY OF CHURCO	ing Saturday Mass	600 ses with Sunday lader fuel /20	liturgy)
(Percentage of those attements regularly)	ending	Mexican America American Indian Black Oriental (Filip	n 3 famile 8 Now, 8
VOCATIONS: Male	(Diocesan, Rel	maleigious-specify)	
PARISH SCHOOL: Students_PARISH CCD: Students_			
PARISH COUNCIL: Year esta			
Name of Chairman		, ·	
LAY EMPLOYEES: (Excluding			s Monthly Salary
<b>4</b> h—→	4	· · · · · · · · · · · · · · · · · · ·	•
2.	5.		
3.	6.		
PASTOR Beil Sava	nel Date	of Appt. Jelle,	1974
ASSOCIATE	Date	of Appt.	
ASSOCIATE	Date	of Appt.	
IN RESIDENCE	Date	of Appt.	\
HOW IS PARISH CHANGING:	Ethnically Economically		SAVORD-RCBSD 0189
DUE FEBRUARY 15	Agewise	B sa la	card
Received at Diocesan Off		Signature of	Pastor

lolt ville, \_ St.

1.	1. Name of Parish Saint Joseph	
	A. Address P O Boc 36, Holtville, Ca	lif 92250
	B. Telephone <u>&amp;714-356-2147</u> C. Ye	ar founded 1911
2.	2. List of pastors since founding of parish and	dates of their terms as pastors
3.	Rev. Leo Garsse: 1914-1918 Rev.  Rev. J. M. Phelan: 1918-1921 Rev.  Ac. Kis Phelan: 1921-1924 Rev.  Rev. L. Langaniere: 1924-1925 Rev.  Rev. Edward Doran: 1925-1926 Rev.  Rev. P. J. Beary: 1926 Rev.  Rev. J. I. Laehane: 1927-1928 Rev.  Rev. E. J. Mahony:1929 Rev.  Rev. P. J. Carey: 1930-1931 Rev.  Rev. J. Cunningham: 1931-1932 Rev.  Rev. S. L. Peoples: 1933 Rev.  Rev. Daniel Sweeny: 1934-1935 Rev.  NONE Rev.  NONE Rev.	J. Clarkin: 1935- M. J. Browne: 1935-1937 Philip Watz: 1937-1941 Joseph N. Mackey: 1941-1943 James McGinley: 1943-1944 C. H. Linneman: 1944-1946 Gerard Clark: 1946-1951 John Bradley: 1951-1953 Patrick J. Mimnaugh: 1953-195 Wm. C. O'Dwyer: 1953-195 John Rhatigan: 1955-1958 Jeremiah Murphy: 1958 Jeremiah Murphy: 1958 Jeremiah Murphy: 1958 William Savord: 1965-19-1968 William Savord: 1968-1969 end Russell Wilson: 1969-preser
5	<u>West: Melloland Ros</u>	id
<b>,</b>	East: Desert  CLOSED: AUGUST, ZXXX 19  A. Number of grades B. Phone no.  D. Name of sisters who operate school	C. Principal
<b>6.</b>		Phone no., if any
7. 8.	Time of masses Sunday: 7:45; 10:00 am  Daily: 6:45 am  Time of confessions Sat: 4:39-5:39; 7:30	Holydays: 2:00am, 7:00 pm.
	. Devotions Frudays: Lent	
0	Institutions (if any) A. All hospitals	
	B. Prisons C. Camps D.  Mission (if any)	Convalescent homes
	. History of parish (250 words or more) You may	

Herwadidh Tweligh Bet 64 Jun 8th-1947

Res Magni den desie.

Dess haneiger.

I have been facturate & get a substitute for the last a hundays in Just. Latter Inance I Janet has been graceour chaugh & supply forme.

Haping all is well in Landbeige I aim

Haping all is well in Landbeige I aim

Janear

By Javand

#### IMMACULATE HEART OF MARY CHURCH

Postoffice Box 96 Telephone 348-2697 Niland, California 92257

May 26-67

Dew Magr. Den Porte.

Ir. Jun Denuiga will replace me for the 2 Sundays

Time (1st two). I will leave for vacation and will be

back in Duckeyan.

Javas Biel Savard

# Immaculate Heart of Mary Box 96, Niland, Calif. July 11th, 1966

Dear Msgr.Donald Dowie;

Pleased be advised that Father V. Uboldi will supply for me for the next 3 Su ndays.

yours

(Rev) William Savord

February 9, 1966

Reverend William Savord
Immaculate Heart of Mary Church
P. O. Box 96
Niland, California 92257

Dear Father Savord:

Please find enclosed herewith a check for One Hundred and Fifty Dollars (\$150.00) for the quarterly subsidy from the Catholic Church Extension Society.

Please acknowledge directly to:

Very Rev. Msgr. John L. May General Secretary Catholic Church Extension Society 1307 South Wabash Avenue Chicago, Illinois 60605

With every best wish, I am Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D. Chancellor

Enclosure

November 22, 1965

Reverend William Savord Immaculate Heart of Mary Church 140 Sixth Street Niland, California 92257

Dear Father Savord:

Please find enclosed herewith a check for One Hundred and Fifty Dollars (\$150.00) for the quarterly subsidy from the Catholic Church Extension Society.

Please acknowledge directly to:

Reverend John L. Mayy General Secretary Catholic Church Extension Society 1307 South Wabash Avenue Chicago, Illinois 60605

With every best wish, I am

Sincerely yours in Christ,

Rt. Rev. Msgr. James T. Booth, J.C.D. Chancellor

Enclosure

mdw

June 19, 1984

Dear

e de la recenta

In response to your letter of June 15, 1984, I am pleased to inform you that you now have a permanent pastor in the name of Reverend Monsignor Sean J. Murray.

Monsignor Murray is a very gifted individual, a fine speaker and a good organizer. He has been pastor of Saint Michael Parish and of St. Therese Parish, and is now moved to St. Brigid.

In answer to your question regarding Father Savord, he has volunteered to work in the Diocese of San Bernardino. At his request I am granting him this permission.

With all good wishes, I am

Sincerely yours in Christ,

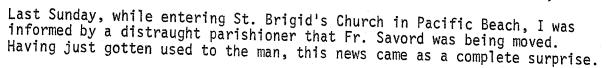
+Leo T. Maher Bishop of San Diego

LTM: ea

## **REDACTED**

The Most Reverend Leo T. Maher Bishop of San Diego P.O. Box 80428 San Diego, CA 92138

Your Excellency:



In the absence of any explanation, rumors flew. Rather than speculate, I decided to write to you.

Could you please explain why Fr. Savord was assigned to St. Brigid's for such a short period of time? As you may know, the loss of Fr. Bourgeois was felt by most of us who came to know him over the years. Surely he could have stayed until a permanent replacement could be found. Change is seldom pleasant, especially when parish priests are concerned. Some of us look upon them as fathers in more ways than one.

Why, then, the sudden removal of Fr. Savord? And who will be his replacement?

With the recent transfer of Fr. Kinzig, we now have only Fr. David Croissitiere as our link between one pastor and the next.

I would appreciate any light you can shed on this matter, especially since it concerns so many of us who feel particularly close to our pastor.

Respectfully,





January 15, 1983

Rev. Msgr. I. Brent Eagen Chairman Building Committee San Diego Diocesan Office for Apostolic Ministry P.O. Box 80428 San Diego, California 92138

Dear Msgr. I. Brent Eagen:

San Rafael Parish of Rancho Bernardo respectfully requests the approval to begin building a Parish Community Center in January 1985.

The original parish master plan, submitted to the diocese in 1977, called for a church and community center. However, due to the small number of families, less than 200 at that time, it was decided to build the church first.

We now have over 700 families. Based on the past response, we are 18 months away from paying off the church debt. The Parish Council conducted a general survey in November 1982 of the needs for a Parish Community Center. The support was overwhelmingly favorable, (e.g. 95% said yes). Based on this response the Parish Council Team unanimously approved the Parish Community Center at the January 11, 1983 meeting.

The reasons we need this new Parish Community Center are as follows:

- a) It has become more difficult to know each other as our families have increased from 200 to over 700.
- b) Individual groups within the parish, such as our San Rafael Women's Guild, have over 100 members that have no one place to meet. Also our Youth Group has no place to conduct their activities.
- c) Parish social activities such as receptions, dinners and dances are difficult to have due to the lack of space.

It is understood that one half of the money required to complete the Parish Community Center must be on hand upon beginning construction. It is our intent to raise this money by January 1985. This will be accomplished through additional projected families and a special fund drive. Our initial estimate to complete this project is \$500,000.00, leaving a required \$250,000.00. We are therefore requesting approval for a loan for the remaining \$250,000.00 in January 1985.

The original artist conception of the Community Center is attached. This is a preliminary plan and is provided for your information at this time.

Rancho Bernardo has grown significantly and is expected to continue to grow. By 1985, we expect to have 1,000 families in San Rafael Parish. The need for a community center in two years will be essential to strengthen our Christian Community.

We respectfully submit this request for your consideration and approval.

Your Brothers and Sisters in Christ,

William R. Sanord

Father William R. Savord Pastor

Lawrence P. Johnson

Father Larry Johnson Associate Pastor

Trace on Unity Hardy

cc: Most Reverend Leo T. Maher Bishop of the Diocese of San Diego

Barry M. Crane, Secretary

SAVORD-RCBSD 0199

Parish Council Team Members



June 4, 1983

The Most Reverend Leo T. Maher Bishop of San Diego San Diego Diocesan Office for Apostolic Ministry P.O. Box 80428 San Diego, CA 92138

Dear Bishop Maher,

We would like to express our sincere appreciation for the audience you granted us yesterday. Your understanding of our need for a date on the Building Commission's Calendar, and your positive consideration of our past debt reduction history is also greatly appreciated.

We thank you for giving us July 1985 as our target date to break ground for our new parish center. This will allow us sufficient time to accomplish the parameters you set:

- o Reduction of our present debt
- o Accumulation of 50% of the amount needed for the Hall

We can also make plans to focus our parishioners' attention on our New Hall and our future financial needs. Your decision to put the Hall on the calendar in July 1985 allows us to move. Thank you Bishop.

C.g. Rose Schar Stell Sevend Sincerely,
Mary P. Ryan Wolter L. HARDY
Parish Council

CC:

Msgr. I.B. Eagen (info) Mr. Barry Crane (info)



The Most Reverend Leo T. Maher Bishop of San Diego San Diego Diocesan Office for Apostolic Ministry P.O. Box 80428 San Diego, California 92138

Your Excellency,

On behalf of the people of God of San Rafael Parish we would like to thank you for the care and love you have shown us as our Shepherd. In 1974 you called us together as a parish under your leadership. Five years later in 1979 you graciously provided us with the necessary resources to build our church. We are very grateful for your generosity and hope that our rapid repayment of our debt will help the church of San Diego in all its needs. We have tried to offer as a sign of our loyalty a very considerable annual contribution made without fail toward the retirement of our debt, and happily, our debt will be retired in 1984 as the enclosed schedule shows.

Most respectfully, we petition Your Excellency, to re-examine the conclusions drawn by the Building Committee regarding our planned Parish Center. In our letter of 15 January 1983 to Monsignor I. B. Eagen we expressed our desperate need for a meeting place, a need which we feel most acutely, now that the Renew program is becoming so much a part of our future, and as that letter indicates, we anticipate that with your blessing we could retire our debt by August 1984 and raise 50% of the necessary building funds by January 1985.

Since that letter we have continued to raise funds toward the parish debt while awaiting a reply. The letter from Mr. B. Crane of 21 April 1983 suggests that there might be a misunderstanding of our payment record, and that this misunderstanding caused the building commission to postpone assignment of a date for our new hall. We most seriously hope that an examination of the attached schedules will clarify any misunderstanding regarding our ability to repay our current debt and to contract a new one. Your Excellency's support and blessing would be just the needed spur to inspire our people to continue their long standing generosity. Could our new parish hall be placed on the diocesan calendar for January 1986? We have been paying \$240,000 a year on principal and interest.

With gratitude to you and the Committee we remain,

SAVORD-RCBSD 0201

Walter L. HARD

JACK WASTAV

Your brothers and sisters in Christ,

"Do Something Beautiful For God"

good Fr. Farry (Johnson)

cc: Rev. Msgr. I. Brent Eagen

Mr. Barry Crane

#### TONY GARCZYNSKI DEVELOPMENT, INC.

LIC. #339980

P. O. BOX 28846 • SAN DIEGO, CALIFORNIA 92128 • 714/487-5928

February 8, 1983

Msgr. I. B. Eagen Chairman, Diocesan Building Committee P. O. Box 80438 San Diego, CA 92138

Re: Proposed Parish Hall for San Rafael Parish Community

Dear Msgr. Eagen:

Father Bill Savord has asked that we give you some information of the projected costs for the above referenced project. These costs will be based on two recent projects in which our company has been involved for the Diocese, Holy Trinity Parish Hall and Our Lady of Mt. Carmel Multi-Purpose Building.

Holy Trinity Parish Hall, which we have just completed, is a conventional parish hall consisting of classrooms, meeting rooms, kitchen and bathroom facilities. Our Lady of Mt. Carmel is a multi-use building which will serve the dual functions of a conventional parish hall, as well as serving as a sanctuary. This dual function increases the cost per square foot as can be seen in the following figures:

	Sq. Footage	Contract Amt.	\$/sq. foot
Holy Trinity	18,500	\$834,881	\$46
Our Lady of Mt. Carmel	13,500	826,776	\$62

It is important to note that our original bid on Our Lady of Mt. Carmel was \$981,419 (\$73/sq. ft.), but after working with the architect we were able to cut almost \$155,000 out of the price without changing the character or structural integrity of the building. As we would be working with the architect in the preliminary design phase of the San Rafael Parish Hall, we would be able to maximize construction dollars.

SAVORD-RCBSD 0202

The proposed design for the San Rafael Parish Hall is conventional wood frame and stucco with a tile roof, similar in appearance to the existing Church. Grading and site improvements would be minimal as these items were planned for during the construction

of the Church. Utility stub-ups for the future parish hall were also run at that time. The proposed structure will be located in a greenbelt area and will not impact existing parking. Nor should nay additional parking requirements be necessary.

Based on the above considerations, we feel that a budget of \$54/square foot for 9,096, or \$491,184 would be adequate at today's costs. Allowing for an 8% per year increase in costs, a target price of \$573,000 for construction in 1985 is realistic.

Should you have any questions regarding this project, please feel free to call on us.

2 meeting At 300 Ag. H. N 30 1 11 500

Kitchen
b storage
forger
connecting to church
limited site between Church
bothets already in

Sincerely,

Tony Garczynski

cc: Bishop Leo T. Maher Barry Crane

Father Bill Savord

San Rafael Parish Council

SAVORD-RCBSD 0203



Rev. Msgr. I. Brent Eagen Chairman Building Committee San Diego Diocesan Office for Apostolic Ministry P.O. Box 80428 San Diego, California 92138

Dear Msgr. I. Brent Eagen:

San Rafael Parish of Rancho Bernardo respectfully requests the approval to begin building a Parish Community Center in January 1985.

The original parish master plan, submitted to the diocese in 1977, called for a church and community center. However, due to the small number of families, less than 200 at that time, it was decided to build the church first.

We now have over 700 families. Based on the past response, we are 18 months away from paying off the church debt. The Parish Council conducted a general survey in November 1982 of the needs for a Parish Community Center. The support was overwhelmingly favorable, (e.g. 95% said yes). Based on this response the Parish Council Team unanimously approved the Parish Community Center at the January 11, 1983 meeting.

The reasons we need this new Parish Community Center are as follows:

- a) It has become more difficult to know each other as our families have increased from 200 to over 700.
- b) Individual groups within the parish, such as our San Rafael Women's Guild, have over 100 members that have no one place to meet. Also our Youth Group has no place to conduct their activities.
- Parish social activities such as receptions, dinners and dances are difficult to have due to the lack of space.

It is understood that one half of the money required to complete the Parish Community Center must be on hand upon beginning construction. It is our intent to raise this money by January 1985. This will be accomplished through additional projected families and a special fund drive. Our initial estimate to complete this project is \$500,000.00, leaving a required \$250,000.00. We are therefore requesting approval for a loan for the remaining \$250,000.00 in January 1985.

The original artist conception of the Community Center is attached. This is a preliminary plan and is provided for your information at this time.

Rancho Bernardo has grown significantly and is expected to continue to grow. By 1985, we expect to have 1,000 families in San Rafael Parish. The need for a community center in two years will be essential to strengthen our Christian Community.

We respectfully submit this request for your consideration and approval.

Your Brothers and Sisters in Christ,

William R. Janiard

Father William R. Savord Pastor

Lamina P. Johnson

Parish Council Team Members

Father Larry Johnson Associate Pastor

De acon Walter Harky

cc: Most Reverend Leo T. Maher Bishop of the Diocese of San Diego

Barry M. Crane, Secretary

SAVORD-RCBSD 0205

## **REDACTED**

San Rafael Parish 17252 Bernardo Center Drive San Diego, California 92128

Dear Father Bill:

I was a member of San Rafael Parish from 1978-1981 and finally left with a tremendous feeling of emptiness and frustration. I went to one Mass at Our Lady of Mt. Carmel church in Rancho Penasquitos and was so moved by the love and warmth I felt there, that I never returned to San Rafael.

During the three years that I was in your parish, I had numerous contacts with you including First Communion and Reconciliation classes for my daughter Monica, greeting you each Sunday at church, touring your rectory at the Open House, calling you one evening for your help and consolation in the death of a close friend only to have you recommend that I "read my Bible about resurrection" and never offer to come and talk with me... and through all these contacts, you still had no idea who I was personally.

You're forever asking people to give their "time, talent and treasure" to the church. Well, I do all three now at Mt. Carmel because I want to, as I feel a part of a loving family. I'm in the choir, have been on various committees, attended numerous Adult Education classes and all that sort of thing and feel a real commitment to that parish... and I get so much back from the people as well as our wonderful pastor, Fr. Bob Pinta. He makes a real and genuine effort to welcome new parishioners into his flock and that's what makes the

difference.

Me that she has pneumonia and has been confined to her house since January 20. She also mentioned that neither you nor your assistant nor any Eucharistic minister has been to see her and brought her communion. The Guild members as well as the Choir all know she is ill, so what has happened to the communication in your parish? Does your interest lie solely in ministering to the wealthy who can contribute to your building funds? Perhaps if you spent less time bombarding people's mailboxes with requests for more and more money, and spent more time ministering to their needs, you would find that money coming in to your coffers on its own.

It is true that \_\_\_\_\_ has very little in the way of \_\_\_\_\_ "treasure" but she tries to make that up through her time and talent that she devotes to the church and its activities. My feeling is that she is hurt over the lack of spiritual ministering from San Rafael.

I hope and pray that you will not disregard this letter, but instead, use it as constructive criticism to re-establish your and your parish's priorities.

Sincerely,

cc Bishop Leo T. Maher

December 17, 1982

Rev. William R. Savord San Rafael Parish P. O. Box 28519 San Diego, California 92128

Dear Father Savord:

At the December meeting of the Council of Priests of the Diocese of San Diego, a resolution was unanimously adopted to preserve the current number of subscriptions to the Southern Cross on a mandated paid basis for the calendar year of 1983.

I enclose two copies of your parish subscribers to the Southern Cross. It is vital that you review it to make any necessary changes without reducing the present number of subscribers.

Please return a corrected copy of the list by January 15, 1983 in the enclosed envelope. The Southern Cross will continue to bill the subscribers as in the past, including any new subscribers. Each quarter beginning April 1, 1983, your parish will receive an invoice for the unpaid subscribers in your parish. Billing for bundles will be handled in the normal manner.

To assure the success of this plan, it is imperative that each parish maintain the minimum number of subscriptions now on record. If you delete a subscriber, kindly replace with another name. You may of course add any new subscribers, particularly those who are active contributors.

With your cooperation, this plan will succeed for the coming year.

Wishing every blessing in this joyous holiday season, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

October 25, 1982

Rev. William R. Savord San Rafael Parish P. O. Box 28519 San Diego, California 92128

Dear Father Savord:

Our people of the Diocese have accepted Stewardship as a way of Christian living. It has been their generous response, returning to God a real sacrifice as a positive act of thanksgiving for His many blessings. The commitment of the faithful to dutifully respond to our Stewardship appeal has made it possible for our diocese to support so many diocesan programs and at the same time to underwrite parish projects. Over \$900,000 is being received as rebates to parishes for Stewardship 1982.

It has been three years since our parish goals have been reviewed. With the reality of increased costs and the necessity to meet the challenge of growth, we have revised our goals. The figures represent a realistic expectation from your parish community.

San Rafael Parish, San Diego, CA, has a diocesan goal of \$4,000 for Stewardship '83.

As you and I have worked together in fulfilling our roles as Stewards of the Diocese and Parish, God's choicest blessings have been copiously poured upon our people. You and I need to work together continually in meeting these challenges of today and tomorrow.

The theme this year for Stewardship '83 is Solidarity. The Stewardship Program's success is in direct proportion to your enthusiasm and involvement as pastor of your flock. Please sign the enclosed card as a positive indication of the amount your parish hopes to achieve in rebates for '83, and return card to me personally no later than December 1st, (self-addressed envelope enclosed).

I am grateful to you, dear Father Savord for the splendid efforts you put forth in fulfilling your pastoral ministry.

With every best wish and blessing, I am

Devotedly in Christ,

SAVORD-RCBSD 0209



Dear Bishop Maher:

I wish to express my sincere appreciation and thanks to you personally for listening. I am also grateful for your cooperation at the January Personnel Board Meeting, re Fr. Tim Lamm's change of residence. Father moved on February 7th.

I am looking forward to our full time associate to be here by the summer. I would like to sit down and discuss with him what our parish goals are, where his talents lie, and how he can best serve the people of God at San Rafael.

You have been a great help to me.

Your brother,

Bill Savord

"Do Something Beautiful For God"

Rev. William R. Savord San Rafael Parish P. O. Box 28519 San Diego, California 92128

Dear Father Savard:

Our Stewardship Program is widely accepted by the priests and people of the diocese as an effective and fair-share plan to keep viable diocesan services and meet special parish needs. Our people through the education provided them over the years, willingly accept the call to Steward-ship every year. In fact, they anticipate it and even integrate their donations as part of family budget planning.

The good news is that we are committed to retain the same diocesan quota for Stewardship '82. This fact should motivate you to make even greater success of the appeal as your parish will receive all amounts collected in excess of the diocesan goal set for your parish.

San Rafael Parish, San Diego, California, has a diocesan goal of \$4,000.00 for Stewardship '82. With your administration or finance committee, you may now determine a specific parish goal indicating what the Diocesan Goal is, then there is a line provided for you to fill in your Parish Goal. Please total the two amounts on the card provided, sign it and return it to me personally no later than December 1st.

Our Stewardship program that provided over \$900,000.00 in rebates to parishes last year, has become a model for diocesan programs throughout the country. Our appeal is low key, efficiently promoted and collected, keeping the cost of the campaign minimal. You will be pleased to note that we shall be offering even better service to you this year as the program will be operated with our own computer services. Up-dated lists and information regarding donor's payments will thus be greatly expedited.

November 2, 1981 Rev. William R. Savord Page Two

The total concept of Stewardship involves also time and talent. Our people should be educated during the year to offer their time and talent in the various parish ministries. Each parish has determined the best way to solicit this vast source of lay involvement for personal and community growth. Perhaps the program of "Renew" will bring even a greater commitment from everyone in the diocese.

"God's generosity to you frees you to be generous with others" clearly inspires us to encourage our people to practice good Stewardship. The key to the success of our annual appeal is you as the chief Steward of your parish community. I ask you to put forth your best effort to continue to preach the Gospel of Stewardship. The gift of giving is a vital and valid spiritual gift. The need to instruct our people to understand that we need each other's help in order to know how to love God. We need each other's help in order to know how to love our neighbor.

My greatest consolation is the devoted and loyal spirit of our priests. I am grateful to you and the splendid efforts you put forth in fulfilling your pastoral ministry. I ask your continued personal support and encouragement of our Stewardship Program. The success of Stewardship '82 will be in direct proportion to the vitality and involvement of the pastor and his associates in promoting Christian Stewardship.

With every best wish and blessing, I am

Devotedly in Christ,

+Leo T. Maher Bishop of San Diego

May 8, 1981

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, CA 92127

Dear Father Savord:

Since your indebtedness on San Rafael Parish is such that you cannot at the present time pay the interest and principal, I am exempting you from the interest for a one year period until July 1, 1982. At that time you will be required to pay full interest on the indebtedness of San Rafael's.

It is my hope that you will have a very successful year.

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea cc:





REDACTED

Most Rev. Leo T. Maher, D. D. Bishop of San Diego P. O. Box 80428
San Diego, CA 92138

Dear Bishop Maher:

In asking for the present amount of the parish debt, it was suggested that I present you with the heavy burden of interest the parish would have to carry the first year, e.g., 6% of \$734,000.00 equalling \$44,040.00 which comes to \$3,670.00 per month with nothing on the principal.

San Rafael has had a good financial record. In the past two years we have paid over \$300,000.00 on the principal, thanks to you for the favor of charging no interest. San Rafael is growing and continues to increase carrying its financial responsibility. So if you could be patient for one more year, I would like to put my neck on the line and guarantee you that we will make every effort possible to bring the debt down to \$500,000.00 by July 1, 1982. We could do that if we were blessed with paying no interest this one more year.

If some interest is absolutely necessary, maybe a lower rate of interest, e.g. 2%, would be helpful to the diocese and less burdensome to us at \$14,680.00 per year, or \$1,223.33 per month. I feel that it would be in the best interest of the parish to get the debt down to \$500,000.00 where it would be easier to pay the interest, rather than extending the parish debt for many more years.

Our parishioners have been most receptive and generous to our building fund. They have sacrificed themselves in order to reduce our debt, because you have given us the loan interest free up to now. They have given to all the needs presented to them, whether local, from the diocese, national or worldwide. So it is in their name I make this plea. I do think they are deserving.

Thanking you for your kindness, I am

your brother,

(Father) Bill Savord

January 26, 1981

Rev. William Savord San Rafael Parish Community P. O. Box 28519 San Diego, Ca. 92127

Dear Father Savord:

Thank you for your letter of January 16, 1981 reporting on your interviews regarding

I am very grateful to you for following up on this matter.

Please be assured of my best wishes for you and your parishioners.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

IBE:mdw



January 16, 1981

Msgr. I Brent Eagen, Chancellor Diocese of San Diego P. O. Box 80428 San Diego, CA 92138 **REDACTED** 

Dear Msgr. Eagen:

In response to your letter of Decem		
of ple	ase be advised that I have	spoken
with mother,	with whom	lives
and I do not feel that a reconcilia	ation is advisable.	
According to	lives in San Diego, in Hil	llcrest,
in his Mother's house (his mother	lives in La Jolla). He and	Katherine
have been separated for 2 years.	supports him; he i	is also on
disability. He has a mental problem		
every evening just to talk. He has		
trust.		
· · · · · · · · · · · · · · · · · · ·		
parents see no proble	em. They feel things should	l be kept
just as they are, and that a recon-	ciliation is not a viable o	option.

Yours in Christ,

Father Bill Savord

## REDACTED

December 4, 1980

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, Ca. 92127

Wear Father Savord:

We have received a communique from the Office of the Apostolic Delegate in Washington, D. C. regarding a letter written by

Would you kindly call on and see if there is any possibility of assisting her in a reconciliation with her husband?

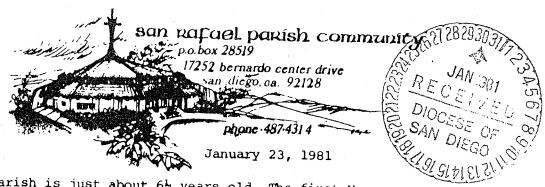
Please be assured of my gratitude for your assistance.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellog

IBE:mdw

bc:



Our San Rafael Parish is just about 61 years old. The first Mass was on July 28th, 1974. The initial drive for pledges to build our new Church was in August, 1977. 200 brave families pledged \$420,000.00, averaging \$2,000.00 per family. This put us on the map. Some representatives of the parish and I went to see the Bishop and asked our new church. He graciously agreed to our request on the basis of our building fund drive. At the same time we were dispensed from Stewardship for three years. Stewardship is the annual drive the Bishop puts on to help support our schools, the poor, seminarians, retired priests, etc.

After searching three years, the present site was chosen from Avco Community Developers who would not settle for less than \$284,000.00 for 3.9 acres. On Mothers' Day and Pentecost of 1978 the Bishop came here to break ground for the new church. We began construction of the Church in February of 1979. The dedication was on February 17, 1980.

We had a promise from the architect that the new church could be built for no more than \$700,000.00, but when the bids were opened they all were over 1 million dollars. So we negotiated with the 2nd low bidder and eliminated and changed many materials so that the bid came in at \$850,000.00. But after the fire marshal got through with the plans and changes were made the final cost came to 1 million dollars.

While the church was under construction we began building the new rectory. The bid came in at \$120,000.00 (cost). It was built for \$112,000.00 because a parishioner was the general contractor and built it at cost. So if you were to add up the cost of the land and grading, utility costs, city fees, the rectory and the Church, the total package would come close to \$1,426,000.00. Now we have 400 families from the parish and others who have paid off \$646,000.00. The Bishop has agreed to but the old rectory for \$110,000.00 and thus reduce our debt to \$780,000.00.

I am trying to give you the big picture so you can better see and understand the great faith we have here in the parish of San Rafael. Today we have over 700 families who claim they belong. Less than 300 support the church regularly.

SAVORD-RCBSD 0218

Our Lord used many images and parables to explain covenant, commitment, belonging, etc., e.g., the chaff and wheat, sheep and goats, he who does not gather, scatters, he who is not with me is against me. So every christian must decide to be for Christ or not to belong in his company. That brings me to ask you, where do you stand? Where is your commitment? According to what we have, we have little record of your time, your talent or your treasure for the year 1980. We plan to divide people into active and inactive. Since the cost of everything is rising, the cost of envelopes, labor, printing the Messenger, etc. is now almost \$50.00 per family. So I am giving you another chance to be active in our San Rafael parish community. The date is FBERUARY llth. If we have not heard from you on or before that date, you give us no choice but to put you on our inactive list with no rights and privileges. The list of inactive and active families will be published.

This is the time to stand up and be counted. Become a part of our community, be involved in some way, give of your time, talent and treasure. There is nothing more I would like, than to have you as an active member, living out your baptismal commitment, to serve God:

in your neighbor.

"Do Something Beautiful For God"

It Bile

January 15, 1981

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, CA 92128

Dear Father Savora:

With the approval of Most Reverend Leo T. Maher, I wish to obtain your approval as pastor of San Rafael Parish to allow the Diocesan Office to maintain full control with all rights of ownership of the former parish rectory located at 11358 Capilla Road, Rancho Bernardo. In return San Rafael Parish would be credited with \$110,000.00 in its Diocesan account.

If the above meets with your approval, please sign the enclosed copy where indicated and return it to me in the envelope provided. Don't hesitate to contact me if I can answer any questions.

Very truly yours,

Barry M. Crane Business Manager

Approved:

Rev. William Savord

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DIOCESE OF
SAN DIEGO
SAN DIEGO

October 30, 1980

Bishop Maher Catholic Diocesse of San Diego P. O. Box 80428 San Diego, CA 92138

His Excellency Bishop Maher:

I would like to express my disappointment with the unexpected dismissal of the Reverand Ken Finn from the San Rafael Parish by Father Bill Savord. We were incorrectly told in the parish bulletin that Ken Finn was reassigned to other duties by the diocesse.

The Reverand Ken Finn has participated actively in our Youth Programs, Senior Services and Adult Education. He has visited the sick and elderly, distributing communion and giving of his own time to comfort their hurt and loneliness. He has truly been a representative of Christ within our community.

I have also taken the liberty to enclose the minutes of the last Church Council Meeting. As you know, Father Bill has suspended all council meetings mtil he returns from Notre Dame.

n these minutes you will see the frustrations of the church council and arishioners as they try to encourage an active vibrant parish. I pray to the ord that the problems that have surfaced in the San Rafael church can be re-

By peace be with all of you who belong to Christ.

our brother in Christ,

ancis G. Fusco

mber of San Rafael Parish and ting President of Church Council

908 Cabela Drive 1 Diego, CA 92127 The San Rafael Parish Council Meeting of September 8, 1980 was opened with a prayer by President Kevin Smith. Members in attendance: Frank Fusco, Ron Dixon, Ron Lorenz, Sue Boudreaux, Bud Vedder, Kevin Smith, Marie Wilson, Jerry Young, Ken Finn and Youth Representative Doreen Konapacki. Fr. Bill and Jess Vance were attending a Liturgy Meeting. Fr. Mike Zuffoletto and 7 parishioners were also present.

Kevin Smith announced that the order of business would be reversed for this meeting and introduced Lissa Thornburgh, who wished to present a Parishioner Statement. Lissa said that the main purpose in coming was to inform the Council that some parishioners have felt cause to leave San Rafael because they don't see an active participation by the Parish Council by and for anything that is done within the realm of the Parish. There is extreme frustration. They see a lot of activities that should be delegated to the Parish Council - not delegated They feel the Parish Council should have authority; that it is an integral part of the San Rafael Christian Community. To have an active decisionmaking participation by the Parish Council would assist greatly in relieving the Pastor of this Parish to do his duties - to visit the sick, attend convert classes, make Parish calls, but, mostly, to relieve him to spend time with his parishioners who have problems. They know Fr. Bill is extremely busy but feel if the Parish Council was delegated in some way to alleviate some of these pressures, it would release him to do what he needs to do and it would also allow the Parish Council to do what they were elected to do by the Parish. Both Thornburghs, among others, feel very strongly and hope that through this meeting tonight, the point could be made that we need Fr. Bill, but we also need an active Parish Council - one which is able to make decisions, enforce the decisions and to go out and find people within the community to help with tasks that they have been delegated to do.

Kevin Smith asked Lissa if she saw a lack of programs. Lissa replied that she doesn't see a lot of activities that the Parish could get involved in but indicated a desire for social programs and particularly some type of Catholic action for the poor. Lissa mentioned that St. Michael's Parish, for example, supports a Mexican Mission in Tecate and has a food drive. The parishioners physically take food and clothing down and spend time with the people. Ken Finn remarked that a dynamic Parish is only as dynamic as its people. He said that St. James Parish in Solana Beach supports a full orphanage. Last year they built almost \$50,000 worth of work. Professional people from the Parish gave time and ser-There are some very active Parishes who have taken on Sister Parishes not necessarily Mexican. Rosalie Abrahams said that we are a wealthy Parish and that she felt ashamed that we did nothing for charity. She asked where the money from the envelopes of Bread for the Poor went and said she would like to know what the role of the Council is. Bud Vedder asked where the Council had failed to give Lissa a decision. Frank Fusco mentioned that George Thornburgh had offered (at a Parish Council meeting last year) to build a Sick Loan Closet on Parish property at his own expense. The Council felt that it should be located there. Fr. Bill refused to allow anything to be stored on Parish property. Bud Vedder asked Lissa what decisions she was looking for. Lissa replied that a number of Parish decisions in the last two or three years have been made unilaterally without an assistance or discussion. She knows the Council has only been in existence for one year but she feels it should be used. As an example, she noted the problems the Youth Group had with the "Parking Lot" sale. They were not permitted to store anything on Church property prior to the sale nor were they allowed to use the library tables. The Youth had to borrow tables

from Crace Community Church to use at a sale from which the proceeds went to San Rafael. This was confirmed by the Youth Representative. Lissa said that perhaps the Council could resolve this next time. Frank Fusco noted that his son had presented a petition from RB Continuing Education asking to use the library for one hour on one day per week. While the Council was considering it, a letter was sent from the office saying "no", that our library was usually used by the Parish. He noted that he had checked over the last few weeks and the library was consistently vacant in the afternoon. Sue Boudreaux said that a bone of contention seemed to exist because of a facility versus people program\* split. The council has been told that it will be 10-12 years before "people programs" can be considered as the buildings must be paid for first. She noted that there are diverse opinions among parishioners and that parishioners as a whole have to feel that this is their Parish, their community — and that a community gets together and decides, e.g., there is X amount of money and various ways to spend it. How?

Kevin Smith said that there is an undercurrent in the Parish Council and also in the Parish that we are, perhaps, not emphasizing the things we ought to emphasize as a community. He then brought up the following points.

- 1) This Parish Council has tried to represent the people and assist in many areas but has been unable to do so;
- 2) Vatican II established Parish Councils to have more participation by lay people and to open up the decision-making process;
- 3) We represent parishioners and theoretically participate in decision-making but we do not want to usurp the power of the leader;
- 4) Most Parish Councils in this Diocese do not work well, for varied reasons. At the forefront is lack of training and understanding on the part of both Councils and Pastors;
- 5) When Parish Councils work they work exceedingly well;
- 6) The Council has attempted to get some budget program responsibilities but has been repulsed. The financial representative to the Council resigned this summer as he wasn't allowed to carry out the duties given him in the Constitution'
- 7) Last year, at the request of the CCD Staff, the Council appointed a committee to study the feasibility of hiring a Director of Religious Education (DRE). The Council, on their recommendation, voted to hire a DRE. It was then told that a DRE could not be considered because of a lack of funds. While this may very well be true, the Council was not brought into the process of deciding that a DRE could or could not be funded, why or how;
- 8) There is much confusion about the role of Parish Councils. Whether their role is an an advising or decision-making body is irrelevant because either way, it will help you decide either through input or vote;
- 9) This Council has great difficulty doing anything because it has not been given delegated authority in any functional area;
- 10) A 5 page letter was sent to Fr. Bill describing the things we would like to do as a Parish Council.

SAVORD-RCBSD 0222

Kevin asked Fr. Mike if he had any success formulas to share with us as we are open to help from all areas. Fr. Mike said that Parish Councils are still in

\* People Programs: Youth, Peace & Justice, Senior Services, Social, Adult Education, etc. a limbo area with Rome after 10+ years but that he felt Councils are vital. He said that Pastors, especially those without assistants, could not make all of the decisions in a Parish because there are only so many hours in a day and also because it is hard for one person to have expertise in all areas. Personalities enter into the process. Pastors are in a delicate position — they have to balance the wishes of parishioners (these may differ), answer to the Bishop and maintain the physical plant. Fr. Mike suggested that, using our Constitution as a basis, we have a day of goal planning, sit down with Fr. Bill and find out what his ideas are. He said that the Bishop has said Parish Councils are consultative but that the Pastor could delegate authority to the Parish Council in some substantive areas. He was told that the Council has tried to do this but is still at square one.

Ken Finn told the Council of a small Church in the area consisting of about 460 tithing families with a yearly budget of \$1,375,000. Their Sunday attendance is 1,500 plus. Their yearly budget for busses alone is \$48,000. The Spirit is flowing through and people are giving support because the Church offers so much to its people (90% are involved in activities there); it is the center of their everyday as well as their spiritual life. If you involve people, they will support you.

Dave Keeney noted that the Synod of the Diocese of San Diego supported the establishment of Parish Councils. He asked if there had been implementation at the Diocesan level to put out guidelines for Parish Councils. Kevin said that while policies are established by the Bishop, they are apparently felxible. He said he had contacted the Diocesan Office for Parish Councils to see if they could help the Council and Fr. Bill find a way to work together. He found that there was concern about why Parish Councils don't work, but few solutions.

Sue Smith said that the Church does not use its people, that active parishioners get frustrated when they are not allowed to act in substantive areas and eventually pour themselves into activities outside of the Church. Kevin Smith said that goes back to the question of whether or not we will ever be treated as adults and be brought into decision-making.

Fr. Mike asked the Council to consider what it could do to do an effective job in our Parish and get delegated authority. Ron Lorenz said that our problems right here specifically are: 1) an absent Pastor - Fr. Bill refuses to attend Parish Council Board meetings and has attended four general meetings in a year. He came for the last 20 minutes of four others and did not attend any part of two. He will not meet with us as a group. 2) Programs we support are shot down - the reason given is lack of money but we are never brought into the process of ascertaining that. We have asked for a financial statement but have not received one. We feel we are spinning our wheels. Fr. Bill gives us no direction or input as to programs to consider.

Fr. Mike said that Fr. Bill feels threatened by the Council and is unsure of its role. Ron Lorenz said that the best way to surmount that was to communicate. Fr. Mike suggested we use the 3 months while Fr. Bill is gone to try to solve some of our problems. He and Ken Finn suggested we try small programs. Sue Boudreaux asked that the Council use this time to act on her recommendation at the September 1979 meeting - conduct a survey among the parishioners to see what they want for and within the Parish.

Rosalie Abrahams asked why a Council member had not accompanied Fr. Bill when he went to the Bishop to ask for an extension of our interest-free loan. Bud Vedder noted he had gone with Fr. Bill and ten others to see the Bishop at the time the Parish was being formulated. He said that their being along probably had no effect on the Bishop's decision. He feels the Bishop makes decisions based on the formulations of his own people. Kevin said even so, if finances were a problem, the Council would like to know about it. Frank Fusco commented that the last he had heard, the debt was \$900,000. He said that we should have known the cost and projected numbers of parishioners before building began. Bud Vedder said that although the debt is an overhanging problem, this does not mean we should rule out charitable or other programs, but not on the grand scale we may like. Kevin Smith then brought up his letter and discussion with Father, who said we did have to rule out everything but debt reduction. He told members he had delivered a letter to Fr. Bill (copies were passed to the members) that dealt with the mechanics of management, asked for some delegated responsibility, said it is beneficial to bring people into decision-making and listed ideas for setting goals and priorities. It asked whether Fr. Bill saw the Council as decisionmaking or advisory. It stated that for a body to be legitimate, it has to have a purpose. Fr. Bill met with Kevin and told him that he has no intention of letting the Parish Council do anything even though Kevin feels members of the Council have proven themselves. Fr. Bill said that he takes exception to the Council setting goals, etc. That nothing is affordable but the Parish debt and that Kevin is to do nothing. He also sent Kevin a letter. Kevin said that he, along with most members, had run for the Council to make a contribution.

Ron Lorenz said he had no run for President of the Parish Council again as he felt a new President would perhaps mean a new beginning with Fr. Bill. He noted that the spirit in the Parish will go downhill if people are asked to come to Mass and pay off a pledge, period.

#### COMMITTEE REPORTS

#### Youth - Doreen Konopacki

Two beach trips, masquerade party, election meeting. Car wash - \$120.00, Parking lot sale - \$300.00, Dobson - \$70.00.

### Education - Jerry Young

Fr. Mike will teach a course, probably 4 weeks of Advent, 6 weeks of Lent. No budget has been established for CCD. Rest of report attached.

## Christian Service - Marie Wilson

Guild asks that Parish Council coordinate fund raising activities, so duplicate activities are not planned.
4 Parish Day - Sept. 30 at St. Michael's. Principal of Abraxsas will be speaker.

### Liturgy - Jess Vance

Liturgy was set at tonight's meeting until Fr. Bill returns. Oct. 26 - Youth Masses. Thanksgiving Day - 9:00 A.M. - 1st Anniversary.

## Liturgy (Cont.)

Ushers - need head usher. Frank Fusco offered suggestion.

Jess said that Fr. Bill told the Liturgy Committee that the Bishop had extended our interest-free loan. Marie Wilson noted that Fr. Bill should have given this news to the Parish Council as it fits in with their purpose rather than liturgy.

Ken Finn said that he could obtain three films by Fr. John Powell on Parenting if we could show them on Sept. 30, Oct. 7 and Oct. 14. The cost is nothing. A love offering could be collected. He said that the Dobson series ran without a hitch, involved many people and having the youth present added a wonderful dimension. He particularly thanked Sue Smith for the time and effort she spent on the program. He then told us that the Indian Reservation in Rincon is running the Dobson series, are extremely poor and have asked us to donate what we have collected above expenses to pay for their rental. The Dobson series cost \$507.00 (\$445 to people; \$425 film and shipping; \$20 printing; \$62 discussion sheets). Collections \$632.63. Money left over \$125.63. Book money has not been settled we get 10%. There will be close to \$200 over cost. Ron Lorenz moved we give \$200 to the Rincon Indian Reservation. Ron Dixon seconded. The motion was unanimously passed. Ron Lorenz moved that we show the Powell films on a pass the hat basis, provide free coffee and punch, leftover sums be left unspecified. Sue Boudreaux seconded. The motion passed unanimously. Bud Vedder asked if we should pay Fr. Bill for using the Church to show the films. Kevin said he felt we paid for use in our Sunday envelopes. Sue Smith said that one of the purposes of the films was to bring the community together. Bud Vedder asked if those who do not attend should support it. Jess Vance said that anyone having a wedding in Church will have to pay \$75.00. Sue Boudreaux asked that we table the issue and place it on the agenda for the next meeting.

The meeting was adjourned at 9:20 P.M.

September 15, 1980

Rev. William Savord San Rafael Parish Community 17252 Bernardo Center Drive San Diego. CA 92128

Dear Bill:

I have your letter of September 12, 1980, in which you outline the pledges and the amount collected, as well as the monies received in your Sunday collection. This gives me a clear picture of your financial status. I am sure that the faith community of San Rafael Parish will continue to reduce the indebtedness as rapidly as possible.

In my recent letter concerning the extension of no interest, it is for the fiscal year as stated. You definitely will be in a position to take on your full responsibilities of paying interest at that time.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea



Most Reverend Leo T. Maher Bishop of San Diego P. O. Box 80428 San Diego, CA 92138

Dear Bishop:

Thanks for the enjoyable visit in your office recently and for your kind understanding in granting our request for a year's extension of no interest on our parish debt. I am sure you will not regret this decision.

At that time you requested some figures:

Total number of pledges: 471

Total amount of pledges: \$793,226.00

Total amount collected to date: 410,731.63

Paid from monthly Sunday collection: 2,500.00

Received monthly from pledges: 7,000.00

Every February in conjunction with the Stewardship Drive we approach our new parishioners to make pledges and ask those who have completed their pledges to continue them.

Thanking you for your graciousness, I am,

your brother,
Bill Laverd

(Father) Bill Savord

P. S. Received your letter today re: extension of no interest. Our previous extension was through October 10, 1980 and we understood that the new one would be through October 10, 1981.



Most Reverend Leo T. Maher Bishop of San Diego P. O. Box 80428 San Diego, CA 92138

Dear Bishop Maher:

This is in reference to your letter of September 9, 1980. Having had two sleepless nights, I thought it necessary to write to you.

I came away from your office on Monday, September 8th, pleased that you had granted the request of no interest on the parish debt for another year. I had in mind your letter of October 10, 1979 which said, "I am relieving the Parish of San Rafael of its interest for a one-year period." I believed this relief would extend through October 1981, not June 30, 1981.

I cannot see our way clear to have our debt under \$800,000 by June 30, 1980. With \$2,000 from the Sunday collection each month and \$7,000 from pledges monthly, we can reduce the debt only \$81,000 by that time. If you charged 6% interest, we would only be able to pay the interest and practically nothing on the principal. I did not agree to pay the interest. I did say that we would be in a better financial condition.

I believe according to the records that San Rafael has not been found lacking in meeting its obligation. If the Diocese had bought land ten years earlier, we would not have had to begin with such a heavy debt for land. In six years we have paid off over half a million dollars. For 650 families I think this is a great accomplishment. So I believe you have nothing to fear. We will meet our financial obligations if given a little more time to bring the debt down. I also remember the Bishop telling me when we were working on the plans for the new church that he would not charge the parish interest until we had the debt reduced to \$500,000. Things do change but I think the spirit should remain.

Every effort will be made to reduce our debt as soon as possible. I beg you to give us until October 1981 before charging the parish interest. Otherwise the parish cannot pay a substantial amount on our indebtedness. I feel I am between a rock and a hard place. This is an uncomfortable feeling, and I am sure you did not have this in mind.

I would like you to look at the January calendar and schedule a time for us to meet, not in your office or home, but casually,

and speak as brother to brother. I need to say some things to you and receive some responses. Choose any day or time and I will be there. If I do not receive a definite time and date in January, I will have to accept the idea that you are not open to such an exchange with your brother priest. I hate to be so blunt and forceful, but I do want you know that I am serious.

Thanking you for your time, concern and prayers, I am

your brother,

Bell Saverd

(Father) Bill Savord

My address at Notre Dame, 9-15-80 to 12-12-80 is

Holy Cross Brothers' Center James Hall Notre Dame University Notre Dame, Indiana 46556



Rev. Mr. Ken Finn 2528 Arroyo Canyon Rd. Escondido, CA 92025

Dear Ken:

After much time in prayer, I have decided to write you to inform you of my decision. The San Rafael Parish and I wish to thank you for the years you have been deacon of the Mass, for acting as facilitator of the Genesis 2 program last year, and for obtaining the Dobson Film Series on family life this summer.

Considering that your family wishes to worship with their friends at St. Mary's, that you are employed full time, that you live in Escondido, that your major talent seems to be with the sick and elderly, that you have been absent more than present this summer as deacon of the Mass, that you do not come at any scheduled time, that you are displeased with the secretaries, and considering that we as a parish have grown so that we now have two retired monsignors living in the parish who are ministering to the sick and elderly, and another priest in residence, I do not see the need at this time for the ministry of a married deacon. I am requesting that you be reassigned to another parish, effective immediately.

Thanking you for your ministry, I am,

your brother,

(Father) Bill Savord

Bil Saword

cc: Reverend Richard Duncansen Bishop Leo T. Maher



# Diocesan Office for Apostolic Ministry / Alcala Park

September 9; 1980

Rev. William Savord San Rafael Parish Community P. O. Box 28519 San Diego, CA 92128

Dear Bill:

In your letter of September 8, 1980 you are requesting, due to the large indebtedness to the parish by the recently constructed church and residence, that San Rafael Parish Community be excused from interest on their indebtedness for a one-year period. This would give you an opportunity to reduce the indebtedness so that the parish then could afford to pay their interest plus a substantial amount on the indebtedness.

Due to the circumstances, I am granting this request. Therefore, there will be no interest on the indebtedness from July 1, 1980 until June 30, 1981. After that time you are requested to pay full interest on all monies borrowed on this indebtedness and any other incurred.

It is understood that every effort will be made to reduce this debt as soon as possible so that other parishes may benefit in our building program.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea

cc: Mrs. Elizabeth Beira

SAVORD-RCBSD 0231



Most Rev. Bishop Leo T. Maher Bishop of San Diego Alcala Park San Diego, CA 92110

Dear Bishop Maher:

I would like two minutes of your time, to consider a little problem we have in our parish. During the past year we have reduced our parish debt by over \$100,000, paid our monthly assessment, etc. It would be to the advantage of the diocese and to you, Bishop, if you would extend your gracious generosity of no interest on our debt for another year. In that time, with God's help, we hope to be in a better position. If we are able to sell the old rectory and realize at least \$115,000 and continue to pay \$100,000 on the principal, by this time next year our debt should be under \$800,000. Our present debt is just over one million and five thousand dollars.

The parish continues to grow. August, which is a time we receive more families, we have grown by 40 families. Each Spring we continue to press for more new pledges for our church to reduce the debt. I am convinced that with understanding and a little time, we will be able to handle the interest and the principal without a problem. So I ask that you be patient with us, just a while longer. We will pay thee in full.

Thanking you for your time, interest and kindness toward San Rafael,  ${\mbox{\tt I}}$  am

your brother,

(Father) Bill Savord

this the seguent of the work

July 8, 1980

Barrier Willer Service

Dear

This is in response to a request to Bishop Maher to receive Holy Communion at your wedding in San Rafael Church on September 26, 1980.

Bishop Maher has asked me to inform you that he is pleased to grant this permission after having ascertained your belief in the Real Presence.

Please be assured of my best wishes for you and your fiance.

Sincerely yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

IBE:mdw





#### MEMORANDUM

TO:

Bishop Maher

FROM:

Father John Proctor

DATE:

July 3, 1980

SUBJECT:

As you requested, I contacted Father Savord on this matter. Unfortunately, Father Savord is on vacation and will not return until July 24th. Therefore, I am unable to ascertain his opinion on this matter. However, since Miss Chino informs us that Father Savord suggested she write to you, I think it is safe to assume he supports her request.

I telephoned \_\_\_\_\_ and talked with her. She seemed "put-off" by my asking the requisite questions. As is true in so many of the cases, she had been given bad information. She presumed that her simple request would be honored because it was "her" wedding.

Miss Chino gave me the following information:

- 1) It was her spontaneous idea to seek this permission;
- 2) She shares in the Roman Catholic belief on Transubstantiation;
- 3) Since the wedding will take place in the Catholic Church, it would be morally impossible for her to seek the sacrament from her own Lutheran Minister;
- 4) There is no danger of scandal because both her Catholic and Lutheran friends affirm her desire to receive Holy Communion. Furthermore, the groom's parents, who are practicing Catholics, also affirm her desire.

Canonically, it seems the requirements have been met for the granting of this privilege. However, since \_\_\_\_\_\_ is unable to accept the Catholic faith in its totality, I would remind her of the unique and extraordinary nature of this privilege and caution her against any possible abuse in the future.

TOOSL DINSA COMMENTEY John 18519 J. 1725: bernance sementrive Stanton Medicina, 1208

May 6, 1980

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

Certainly the Confirmation on Sunday at San Rafael's was very inspiring. Everyone present seemed to be delighted and enjoyed the enthusiasm of the occasion.

Thank you for your thoughtful gift. I am very appreciative.

You are to be commended on the wonderful parish and the great spirit and the progress that is being made.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea



Bishop Leo T. Maher Roman Catholic Diocese P. O. Box 80428 San Diego, CA 92138

Dear Bishop Maher:

We would like to thank you for being with us on Sunday to confer the Sacrament of Confirmation on our young people. It was a day of great joy and promise for our parish family - one which will be memborable for our young people for many years to come. The Spirit's presence was very evident to all who participated in this beautiful celebration.

Yours in Christ,

The San Rafael Parish Family

Check for # 100.00



Most Rev. Leo Maher D.D. Bishop of San Diego Alcala Park, San Deigo, Ca.

Dear Bishop;

I have been trying since Feb. 17th, the day of our dedication of the church, to put into words the thoughts that are in my heart. But I find them very hard to come by. So a note of appreciation is better and no note at all.

I was impressed with the reverence and dignity you brought to our dedication celebration. Thanks for the compliments to myself and our parish community. We have worked hard, but it was a work of many, many people, including yourself. So you should feel complemented for your inspiration, support and financial help. Without the help of the diocese, we would still be meeting in the school.

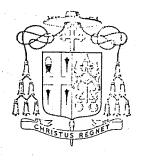
IT WAS great to see you so much at ease with the priests and the people. Your talk at the Rancho Bernardo Inn is still being discussed. I was happy so many were able to share in the brunch.

I must also mention your secretary for h is good work in guiding us in gentle ways through the ceremony, for his help in planning it. You have a great man for a secretary and a wonderful priest, even it he is from MIchigan.

We are looking forward to your being with us on April 27th for the conferring of the sacrament of confirmation. We have been meeting with them and their parents to help them make their commitment to the church, our parish family. We should have about 60 condidates, who will have been on a weekend retreat, interview with myself and presented to the community on March 23rd. I think we are doing all we can to prepare them.

Thanks for your patience in bearing with my ramblings and scattered thoughts. Please feel free to call on me or come out for a visit anytime, or come to celebrate the Mass, when you happen to be free. I realize you are now doing the confirmations for Bishop Chavez. We'll pray for you.

your brother
Buy Savord



# Diocesan Office for Apostolic Ministry/Alcala Park

February 1980

Reverend William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

I greet you in the joy and peace of Our Lord Jesus Christ. I rejoice with you and extend my congratulations to you and all whose generosity and dedicated work have brought this beautiful church to completion. Since 1974, San Rafael has grown steadily and been characterized by that unique Christian joy that Pope John Paul II described in visiting America. "Christ came to bring joy: joy to children, joy to parents, joy to families and to friends, joy to workers and to scholars, joy to the sick and to the elderly, joy to all humanity".

In a concrete way, your joy as a community is symbolized in the beauty of this new church. It reminds me of the words of Jesus when he was asked to quiet his disciples on his entry into Jerusalem. "I tell you if these were silent, the very stones would cry out" (Luke 19: 39-40). For truly this edifice symbolizes the strength and the vitality of the San Rafael Catholic community.

And so I encourage you, be men and women of deep and abiding faith; be heralds of hope; be messengers of joy; be true workers for justice. Let the Good News of Christ radiate from your hearts as you continue to do his work in the Diocese of San Diego.

Assuring you of my prayers that God will continue to bless all your people and families and friends, I am,

Sincerely in Christ,

to Tomaker

+Leo T. Maher

Bishop of San Diego

January 22, 1980

Reverend William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

This is to confirm the change in time for Confirmation at your parish on April 27, 1980, from 3:00 p.m. to 10:00 a.m. in order to accomodate the Bishop's 1:20 p.m. departure time for the N.C.C.B. meeting in Washington.

Thank you for your cooperation and understanding.

Sincerely yours in Christ,

Reverend Daniel J. Dillabough Secretary to the Bishop

DJD:ypg

Dear Father Savord:

This is to confirm our conversation of a few days ago that I am relieving the Parish of San Rafael of its interest for a one-year period.

It is understood that you will make regular payments. Even though they are small, they should be on a monthly basis. Under no circumstances should there be any savings account. This is a diocesan rule and applies to all parishes.

At the end of the year we will evaluate your economic situation and see what the possibilities are for you to assume your responsibility to pay interest.

With all good wishes, I am

- Sincerely yours in Christ,
- +Leo T. Maher
- . Bishop of San Diego

LTM:ea

May 25, 1979

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father SAvord:

Due to the needs of the Diocese, it is impossible for me to grant any more privileges to your parish and therefore you will be obligated to pay your assessments and they will be placed on your indebtedness.

I regret that I cannot be of more assistance to you, but the demands are too great on the Diocese at the present time.

With all good wishes, I am

Sincerely yours in Christ.

+Leo T. Maher Bishop of San Diego

LTM: eac



the man fro. Beshap tee of Inches. may 19,1979 Bichop of Law Alego San Migs, Ca Dear Beshap Maked, Please fevil buelaxed the assessment. Will from the discove. Because We are in delet sep & seed land and will became more so test over church for Campleted - I beg you & 4 ceese thes new places gleis parient force the surrender for at least i years Havery Expluenced a wasen will came and weeksteam in the po I feel confédents officier Bjel Sawood,



# Catholic Community Services

of the Diocese of San Diego

Telephone 235-6481 Catholic Family Service 349 Cedar Street San Diego, Calif. 92101

April 4, 1979

Rev. William Savord San Rafael Church 11358 Capilla Road San Diego, California

Dear Father Savord:

I wish to take this opportunity to express my sincere gratitude for the financial support you are rendering to our office in Poway, over and above of that which you contribute to other Diocesan collections. It is only through your generous contribution that the Poway office is able to remain open. The additional support that you give in terms of referrals as well as your personal enthusiasm for this project is also deeply appreciated.

Please be assured of my prayers for your success with your ministerial work.

Sincerely yours in Christ,

Rev. Douglas Regin Executive Director

cc: Msgr. Michael Coughlan Bishop Leo Maher

DR:ld

7 November 1978

IOHN T. SIGURDSON

**ARCHITECT** ARCHITECTURE - ENGINEERING - PLANNING

Father Bill Savord San Rafael Parish Community 11358 Capilla Road San Diego, CA 92127

Reference:

San Rafael Parish Community

Subject:

Bidding and Fire Hydrant

Dear Father Bill:

Enclosed please find a list of all the contractors contacted for bidding of the church. All of the contractors from the list we received from the Diocese are included plus a few more.

All the contractors have been personally contacted by phone, and those interested in bidding this project are listed on the attached bidders' list.

We have contacted Monsignor Eagan and scheduled the pick-up date as November 8, 1978. The bid due date is December 5, 1978, 3:00 PM, in the office of the Business Manager.

Also enclosed please find Cass Construction's breakdown for the installation of the fire hydrant on the property.

If you have any questions, please call this office.

Sincerely

John T. Sigurds

Architect

JTS/ba Enclosures

cc: Monsignor Eagan

Sur Rojael Parish

Augustania di diampagna ang Ang ang Julia Magal (1766)

Filsa Green Boule Heriotan Balase valuk

June 7, 1978

REDACTED

Rev. Msgr. David B. Thompson, P.A., V.G. Diocese of Allentown Post Office Box F Allentown, Pennsylvania 18105

Dear Monsignor Thompson:

Thank you for your letter to Bishop Maher regarding

We are pleased to know this outstanding Catholic gentleman is now residing in our Diocese and we will be pleased to assist him in any way possible.

I am sending a copy of your letter and the background information to his pastor.

Please be assured of my best wishes for you.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

cc: Rev. William Savord



June 2, 1978

Rev. Msgr. I. B. Eagen Diocese of San Diego P. O. Box 80428 San Diego, Ca. 92110

Dear Msgr. Eagen:

I will be on vacation until July 13, 1978. Please do not sign any documents concerning our church property during my absence.

Should any urgent matter arise. nlease consult

Yours,

(Father) Bill Savord

WS:em



May 5, 1978

Msgr. I. Brent Eagen Chancellor Diocese of San Diego Alcala Park, San Diego, Ca. 92110

Dear Msgr. Eagen:

Regal Previous Constitution

We would be very happy if you could join us for our ground breaking ceremonies for our new church in Rancho Bernardo on May 14, at 10 am. The site is on Bernardo Center Drive, adjacent to the Allstate Insurance Co. Make a left turn at the stoplight on Bernardo Center Drive. Parking will be available in the Allstate parking lot.

The Bishop, Most Reverend Leo T. Maher, plans to be present. We will have a concelebrated Mass, beginning at 10 am, followed by the ground breaking.

Yours,

(Father) Bill Savord

called 4/4/10

# REDACTED



P.O. 28519

!1358 Capilla Road

SAN DIEGO, CALIF. 92127

Msgr. I.B. Eagan Chancellor p.o. Box 80428 San Diego; 92138

April 28th, 1978

Dear Msgr. Eagen;

Please find enclosed the proposal for grading the 4 acres of our church site on Rancho Beranrdo Center Drive. The grader will be finished very soon with the 10 acres next to us. We need to sign today.

The City of San Diego is asking us for an \$11,000. bond before we can get our grading permit. I am not sure how this is handled. I have a who is walking the permit thru the City today. She expects everything will be in order except for the bond. I will be home this morning, if you need to call me. She will be in touch with you for the bond.

Thanking you for your help and support, I am

yours

(Father) Bill Savord

Dear Father:

The Building Committee has reviewed your revised plans for the new building at Rancho Bernardo. It was the recommendation of the Building Committee that the baptistry be relocated. However, in reviewing this recommendation, His Excellency, Bishop Leo T. Maher, expressed the opinion that if the baptistry is located in the most desirable place from a liturgical point of view, then he would agree to your keeping it where it is. I recommend that you consult again with Father Dennis Krouse to assure yourself and the Building Committee that this is the case. I have notified the members of the Building Committee of His Excellency's decision by separate letter.

Please call me if you have any questions.

Sincerely yours,

Dear Father:

The Building Committee has reviewed the recommendations prepared by the sub-committee regarding the preliminary drawings for the new church. A copy of these findings is enclosed for your reference and incorporation.

This will also acknowledge, Father, that you and I have met subsequent to the Building Committee meeting and have transmitted to me revised copies of the preliminary specifications. These will be reviewed by the sub-committee and we will have comments for you just as soon as possible.

Very truly yours,

Parmely T. Ferrie Business Manager

Enclosure

16 February 1978

Father Bill Savord San Rafael Parish Community 11358 Capilla Road San Diego, California 92127

Reference: San Rafael Parish Community

Subject:

Cost Analysis

Dear Father Bill:

Please be informed of our latest preliminary cost analysis, which has been based on the data gathered and plans agreed to at our last meeting of 13 February 1978.

As per the attached information sheet, we have broken down the costs into four categories: (1) Primary Building Construction Costs; (2) Related Costs; (3) Architect and Engineering Fee (4) Contingency.

**IOHN T. SIGURDSON** 

ARCHITECTURE - ENGINEERING - PLANNING

ARCHITECT

These costs, when added, total \$754,112.40 as the cost of the project and thus shows an increase of the \$700,000.00 budget limit to be \$54,112.40.

We have, therefore, listed on the information sheet what we feel to be the major contributing factors to this "cost average" in order that you may review and comment on them at our next meeting. We are most interested in meeting with you so that we may discuss the possible directions this project can take in order to best meet the need and goals of the parish.

John T. Sigurdson

Architect

JTS/ps

Dear Father Savord:

The Building Committee has asked Monsignor Charles Young and Rev. Thomas Healy to review the preliminary drawings for the proposed new church at San Rafael. The Committee also approved your request to proceed now with the site grading. The Committee has assigned January, 1979 as the date for starting construction.

We look forward to working with you on this important project.

Very truly yours,

Dear Father:

The Building Committee has reviewed the idea of a construction manager for the new work at San Rafael Church. The committee felt that the concept of using a construction manager was worthy of further study. We are consulting with professionals familiar with this concept and will have a decision on its use for diocesan construction after the necessary information is developed.

Very truly yours,

Dear Father:

We are looking forward to seeing you at our December 13, 1977 meeting. The meeting will take place at 11:00 a.m. at the Diocesan Office Conference Room. You will be the second item on the agenda.

We look forward to seeing you then.

Very truly yours,

# San Rafael Parish (Community)

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127

November 8, 1977

Mr. Parmely T. Ferrie Secretary of the Building Committee P. O. Box 80428 San Diego, Ca. 92110

Dear Mr. Parmely T. Ferrie;

You suggested at a brief meeting with you in your office on October 21st, that I write the results of our meeting with the Bishop to the Building Committee.

The architect, Mr. John Sigurdson and his associate, Mr. Rod Higgins and myself met with Bishop Leo T. Maher on October 21, 1977. I gave the report of the success of our building fund drive; \$452,000. in pledges over a 3 year period, 5 years for the larger gifts. We hope to have another \$100,000 pledged within the year. Mr. John Sigurdson showed the Bishop the preliminthe community of San Rafael is hoping to build, which included, the parish center, (hall) and the church. The Bishop stated that building both facilities at this time would be too big a financial burden on the parish and on the pastor at this time. He suggested we build the church first and perhaps use it as a parish center until one can be built. He continued that the church should seat at least 750, for Rancho Bernardo is projected to be a community of 40,000. He wrged us to get started as soon as possible as building costs are continuing to rise daily.

The architect and his associate and myself meet with Father Dennis Krause on November 1st to consider the appointments, the feeling of community, people around the altar, and the type of architecture that might best suit our worship. We were all pleased with Father Dennis Krause's explanation and feel we learned alot.

We are now working to have preliminary plans for the church and cost estimates ready to be on the agenda for your December meeting. I am working on a financial report of the parish as to how we can pay for the new facility.

We would like to know if we can be on your agenda for December and present our plans. I. am.

your brother Sauoud

## REDACTED

September 7, 1977

Reverend William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

In response to the recent letter of Mr. in which he requests permission to receive communion on his wedding day, and having expressed his belief in the true presence of Christ in the Eucharist, I hereby grant him this permission on September 10, 1977, the day of his wedding.

I would remind you of the necessity to explain the permission to the community.

With every best wish, I am,

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

cc: Very Rev. Michael J. Coughlan

#### Diocesan Office for Apostolic Ministry/Alcala Park



## DELEGATION OF JURISDICTION TO ASSIST AT A DETERMINED MARRIAGE

I grant delegation according to the norms of Canon 1096 to the
Reverend Bill Savrol of the Diocese/Religious
Community San Refael 's to assist at the marriage
between _
which is to take place at the parish where I am assigned.
Il. Michaelo
Given at <u>Poevey</u> , California, this <u>/st</u> day of <u>Seplember</u> , 1977.
Seplember, 1977.
Rev- Plunderce Pactor/Associate Pastor
Pacter/Associate Pastor
Ego accipio delegationem supra concessam
Signature
DieMensisAnni 19
THIS FORM IS TO BE RETAINED IN THE MARRIAGE FILE
SEAL

Dear Parishioners of San Rafael:

Establishing a new parish is both a privicege and a challenge. You are fortunate to be in Rancho Bernardo at a time when the Lord needs your help to expand His Church.

You are proving equal to the challenge. Your tremendous support of Father Bill and the Building Fund Program are a true expression of your faith. Your efforts will ultimately result in the building of facilities that will meet the spiritual and social needs of San Rafael's parishioners.

On the occasion of your first annual Dinner-Dance I want to extend my blessing to all the parishioners and friends of San Rafael Parish.

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego Dear Parishioners of San Rafael

Establishing a new parish is both a privilege and a challenge. You are fortunate to be in Rancho Bernardo at a time when the Lord needs your help to expand His church.

You are proving equal to the challenge. Your tremendous support of Father Bill and the Building Fund Program are a true expression of your faith. Your efforts will ultimately result in the building of facilities that will meet the spiritual and social needs of San Rafael's parishioners.

On the occasion of your first annual Dinner-Dance I want to extend my blessing to all the parishioners and friends of San Rafael Parish.

Sincerely yours in Christ,

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

The Building Committee has approved your request to start a fund-raising drive. However, the Committee has held the starting date in abeyance pending the success of the drive.

In the meantime, if you have any questions, please feel free to call me.

Very truly yours,

Parmely T. Ferrie Business Manager

#### REDACTED

Father Bill Savord San Rafael Parish P.O. Box 28519 San Diego, CA. 92127

Dear Father Savord:

I have composed several letters to you since we were first advised of our inclusion in your parish. None seemed to say exactly what I intended. I have considered commenting on the bad faith and dishonesty with which this entire affair has been handled. It is sufficient to say that if one can't believe one's clergy and their bishop, there are few we can trust.

My current concern is the tone of your recent letters. I have lost count of the number of epistles we have received from you, but not one has been free of a plea for money.

I have spent most of my working years working for the Church so I do understand the need for money. I have never sympathized with those that say the Church is only interested in money. I am now beginning to understand their feelings.

Never have I felt so angry as I do at the tone of your letters and each gets worse. Now we are told for two consecutive weeks that you don't really care if we come to your church, just send the money.

I will have to work out for myself just what I feel are my moral obligations to your parish. I see many things within the Church much more deserving. However, when and if I feel I have some obligation to St. Rafael Parish it can never be the same type of obligation I have previously made to my parish. Until now I have always felt that I came first and my wallet a distant second. How things have changed.

You speak of community, Father. On what is it built? Trust, love and understanding or fancy rhetoric and not so veiled threats. I feel, my brother, that never again will I see a more perfect example of the moneychangers in the temple. I pray that God deals with you gently for the great harm you are doing to His Church.

Sincerely,

cc: Bishop Leo Maher

June 25, 1977



Bishop Leo T. Maher
Diocesan Office
Alcala Park
P. O. Box #80428
San Diego, California - 92138

Your Excellency;

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myself	ha	ve	ele	cte	ed	to	cor	ntin	ue	our	men	nber	ship	in	St	Mic	hael	. <b>'</b> s	
Parish	١.																		
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Copies to:

Fr. Michael Coughlin - St. Michael's Parish.

Fr. William Savord - San Rafael Parish.

**REDACTED** 

San Rafael

REDACTED

June 24, 1977

Dear

Enclosed are the signed copies of the Application for Conditional Use Permit for the new church site in Rancho Bernardo.

Please call me if I can be of any further assistance.

Very truly yours,

Parmely T. Ferrie
Business Manager

cc: Rev. William Savord

THE LAW REQUIRES THAT ALL OF THE CONDITIONS SET FORTH IN THE FOLLOWING FOUR PARAGRAPHS MUST BE ESTABLISHED BEFORE SUCH CONDITIONAL USE PERMIT CAN BE GRANTED. YOU MUST PROVE THAT YOU ARE ENTITLED TO THE PERMIT.

- That the proposed use at the particular location is necessary or desirable to provide a service or facility which will contribute to the general well-being of the neighborhood or the community:
- That such, under the circumstances of the particular case, will not be detrimental to health, safety, or general welfare of persons residing or working in the vicinity, or injurious to property or improvements (existing or future) in the vicinity:
- That the proposed use will comply with the regulations and conditions specified in the Municipal Code for such use:

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INSTRUCTIONS TO APPLICANT: It is necessary to obtain the signatures of all owners of the subject property. Space is provided for notification of agents to this application, i.e., architects, contractors, builder, or applicant other than owner.

I/WE AM/ARE THE OWNER(S) OF THE PROPERTY DESCRIBED ABOVE, AND REALIZING THAT THIS APPLICATION RESTS ENTIRELY UPON THE ABOVE ANSWERS AND THE ACCOMPANYING DATA, DO HEREBY AFFIRM AND CERTIFY UNDER PENALTY OF PERJURY THAT THE FOREGOING STATEMENTS AND ANSWERS ARE IN ALL RESPECTS TRUE AND CORRECT TO THE BEST OF MY/OUR KNOWLEDGE.

NOTICE: Any conditional use granted shall be automatically revoked if that conditional use is not begun within 18 months of the effective date. The owner's property shall not be used for any other purpose than the use authorized by the permit. A conditional use permit can be cancelled by the owner at any time by notifying the Planning Director. (Munic. Code Secs. 101.0508 and 101.0509).

Signature of The There	notify: Liplaand P.G. Box 255/9
Owner(s)	(agent) System of Fideto
Mailing address <u>P.O.Box 80428 - Ca. 92138</u>	Address: 12515 Oaks North Dr. #126 - Ca. 92128

11358 Capilla Rd

Phone:

June 21, 1977

Rev. William Savord San Rafael Church P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

Rev. Msgr. I. Brent Eagen has received your letter of June 14, 1977 regarding your building program. Your request will be presented to the Building Committee for consideration at its July 12, 1977 meeting. The Committee's recommendation will then be made to His Excellency for his concurrence. As Secretary of the Building Committee, I will keep you informed of the Committee's actions.

Please call me if I can be of any further help.

Very truly yours,

Parmely T. Ferrie Business Manager

Ply Com

## San Rafael Parish Community

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127

June 14, 1977

Rev. Msgr. I. B. Egan Building Committee Alcala Park San Diego, Ca. 92138

Dear Msgr. Egan,

In July we will have been trying to get San Rafael established for three years. We have great hope now that the diocese has in escrow 4 acres here in Rancho Bernardo.

We need the permission of the building committee to build. We have selected Mr. John Sigurdson as the architect. The parish building committee has voted to employ Mr. Bill Standing as a fund raiser. The drive will begin July 18th, 1977.

Our time table we have set looks like this:

July 1977 - fund raising drive.

October 1978 - ground breaking for our new facility.

- need to borrow \$300,000. from the diocese

October 1979 - blessing of our facility.

We have assets worth about \$200,000.

rectory \$80,000. funds on deposit - \$62,000 balance from stewardship 1977 - \$10,000. gift from St. Michael's - \$51,000.

May we have your permission to build in writing? Will we be able to borrow from the diocese the above amount in October of 1978?

We are praying every day to the Lord to bless our undertaking and beg you to help us with prayers and advice. Our Community does need a place to identify with. We believe now is the time to act before building costs escalate much higher. We will be anxiously waiting to hear from you. I am,

your brother

(Rev.) Bill Savord

### San Rafael Parish Community

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127

June 20th, 1977



Most REv. Leto. T. Maher D.D., Bishop of San Diego Diocesan Office, Alcala Park. San Diego, Ca. 92138

Dear Bishop Maher;

I and the parish of San Rafael wish to thank you for your letter of June 10th, 1977 giving us the official boundaries for our parish. I have sent a copy to all of our parishioners. We are now having evenings for new parishioners, which are proving to be very successful.

In Friday's mail we received the signed contract for our architect Mr. John Sigurdson from the Diocesan Office. I sent it on the same day with the initial payment. We, the architectural committee, have been working with Mr. Sigurdson for the past month, preparing the rough grading plans which we need for the conditional use permit from the City.

So it looks like we are well on our way. Our building fund drive will begin July 18th, with Mr. Bill Standing as a leader.

Thanking you again, for all the time we take from your already busy schedule, I am,

your brother

(Rev) Bill Savord

June 16, 1977

Mr. John T. Sigurdson 8270 University Avenue La Mesa, California 92041

Dear Mr. Sigurdson:

Enclosed herewith is the signed Standard Form of Agreement Between Owner and Architect for the construction of a new Church, Rectory, Multi-Purpose Building and Parking Lot at San Rafael Parish in Rancho Bernardo.

Please feel free to call on me if I may be of any help to you in this important project.

Very truly yours,

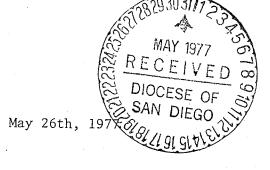
Parmely T. Ferrie Business Manager

Enclosure

cc: Rev. William Savord

## San Rafael Parish Community

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127



Most. Rev. Leo T. Maher D.D., Bishop of San Diego. P.O. box 80428 San Diego, Ca. 92138

Dear Bishop Maher,

Please find enclosed the Architect's agreement for the construction of our new church. Mr. John T. Sigurdson, was chosen from among 17 men approved by the diocese, after over 100 hours of work by our architectural committee. He was their unanimous choice. I am also a member of the above committee.

He was chosen on the basis of new ideas, easy to work with, has been building churches for over 21 years and has build 30 churches. He has a good philosophy and on what a church building to say to the community.

The 50 acres in which the property is located is being prepared for rough grading. The other 2 developers would like to grade the whole parcel at the same time. That would represent a saving for the parish. We need our architect to begin his grading plans as soon as possible.

We would appreciate your reading over the standard agreement. If you have any questions, I or the architect will be happy to answer them. Praying that we can soon get started with your approval, I am

yours

(Fr.) Bill Savord

/ Joe Gallo, chairman-A.C

N.B. I have written to the Diocesan Building Committee and have given them a report.

SAVORD-RCBSD 0269

Rev. William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

I am pleased to submit the official boundaries for the Parish of San Rafael, as follows:

West: City-County line
North: Lake Hodges
East: City-County line
South: Rancho Bernardo Road west from Espola
Road to I-15, then southerly along I-15 to the
northern boundary of Rancho de los Penasquitos,
then westerly to the City-County line.

These boundaries can be advertised so that the people within them shall be acquainted with their obligations to San Rafael Parish.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego May 26, 1977

Rev. William Savord San Rafael Parish Community P. O. Box 28519 San Diego, California 92127

Dear Bill:

In your letter of May 23, 1977, you invite me to be present for the fund drive of the new church September 24, 1977 for a \$100 a plate dinner.

I do not believe I will be able to be present and furthermore I question this approach since your needs are so vast. Do you think the people can make any substantial contribution through a \$100 a plate dinner? It belittles the project.

San Rules (Truck

What you need is a parish drive and to seek larger contributions. I am aware of one parish where the donors gave as high as \$40,000.00. Once they give \$100, they would think that they have fulfilled their obligation.

I would give this matter a great deal of thought before calling it a building fund. If it is a social, or a gathering of the parishioners, it might be better.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego

## San Rafael Parish Community

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127



May 23, 1977

Most Reverend Leo T. Maher, D.D. Bishop of San Diego P.O. Box 80428 San Diego, Ca. 92138

Dear Bishop Maher;

We are beginning our building fund drive for our new church on September 24th, 1977, Saturday with a \$100 a plate dinner at the Rancho Bernardo Inn.

We would be pleased to have you with us. Mrs. Rose Spain said she would buy your ticket.

The champagne hour will begin at 7:00 P.M.

your servant,

(Rev.) Bill Savord

Reverend William Savord San Rafael Parish P. O. Box 28519 San Diego, California 92127

Dear Father Savord:

At long last You have a site in which to construct your new parish, and the proposed boundaries, and a great future for the Rancho Bernardo church.

With your leadership and the support of your parishioners, things will begin to happen rapidly.

I enjoyed so much my visit with your parishioners on the occasion of Confirmation. Knowing of their great faith and devotion, and the love that they have for you, we will see the parish continue to develop and mature.

Will you kindly thank the students who sent their Spiritual Bouquet? I am indeed grateful to them.

With all good wishes, I am

Sincerely in Christ,

+Leo T. Maher Bishop of San Diego March 9, 1977

Reverend William Savord San Rafael Parish Community P.O. Box 28519 San Diego, California 92127

Dear Father Savord:

This is to acknowledge receipt of your letter of March 7, 1977, addressed to His Excellency, the Most Reverend Leo T. Maher, Bishop of San Diego, concerning the Confirmation ceremony to be celebrated at Mount Carmel High School on Sunday, March 13, 1977, at 10:00 a.m.

CAMBRANIA Y

Thank you for providing the directions and for the advance copy of the program. After reviewing that program, however, Bishop Maher has asked me to call your attention to an error on Page 8. The form of the sacrament has been changed to read: "Be Sealed with the gift of the Holy Spirit." This new form was published in the January 1977 issue of At Prayer and Celebration (our diocesan liturgy bulletin). Perhaps you missed that item which appeared on the last page. The new form was also quoted in the material I sent to all parishes scheduled for Confirmation this year. Consult Page 7 of the draft of the Diocesan Liturgical Handbook (Confirmation) which Ieenclosed with the updated list of Confirmations.

This letter should not be a great source of concern to you, but an assurance that we do read our mail here.

Sincerely in Christ.

Reverend Richard F. Duncanson Secretary to the Bishop

#### San Rafael Parish Community

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127



March 7, 1977

Most Reverend Leo T. Maher, D.D. Alcala Park San Diego, Ca. 92110

Dear Bishop Maher;

Enclosed is a brochure for the Confirmation celebration to be held at Mt. Carmel High School in Penasquitos, March 13, 1977 10 A.M..

Directions: Take Highway 163 or I-15 North to Penasquitos Blvd (Poway) off ramp - go West thru stop sign (Fire Station) - over hill. Mt Carmel High School Auditorium is the big building nearest the road.

If you have any questions, please call.

487-7941

your brother

(Rev.) Bill Savord

CHANGE OF ADDRESS NOTICE TO CORRESPONDENTS PM

Show Below Name of Correspondent Jill.
No. and Street, Apt., Suite, P.O. Box of RENo. (In care of)
Post Office, State, and ZIP Code



Diocese of San Diego P.O. Box 80428 San Diego, Ca. 92138

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35	Print or Type—Last Name, First Name, Middle Initial	New Area Code and Telephone No.						
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HERE	Fr. Bill Savord	7/28/76						
PS Form 3573 Jan. 1973								
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TELEPHONE (714) 487-7941

May 11, 1976

Reverend Monsignor I. Brent Eagen Diocesan Office Alcala Park San Diego, Ca. 92110

Dear Monsignor Eagen,

Mr. Bill Standing, of the Stewardship office advised us to write to you regarding our Stewardships funds.

As we are a new parish and need all the help we can get, we would appreciate having our funds from Stewardship, \$12,938.00, deposited into our account, so we may benefit from the interest received.

Thank you for your attention in this matter, and ask God's blessings in your work.

yours,

Father Bill Savord

WS;bcm

February 5, 1976

Rev. William Savord San Rafael Parish 11358 Capilla Road San Diego, Calif. 92127

Dear Father Savord:

Please find enclosed copy of a letter from Mr. James R. Kerr, chairman of the board of AVCO Community Developers, Inc. This letter, as you will note, was written in response to Bishop Maher's letter and efforts on behalf of St. Rafael Parish. The contents are self-explanatory.

If you wish to consider acquiring this property, kindly communicate with the Building Commission of the Diocese through Father Quinn or myself.

Fraternally yours in Christ,

Rev. Msgr. I. Brent Eagen Chancellor

enclosure

October 21, 1974

Rev. William Savord San Rafael Parish 17055 Oculto Court San Diego, California 92127

19:30:4-1

Dear Father Savord:

35 37 34 3

I have just now had an opportunity to respond to your letter of August 27. Father Flynn had discussed the matter of a donation with me before I left for Europe. I am so pleased that he has been so generous to you. Such cooperation is always encouraging.

At your convenience will you call to see me. I am anxious to learn how you are doing and what plans you are making.

With every best wish, I am

Sincerely in Christ,

+Leo T. Maher Bi shop of .San Diego San Rafael Parish 17055 Oculto Ct. San Diego Ca 92127

August 27th, 1974

Most Reverend Leo T. Maher Bishop of San Diego Diocesan Office San Diego, Ca.



Dear Bishop Leo T. Maher;

I am happy to write this letter to you. That you were so kind to give Father Michael Flynn of Our Lady of Perpetuual Help Church in Lake Side, permission to take \$10,000. from his checking acct and give it to San Rafael as part of their parish assistance. We have enough challenges in starting a new parish without worrying about finances. We hope and pray that others will be as kind and generous as Father Mike Flynn, in sharing in founding this parish. You will be happy to know that we have made a good beginning. But unless some outside help is forthcoming, it will be some time before we can buy land to build the church.

Thanking you for your generous permission and kindness, I am

yours in Christ Bill Saavad

Father Bill Savord

Cafail Votest

## saint brigid's church

4733 CASS STREET
SAN DIEGO, CALIFORNIA 92109
(714) 488-2873

June 12, 1974

RECEIVED DIOCESE OF SAN DIEGO

His Excellency
The Most Reverend Leo T. Maher
Bishop of San Diego
P.O. Box 80428
San Diego, California 92138

Your Excellency:

On Monday, June 10, 1974, at 1:00 P.M., the following priests met in accordance with your instructions to establish parish boundaries for the new parish created out of Rancho Penasquitos and Rancho San Bernardo West. The group was composed of the Rev. Jeremiah Murphy, pastor of St. Mary's Church, Escondido; the Rev. Michael Coughlan, pastor of St. Michael's Church, Poway; the Rev. William A. Kraft, pastor of the Church of the Good Shepherd, Mira Mesa; the Rev. William Savord, the newly appointed pastor for Penasquitos; the Rev. John Rhatigan, the representative of the Diocesan building committee, and myself as your Vicar.

At the outset of the meeting, Father Kraft asked to make an opening statement, the summation of which is as follows: "I have not asked the Bishop or Chancery for establishment of this new parish, nor do I feel that it is needed." None of the other priests had any desire to make a statement on the matter. Following are the boundaries that were agreed upon by all members:

The East boundary will be Highway 15, otherwise known as Escondido Freeway; the North boundary line will be the southern bank of Lake Hodges; the West boundary will begin at Lake Hodges and go south along Black Mountain Road to where Black Mountain Road joins Carmel Valley and into Carmel Valley to where the proposed new freeway from Highway 5 to Highway 15 joins Carmel Valley and Black Mountain Road; the said proposed new freeway to constitute the Southern boundary and the boundary line between Rancho Penasquitos and Mira Mesa.

Gard why to Me Newwood & Maggie

San Rafael Parish 17055 Oculto Ct. San Diego,Ca. 92127

Most Rev. Leo. T. Maher D.D. Bishop of San Diego p.o. box 80428 San Diego, Ca. 92128

Dear Bishop Maher;

The financial report of July 74 published by the Southern Cross states that o ver \$100,000. was set aside for new parishes. We of San Rafael wish to apply for the amount of \$100,000. without interest.

We also need a letter from you sanction our asking pastors of parishes with funds on deposit in the chancery, to transfer monies to San Rafael's account. Or would the Bishop be so kind as to contact the pastors himself?

We have contacted the following pastors who are willing to help San Rafael get started: They would like official approval;

Holy Rosary, Msgr. John Bland- would give \$10,000. St. Francis de Sales, Msgr. Peter Lynch 20,000.

St. Joseph's Barstow, Fr.Wm. Hart ?
Mary Star of the Sea, Msgr Gilfillan ?
Star of the Sea Msgr. Bill Clavin ?
St. Mary's Fr. Jerry Murphy ?

We have asked Father Michael Coughlan for \$40,000 with no response, the same goes for Sacred Heart in Redlands.

Having discussed property with the men of this parish, all agree we need financial help from the diocese. Property is now valued at \$40,000 per acre. San Rafael needs the start that was given to St. Anthony's in Upland, \$100,000. and the land paid for. These people have helped to build both Good Shepherd and St. Michael parishes and feel in justice they have a right to ask for help.

San Rafael is a 2 community parish 4 miles apart. Penasquitos has a 60% renters with government subsidized housing. Westwood is an integral part of Rancho Bernardo. All the people are upset over the division. They will not go to Penasquitos for the 9:30 or 11:00 oclock Masses. Penasquitos will not come to Westwood for Mass at 8:00 a.m. Westwood people still go to St. Michael's because it is more convenient. Some of the people of Penasquitos go to Good Shepherd or Miramar base chapel. So both communites are vastly different.

As far as property is concerned we have contacted MR. James Kerr, president of the board of Avco, by phone and by letter with no result. We have made inquiries of the Teamsters through Charles Rizzo of Penasquitos with the same result.

SAVORD-RCBSD 0283

We are serving the people of God with 4 weekend Masses, with confessions available before each Mass. We have about 600 for Sunday Mass. We have a daily Mass at 8 a.m. at the rectory with an average attendance of 15. We have CCD classes in both communities with 185 grade school, 45 for high school and 41 in St. Michaels School. WE have had 5 baptisms and 1 funeral. WE are encouraging neighborhood (block) parties. We have plans for a parish get-to-gether.

San Rafael hopes our Bishop will look kindly on our request and give the seed-money as a gesture of confidence in the future.



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Rev Inog I.B. Egan ChancellerDeev I.B. Egan

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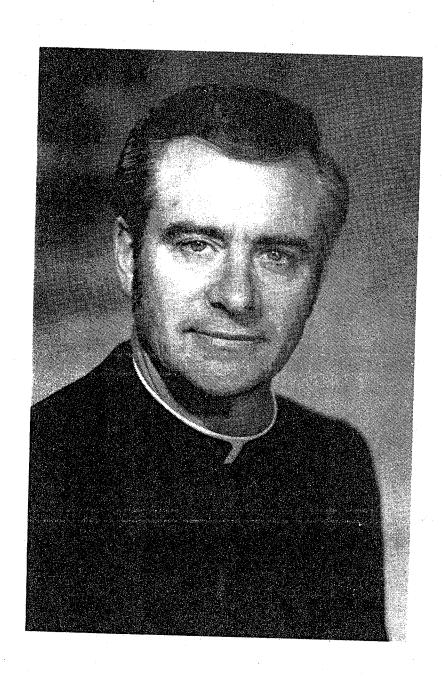
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he a families of a Churchian Community.

Havens Beef Savard.



### San Rafael Parish Community

P.O.BOX 28519 11358 CAPILLA ROAD SAN DIEGO, CA. 92127

September 12, 1977

To the People of God, my brothers and sisters;

It gives me great pleasure to express my sincere thanks to all our wonderful dedicated catholics of our parish family. We have three things going at once: The building fund drive for 700,000. the Benefit dinner- dance at the Rancho Bernardo Inn and the Souvenir booklet. We have many devoted catholics giving many hours of their free time to the Lord. For each and every worker, thanks a million!

We have come a long way in three short years since the foundation of our new parish in Rancho Bernardo. We began with no material blessings like many other new parishes. But we discovered here a real faith, a community that was willing and ready to accept the challenge to begin a new parish. Now after three years this spirit has grown and developed into the beautiful family of San Rafael.

We are happy to inform you that the drive for the new church and parish center will continue until we reach our goal of 700,000. Presently we have nearly 400,000. in pledges over three to five years. Just think we have raised that amount with about 30% of the parish being counted. We still have to contact the remaining families and to meet our new families who come to us each week.

Our parish motto, "DO SOMETHING BEAUTIFUL FOR GOD" is from Mother Theresa of India. We think she is a living saint and most of the world thinks so too. She has received more awards in the last years than any other person. We feel close to Mother Theresa because we know we are doing something beautiful for God, in building a community with concern and love, to be expressed with much sacrifice in a beautiful simple church to worship in and a parish center- the nerve of our family.

I thank God for the privilege of serving the community of San Rafael. I pray for the continued help and strength to be it's guiding force. I beg each one of you to help me with your prayers and sacrifices.

your brother Sawoud

(Father) Bill Savord

pastor



To the people of God, My brothers and sisters,

I wish to give praise and thanks to God The Father for all his blessings to us, the San Rafael Parish Community of Rancho Bernardo. With God's help and all the wonderful people, we now have a permanent sacred space to worship and a place to live.

Many devoted people deserve the credit for our unique gathering place. God sent me as a catalyst to get the ball rolling, to plant the seed, to bring out the best. You deserve the credit and praise. There are many devoted people, not members of this parish, who have contributed their prayers, and financial support. We praise God for them.

As I look back over the last  $5\frac{1}{2}$  years to the time when I was asked to form this new parish, I never dreamed I'd experience so much joy, at times mixed with problems, for seasoning. To begin a new parish from scratch in 1974 when the country was deep in recession, with not even a house to come to, was a challenge for growth. After meeting with the Bishop, I told the Lord that he had got me into this mess, now he was to do something to get me out. After that things went much smoother. A house suddenly was vacant, people came to the first Masses and San Rafael was on its way as a viable parish.

I am proud of the unique spirit we have in San Rafael. It all began in the rented Westwood public school. With a very small group of dedicated catholics, who had a lot of faith, determination and foresight, we began with nothing and now are proud of a beautiful sanctuary and rectory.

I went begging to the parish communities to help us get the four acres of land: Our Lady of Perpetual Help, Lakeside - Msgr. Michael Flynn; Holy Rosary - Msgr. John Bland; St. Ann's, San Bernardino - Msgr. John Baer; St. Margarets - (my former parish), Chino; and St. Michael's, Poway (our mother parish) who paid for one acre of land. We are indebted to these communities and their pastors, especially those priests God has called to their rest: John Bland and John Baer.

The pledge fund drive took place under the leadership of General Howard Schiltz (retired) and Mr. Ted O'Connor. They had many workers who collected \$420,000 in pledges from 200 families. This gave us the sign I needed to go ahead with our building plans. The land finally cleared Escrow January, 1978.

Ground breaking took place on Pentecost Sunday, and Mothers Day, May 4, 1978. There was much wind in the place. I'm sure the Holy Spirit was with us. Construction had to wait until February, 1979. Mr. Charles Noble, Jr. was General Contractor and Mr. John Sigurdson, Architect.

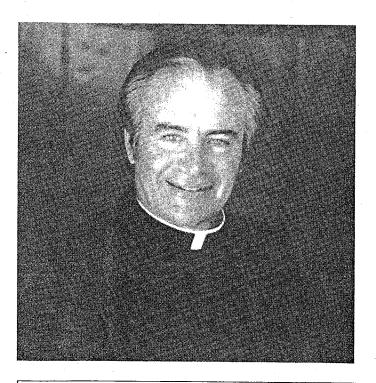
The parish owes a big thank you to: Mr. Joe Gallo, who worked on the grading plans and selection of the architect; Hugh Leonard for ordering and obtaining the cross and Tudor Glue-lams for the new church; Mr. Carlos Tavares, the octagon design; consultants, Lloyd Wilson, Enos Cook, Tom Frost and Tony Garczynski; secretaries, Elizabeth McCotter, Patty Tavares; Dinner-Dance Chairpersons - Bud and Pat Vedder, 1977; Jerry and Adelia Martin, Jim and Lucille Tejcek, 1978; John and Trudy Carney, 1979; Dedication brochure - Teri Kasche and Doris Meyer; Diocesan Business Administrators, Mr. Barry Krane, Ms. Elizabeth Beira; the Diocesan Building Commission, Mr. Ferrie T. Parmely; Father Dennis Krouse, Liturgy; Father Nicholas Reveles, organ specifications; Msgr. I. B. Egan, Chancellor.

Our Bishop Leo T. Maher had the foresight to see the potential growth and the ability to proceed with ambitious building plans. To everyone, a big mil graciasthanks a million - for a job well done.

Your Brother.

Bul Saucad

Father Bill Savord Pastor



#### OUR PASTOR, OUR CHURCH

Building churches requires a particular personality: devotion, perseverence, initiative and foresight. Few people are endowed with such comprehensive qualities. Father Bill possesses all of these. He is uniquely qualified for the tasks he has taken on.

Since his ordination on March 19, 1957, Father Bill has served the church well in many capacities. But at the dedication of our new church he reaches a pinnacle within his illustrious career.

This fine church is not just a figment of his imagination; it is the fruition of a dream come true. Buildings, like people, acquire a certain personality. This one represents the true image of Father Bill's persistent drive for the finest for us in which to worship God.

The San Rafael Parish — the entire community — thanks him profusely for his efforts and leadership. Our church will stand as a hallmark of his faith and devotion for years to come. Father Bill's accomplishments have become part of the litany of our prayers in thanking God for providing us with this beautiful edifice. — Mike Matte

"Congratulations to San Rafael"

John & Betty Belmont

"Congratulations to San Rafael Parish" Fran Broderick

# Southwest Bank in Rancho Bernardo.

Full Service, Longer Hours, Saturday Banking

Saturday 9 A.M.-1 P.M. Weekdays 8:30 A.M.-5 P.M. Fridays 'til 6 P.M.

# Southwest Bank

16796 Bernardo Center Drive, Rancho Bernardo (714) 487-8622





# SAINT FRANCIS SEMINARY

Diocese of San Diego 6102 SAN PEDRO AVENUE SAN DIEGO, CALIFORNIA 92111

Addendum to the committee report by Rev. Lawrence M. Purcell to the Diocesan Building Commission September 21, 1976:

At the request of Rev. William Savord, pastor of San Rafael parish, San Diego, I am presenting the following statement given me by telephone this morning.

"Whereas the Diocesan Building Commission and the Personnel Board asked me to found this new parish on July 15, 1974 and

Whereas since that time no help in terms of land or funds has been given from the mother parishes and

Whereas Penasquitos and Westwood of Rancho Bernardo cannot be formed into one community by agreement of all the neighboring

Whereas I have consulted some of my brother priests

- I hereby offer my resignation unless
- 1) the Building Commission or Diocese agree to San Rafael boundaries to be realligned to include property being pur-
- 2) Penasquitos be made a parish with a resident pastor and with land suggesting \$40,000 from Good Shepherd parish and

Rev. William Savord

#### OUR LADY OF ANGELS' RECTORY 656 TWENTY-FOURTH STREET SAN DIEGO, CALIF. 92102

December 8,1978



Msgr. William Cooney Chairman, Priests' Personnel Board Diocesan Offices Alcala Park San Diego, Calif. 92110

Dear Bill,

I would appreciate it if the personnel board would review at your next meeting the diocesan policy of suspending a priest's salary while he is hospitalized due to physical or mental illness. I feel this policy is very counterproductive to the rapid recovery of a priest who needs support and encouragement during a time of illness. Many times he can interpret it as a punitive measure. Most of our lay employees accumulate sick leave with pay and I think the same should be accorded to our priests.

The second area I ask that you discuss is an active board of arbitration for priests who keel that they have been removed from their assignment without a proper hearing. There may be good reasons for reassigning a priest, but I keel it is not good for the morale of the priests if they fear that they can be removed at any time with out due process.

Thank you very much for your kind attention to these matters.

Fraternally in Christ,

Father Ned Brockhaus

med Berchans

cc. Bishop Leo T. Maher
Bishop Gilbert Chavez
Msgr. I. Brent Eagen
Msgr. Jack Rhatigan
Msgr. William Bergen
Rev. Fred Florek
Rev. Douglas Regin
Rev. Bill Ortman
Rev. Bill Savord

#### AGENDA

## MEETING OF BUILDING COMMITTEE DIOCESE OF SAN DIEGO

#### January 9, 1979

- I. Approval of Minutes of previous meeting.
- II. San Rafael, Rancho Bernardo Presentation
  by Rev. William Savord. (Debt \$39,834.50)
- III. St. Elizabeth Seton, Carlsbad Presentation by Rev. Frederick Florek. (Debt - \$360,500.15)
  - IV. St. Mark's, San Marcos Request of Rev.

    Thomas Healy for additional funds to place utilities underground, a condition precedent to grant of use permit by City of San Marcos. (Debt \$153,367.11)
  - V. St. Agnes, San Diego Request of Rev. Patrick Fox for permission to begin fund-raising projects for remodeling and enlargement of church, including reconciliation rooms, creation of 50 parking spaces, and replacement of six classrooms. (Funds on deposit \$202,056.51)
- VI. Request from Mr. Rodney L. B. Smith, Architect, for inclusion on Diocesan Approved Architects List.

# v. Msgr. I. Brent Eagen

# MINUTES OF MEETING OF BUILDING COMMITTEE DIOCESE OF SAN DIEGO

The Building Committee of the Diocese of San Diego held its regular meeting at 10:30 a.m. on Tuesday, January 9, 1979 in the Conference Room of the Diocesan Office, San Diego, California.

ATTENDANCE: The following members were present:

Rev. Msgr. I. Brent Eagen

Rev. Msgr. Rudolph Galindo

Rev. Msgr. Charles P. Young

Rev. Laurence E. McLaughlin

The following members were not present:

Rev. Msgr. John Rhatigan

Rev. Thomas P. Healy

Rev. William A. Kraft

Rev. Roger A. Lechner

Rev. Thomas J. Vidra

Mr. Barry M. Crane

#### OPENING OF MEETING

Rev. Msgr. I. Brent Eagen presided at the meeting with Suzanne Dinan acting as Secretary.

#### APPROVAL OF MINUTES OF PREVIOUS MEETING

A motion was introduced by Msgr. Galindo to approve the Minutes as mailed. The motion was seconded by Msgr. Young and unanimously passed.

#### SAN RAFAEL, RANCHO BERNARDO - PRESENTATION BY REV. WILLIAM SAVORD.

Msgr. Eagen advised the Committee that the bids for the new Church at San Rafael which were opened on December 5, 1978 had all been over \$1 million. The project had been estimated to be around \$750,000. After the bid opening, Father Savord and the architect, Mr. Sigurdson, had met with the low bidder, C. E. Larson, and he agreed to try to cut back in order to reduce the cost back to the \$750,000 - \$800,000 figure. Mr. Larson was only able to reduce the cost \$80,000. The bids were cancelled and Bishop Maher granted permission for Father Savord and Mr. Sigurdson to attempt to negotiate with another bidder in an effort to bring the construction cost in line with the \$800,000 estimate.

Father Savord and Mr. Sigurdson presented the Committee with a proposal from Charles D. Noble, a copy of which is attached hereto and incorporated herein by this reference, which could reduce the cost of construction in the neighborhood of the original estimate. This proposal was reviewed by the Committee and it was their recommendation that the deletion of the performance bond not be considered as it is essential to both the Diocese and San Rafael Parish. The revised proposal amounts to \$853,745, plus \$57,000 for laminated beams which was not included in the original bid, but have been on order since November because of a 90-day delivery period, for a total construction cost of \$910,745. This figure does not include

# ST. BRIGID, SAN DIEGO - PRESENTATION BY REV. LLOYD BOURGEOIS.

Father Bourgeois, together with his architect, Joseph Dameron, presented to the Committee preliminary plans for a new parish center to be constructed on the site of the old convent and rental property at St. Brigid's. A new parish center would include not only a parish hall, but Sister's Offices and new CCD facilities. Mr. Dameron received an estimate of cost of construction from Charles Noble Construction Company in the sum of \$726,878. The proposed center would have an area of 13,800 square feet, including attic storage space, and the hall would have a 450 person seating capacity. Parking does not present a problem as no off-street parking was required when the church was built and this center would be considered an extension of the church. Should parking become a problem in the future, there is space available for 97 parking spaces. The length of time for construction was estimated to be between five and six months.

Following discussion, a sub-committee was appointed composed of Father Healy, Father Lechner and Father Kraft, to review the plans in greater detail and report their findings to the Committee at its next meeting.

ST. RICHARD, BORREGO SPRINGS - LETTERS FROM REV. LAWRENCE GATT AND JOHN B. COGAN.

The Committee reviewed the letters of Father Gatt and Mr. Cogan, copies of which are attached hereto and incorporated herein by this reference. The letters requested direction from the Committee regarding the possibility of the sale of approximately 22 acres of unimproved land which was donated to the diocese for the benefit of St. Richard's during the summer of 1978. Following discussion, a motion was introduced by Father Kraft and seconded by Father Lechner to direct Mr. Crane to investigate the possibility of the diocese purchasing this land from St. Richard's and was subsequently carried.

# ST. ELIZABETH SETON, CARLSBAD - LETTER FROM REV. FREDERICK FLOREK.

The Committee reviewed Father Florek's letter of February 12, 1979, a copy of which is attached hereto and incorporated herein by this reference. In that letter, Father Florek requests permission of the Building Committee to purchase a 2,000 square foot condominium for \$112,000. A motion was introduced by Father Kraft and seconded by Father McLaughlin to grant permission to purchase the condominium. The motion was subsequently carried, subject to further investigation by Mr. Crane regarding the possibilities of construction of a house similar to that proposed by Father Savord for Rancho Bernardo, Supra.

# SAN RAFAEL, RANCHO BERNARDO - PRESENTATION BY REV. WILLIAM SAVORD.

Father Savord, together with Tony Garczynski, Contractor, presented to the Committee preliminary plans for a proposed rectory to be built at San Rafael. Site preparation would be relatively low cost as the area has previously been graded. The estimated cost of the rectory is \$120,000. The existing rectory could be sold for nearly the same amount. Mr. Garczynski stated that he was willing to build the rectory at his cost. The area of the proposed rectory is 3,500 square feet. The estimated cost includes air conditioning, painting and floor tile. The cost would not include carpets or drapery. The design of the proposed rectory would complement that of the new church.

It is understood that one half of the money required to complete the Parish Community Center must be on hand upon beginning construction. It is our intent to raise this money by January 1985. This will be accomplished through additional projected families and a special fund drive. Our initial estimate to complete this project is \$500,000.00, leaving a required \$250,000.00. We are therefore requesting approval for a loan for the remaining \$250,000.00 in January 1985.

The original artist conception of the Community Center is attached. This is a preliminary plan and is provided for your information at this time.

Rancho Bernardo has grown significantly and is expected to continue to grow. By 1985, we expect to have 1,000 families in San Rafael Parish. The need for a community center in two years will be essential to strengthen our Christian Community.

We respectfully submit this request for your consideration and approval.

Your Brothers and Sisters in Christ,

William R. Sanord

Father William R. Savord Pastor

Father Larry Johnson

Lawrence P. John

Associate Pastor

Most Reverend Leo T. Maher Bishop of the Diocese of San Diego

Barry M. Crane, Secretary

SAVORD-RCBSD 0294

Parish Council Team Members

of the Church. Utility stub-ups for the future parish hall were also run at that time. The proposed structure will be located in a greenbelt area and will not impact existing parking. Nor should nay additional parking requirements be necessary.

Based on the above considerations, we feel that a budget of \$54/square foot for 9,096, or \$491,184 would be adequate at today's costs. Allowing for an 8% per year increase in costs, a target price of \$573,000 for construction in 1985 is realistic.

Should you have any questions regarding this project, please feel free to call on us.

Sincerely,

cc: Bishop Leo T. Maher

Barry Crane

Father Bill Savord

San Rafael Parish Council

# PERSONAL RE ORD OF REV. William R. Savord NAME IN FULL

Father's and Mother's (maiden) name William J. Savord, Marce	lla Cibour
Birth Date and Place	and the second second
Birth Date and Place June 15th. 1929 Faithorn, Michigan Baptism Date and Place July 1929 Iron, Mountain, Michi Present Citizenship. American  If Naturalized, Date and Place.	. / ^ . =
If Naturalized, Date and Place.	
Elementary School—Dates and Places Hermansville, Mich.	
**************************************	
High School—Dates and Places	<b>V V</b>
1948-1950	
College—Dates and Places St. Francis Major Seminary 1950 St. John's Provincial Seminary Immaculate Heart Seminary 1953	- 1952 // /w-Wis 1952- 1953 Diggoath, Mich 1957 - BAN / Digo Cat
Seminary—Dates and Places	
Post-Graduate Work—Dates and Places	
Degrees—Dates and Places	
Ordination Date and Place March 19, 1957 San Diego,	Calif
Ordanning Freiate Bishop Bharles Francis Buddy D.D.	
If incardinated in San Diego, Date	
n not incardinated, Date of Arrival	
what foreign languages can you speak?none	
wathe and address of nearest relative or friend.	e e e e e e e e e e e e e e e e e e e
List of ecclesiastical dignities and date of reception.	
***************************************	
State any special work or assignment and give dates.	
	SAVORD-RCBSD 0110

# PERSONAL RECO. OF REV. William Reuben avord NAME IN FULL

	List of Appointments since Ordination	
If so, in what amount?	1750	
Do you owe any current a	ccounts? &&&&& Seminary Education	
If so, in what amount?	<del>, 1400</del>	
Have you contracted any	funded debts such as bank loans?yes	0055
In re FINANCIAL OBLI	GATIONS:	
•		

	List of Appointments	since Ordination	
TOWN	PARISH	CAPACITY	DATES
- Corona California CALEXICO	St. Edward's O.L. Guadalupe	assistant Assistant	April 12.1957- 2/2 2/22/63 - 2/21/64
SAN DIEGO EAGLE MOUNTIAN	Mercy Hospital 207 Ferro Drive	Chaplain	2/21/64 - 1/28/65
RIVERSIDE NILAND	Im. Heart of Mary	Administrator Administrator	1/28/65 - 6/10/65 6/10/65 - 3/17/68
HOLTVILLE	St. Joseph	Pastor	3/17/68 - 6/5/69
LAKE ARROWHEAD	Our Lady of Lake	Pastor	6/5/69 - 11/18/7*
CHINO	St. Margaret Mary	Pastor	11/18/71 - 7/15/76
SAN DIEGO	San Rafael	Pastor (Founding)	7/15/76 - 2/16/84
SAN DIEGO	St. Brigid Bernardino Diocese	Pastor	2/16/84 - 7/7/84
Transferred to sa	i bernardino Diocese		
YG000			
	w.		SAVORD-RCBSD 0111

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# DEL MAR PSYCHIATRIC CLINIC

240 9th Street, Del Mar, California 92014

Phone (619) 755-8717

San Diego (619) 275-1925

May 18. 1984

Bishop Leo T. Maher Bishop of San Diego Diocese of San Diego P.O. Box 80428 San Diego, Ca. 92138

RE: Father William Savord





Dear Bishop Maher:

I have examined and tested Father William Savord over the past several weeks and now feel that I can write to you regarding his personality and his experience which occurred with a family in his former parish of San Rafael. Father Savord promptly contacted my office after you had made your request for him to see me, and although we had some difficulty in finding a time for us to meet, we did so and then promptly set up an evaluation and testing program.

I am pleased to tell you that Father Savord has been most cooperative and willing although initially he was uncomfortable and understandably upset about the need for such an examination. His response to the family problem and to your request was well within normal range and my examination of him has proven equally normal.

Father Savord unwittingly was caught up in a very troubled family that had very serious problems. As the pastor of his community, he made every reasonable attempt to be helpful and provide normal pastoral care to this very troubled family. It is clear from his report that all three members of that family have significant psychopathology and that he was manipulated in a way which has caused serious personal distress to himself and caused embarrassment and concern for yourself. I am thoroughly convinced that Father Savord has behaved properly and with pastoral concern for all three members of that family but should have recognized the serious nature of this family's difficulties and referred them for appropriate therapy. Father Savord reports that he had made significant efforts to get the father to seek professional help but the father did not comply with his wishes.

My examination of Father Savord consisted of several interviews which went into his childhood, adolescence, seminary training and early adulthood up to the present so that I could understand him as an individual and as a priest here in the San Diego Diocese. To corroberate my clinical findings I administered the Minnesota Multiphasic Personality Inventory test to him and had my colleague Richard W. Lewak explain the findings to Father Savord. His findings did indeed substantiate my own clinical findings.

Father Savord's ministry has been basically clear and straight forward. He has been a pastor here in the San Diego Diocese for twenty years and has won the love and affection of his parishoners and colleagues. He is seen by them

as a competent person and a caring priest.

To be accused of being sexually involved with a younger man and to be publicly humiliated and hounded as he was by the father of this young man was a particularly painful and humiliating experience for Father Savord. His character is such that he makes strenous efforts to achieve respect. This characteristic is obviously well suited for a priest and the lay person wants to respect a person in such a position. His ways of dealing with colleagues and parishoners tends to make him a bit aloof and he may appear to be a bit distant or uncaring. But because of his inner need to have respect and appear in a positive light, his natural tendancy is to behave appropriately and with great caution in any area that might cause him trouble.

His testing was well within normal limits. There is no evidence of any character disorder, neurosis, psychosis or organic brain syndrome.

He is obviously someone of bright intelligence and he shows no evidence of any deterioration in his mental abilities. Specifically, there is no indication for Alzheimer's disease.

Father Savord's way of dealing with strong feelings tends to lead him to over control his feelings which often times leads to problems with alcohol or drugs. Fortunately this has never been a problem for Father Savord and he shows no signs or symptoms of drug or alcohol abuse.

I would encourage Father Savord to make use of his support group in dealing with the natural feelings that develop in a person who leads a life without intimacy. The natural need for all individuals is to have close, warm supportive relationships which are helpful when in times of need. Father Savord has been very careful in his relationships with women and other parishoners so that he does not have the kind of emotional and psychological support that he may need when in crisis. His relationships with his parishoners and fellow priests are normal but are not the kind of relationships that one can depend on when in significant need. The concept of support groups would be particularly appropriate for Father Savord and I've encouraged him to develop the kind of warm, close supportive relationships within the group that would meet those needs should they occur.

In summary I have found no significant psychopathology in Father Savord. I believe that he was a victim of a very disturbed family, particularly the father, and had not been aware of the serious nature of that individual's problems. I feel that your continued trust and faith in Father Savord is justified and I predict that you will have no cause to regret this confidence.

If Father Savord should have further need for psychiatric services, I've suggested that he contact me. Thank you for your confidence in referring Father Savord to me.

m MD.

Sincerely yours

Gerald E. Nelson, M.D.

cc Father Savord

COPY

SAVORD-RCBSD 0135

	Ministry DATE 10-31-89
ro: Mr. Crane	1
FROM: Migr. Duncin	100
☐ FOR YOUR INFORMATION	□ SEE ME
☐ FOR YOUR COMMENTS	☐ REPLY & SEND ME COP
FOR YOUR APPROVAL	□ NOTE & RETURN
TAKE APPROPRIATE ACTION	□ NOTE & FILE
CALL ME	☐ FOR YOUR SIGNATURE
COMMENTS:	
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October 12, 1988

Rev. Michael E. Foley, s.P. 39100 Orchard Cherry Valley, CA 92223

Dear Father Foley:

Thank you so very much for your letter of October 7, 1988. The information that you afforded to me in reference to the personal history, psychological profile of Father William Savord is most informative and helpful.

It is my understanding that he will retire and take up an administrative position for the present time. Your assistance and guidance in this particular case has certainly been most valuable and has resulted in a solution to many problems involved.

With renewed thanks and prayers, I am

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM:ea



October 7, 1988

Most Rev. Leo T. Maher, D.D. Bishop of San Diego 2031 Sunset Boulevard San Diego, California 92103

Dear Bishop Maher:

I have enclosed the assessment which was done here at Guadalupe Center for Rev. William Savord. This includes a personal history, spirituality profile, results of psychological testing, observations by the testing psychologist and recommendations.

I am hopeful that this information is helpful to you. If you have any questions or observations, please do not hesitate to contact me.

If I can be of any further service to you or to the priests of the Diocese of San Diego, please feel free to call upon me.

Sincerely,

ev.) (Michael E. Foley, s.P.

### Psychological Assessment

Name:

Date of Birth:

Referred by:

Place of Evaluation:

Dates of Evaluation:

Sources of Evaluation:

Rev. William Savord

June 15, 1929

Rev. Michael Foley, s.P.

Guadalupe Center, Cherry Valley, CA.

Sept. 26, 27 & 28, 1988

Personal Interviews, Review of Records &

History, Psychological Testing: MMPI,

MBTI, EPPS & Rorschach.

## Reason for Referral:

Bill is a 59 year old man who is a priest with the Diocese of For the past six years, however, he has been San Diego, CA. working in the San Bernardino Diocese, and he is referred to Guadalupe Center for evaluation by the Bishop of San Bernardino Diocese. This referral follows allegations by a boy who is now 17 that Bill had sexually molested him when he was about 11 years This apparently came out when the boy was undergoing psychiatric hospitalization and care. Bill admits to this involvement and says it took place during a week when he had taken the boy with him on a vacation. He says that he apologized to the boy in writing and made him read the apology out loud. He has kept up contact with the boy and his family through letters and visits since that time but says that no further sexual involvement has taken place. He has also established a trust fund for the boy and says he puts away money every month.

These incidents took place just as Bill was moving from the Diocese of San Diego (the boy is from that Diocese). The move had been precipitated by another sexual encounter. In this case he had made sexual advances to a 23 year old man. The young man was still living at home and told his parents who immediately reported it to the Bishop. The father threatened Bill and he eventually he was forced to leave the Diocese. He states that he had a psychiatric evaluation at the time and that he saw a priest-psychologist for a period of time with whom he was able to talk about both incidents. He now sees these incidents as an attempt on his part to gain intimacy, closeness and love and says he now recognizes how inappropriate and dangerous that was. also says that he did not realize the seriousness of what he was doing at the time. He reports no other sexual involvements either before or after these two.

SAVORD-RCBSD 0147

Bill was born in Michigan, the second Social History: oldest of seven children. His mother was only 16 when she had her first child and there were problems between the parents including physical abuse by the father of the mother who would frequently abandon the family after such incidents. They were finally separated when Bill was about 7 or 8 and the children spent time in an orphanage because the father could not care for them. were quite poor and Bill's father worked for WPA and as a lumber jack. Bill went to the minor seminary with the help of his pastor

even though his father was opposed to it. He did not reveal his family situation until first theology when he was asked directly about it. He says he enjoyed high school but was almost kicked out for "particular friendships." After first theology he was told he should not return to the seminary but was not given the reasons. The Bishop of the neighboring Diocese, who was a friend of Bill's pastor, helped him to find out the reasons and to counter them. According to Bill, these reasons included the fact that his sister was institutionalized and that his mother had been in a mental institution. He got letters to the effect that his sister was not institutionalized for moral problems and that his mother was not insane. This Bishop also helped him to find another Bishop that would take him, and it is at this point that Bill moved to the Diocese of San Diego.

Bill says that he has enjoyed his life as a Priest and that he feels he has done a good job. He feels his strengths are in terms of getting things done, getting projects moving and completed and also in liturgy, while his weaknesses, according to his report, are in terms of being diplomatic or dealing with people who disagree with him. He also feels he can become a "workaholic." He enjoys golf, has a group of friends with whom he socializes and has belonged to priest support groups. He lists many interests, particularly in the arts and feels that he is ready to retire and get away from the tensions and frustrations of full-time ministry. He states that if he retires he would seek part-time work either in ministry, or in some other form, to supplement his retirement.

Interview impressions: Bill is cooperative with the interview and testing procedures, but seems to resent having to be put through all of this. My impression is that he tends to minimize the problem he is facing and the seriousness of what he has done. He does not seem to be experiencing much anxiety or discomfort and seems to be able to put unpleasantness aside. He is not the kind of person who suffers a great deal and is not oriented toward identifying with the suffering of others. He has difficulty identifying his feelings or empathetically identifying those of others when asked. He does not seem to be worried that charges will be brought against him, but he has consulted a lawyer.

SAVORD-RCBSD 0148

Results of Testing:

On the Myers-Briggs Type Indicator, Bill does not commit himself to any clear preference in terms of introversion vs. extraversion or in terms of the type of perception he favors, sensation or intuition. He is, however highly oriented toward judging and ordering the world rather than seeing it and understanding it as it exists, and he tends to do this judging on the basis of thinking as opposed to feeling. He would tend to be highly individualistic, somewhat rigid in his views and would tend to drive others and himself. In addition he would tend to be logical, critical, decisive, determined and often stubborn. He would tend to be good at reorganization and executive types of work. Feeling would be a poorly developed function and, as a

000148

result, he would tend to ignore the views and feelings of others, especially those who did not agree with him. He would also not be oriented toward his own feelings and would tend not to know what he needed or how he felt about things. The fact that it does not appear that he has a well-developed auxiliary function suggests that he may have great difficulty seeing and considering pitfalls and problems as they are about to occur. He would have difficulty criticizing his own ideas or taking criticism or direction from others. He would tend to keep his own vision intact and be unaffected by the views or input of those around him.

The MMPI validity scales indicate that Bill produced a valid profile with a tendency to minimize problems. He shows a moderate defensiveness against showing psychological weakness and a tendency to lack self-criticism. He has a good self-image and a strong sense of self. He feels capable of handling his life and he is free of disabling anxiety and depression. There is, however, and indication of underlying chronic, intense anger and resentment of which he may or may not be aware. His profile is one which is clearly associated with brief periods of acting out, often in a sexual manner, followed by periods of remorse and guilt. This tends to be a repeating pattern which is very difficult to break and which is not particularly responsive to psychotherapy.

The Rorschach, again, suggests a generally defensive psychological stance. It suggests a difficulty in sharing on a feeling level and a tendency to be quite out of touch with feelings both in himself and others. He shows a good intellectual level of ability and good creativity, but a limited self-criticism and self-examination. As was suggested on the MBTI, Bill seems to not let the limitations or circumstances of the outer world modify or limit his vision. This would, of course, tend to lead to judgment problems on some levels if taken to an extreme.

The Edwards Personal Preference Schedule also suggests that Bill is not related well to his own feelings and needs. He produces a somewhat ambivalent profile which is typical of someone who either is not sure of how they feel about things or is trying to appear socially acceptable in terms of their feelings. very highest need is the need to observe, analyze and understand others, to predict their behavior, actions and feelings. He also shows a very high need for order as might be expected given the results of the MBTI. Bill also shows a moderately high need for affiliation, which means that he tends to like to have a wide circle of acquaintances with whom he does things and that he would like participating in friendly groups, doing things with others rather than alone. He also is reporting a moderate sense of guilt and embarassment as well as a moderately high need to gain succorance for himself. SAVORD-RCBSD 0149

Summary of Testing:

None of the testing indicates the presence of serious underlying psychopathology, disabling anxiety or major depressive processes. Bill is moderately defensive in testing and tends to

have difficulty admitting to psychological weaknesses. He appears to lack insight into the feeling aspect of his life and into the origins and consequences of his behavior. He is logical, decisive and single-minded and would tend to drive hard to reach a goal. He has a weakness in terms of ability to perceive the cues in the world around him that would indicate a need to modify his own direction, plans or goals. As a result he might tend not to see trouble that was about to happen. Finally, his testing does suggest that he is, psychologically, still in a pattern which could lead him into occasional acting out and that the internal mechanisms which might protect him against this are not present. He is not a good candidate for insight-oriented psychotherapy.

Recommendations:

Based on the above results, I am recommending that Bill seek an early retirement from active ministry. If it is necessary for him to earn extra money, I would recommend that he seek part-time work in administrative or executive positions rather than in any form of pastoral or sacramental ministry. I do not see any potential benefits from extended therapeutic programs or insight-oriented psychotherapy. Practical counseling regarding job-finding skills might be helpful for him.

Thank you for the opportunity of assisting in this evaluation.

Sharon Stillwater, Ph.D. 720-3 Tramway Lane, N.E. Albuquerque, N.M. 87122 (505) 296-0682

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR. Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

## SPIRITUALITY PROFILE

Rev. William Savord

September 25, 1988

Bill has a very high score in the category called <u>Inquiring</u>. High scorers on this scale appear to be "searchers" with a strongly intellectual orientation. They read widely in philosophy and are probably perceived by others as bright and competent. Their investigative bent and their appreciation for the complexities of a given question, however, make it difficult for them to commit themselves wholeheartedly to one side or another of an issue. The question of faith, therefore, is a very real one for many, probably because if inevitably involves a commitment of belief without compelling evidence.

The issue of commitment, which entails trusting something or someone greater than themselves causes tension in other areas as well. They are concerned about the future - who will take care of them in their retirement and whether or not they will have enough money. Although they function well in most capacities, they miss feeling intensely involved and excited about life. They probably feel lonely and wonder if they have chosen the right path in life.

These concerns somethimes coalesce into anger directed at God. They may feel betrayed or let down by God or misdirected by others, and thus even less likely to entrust themselves to someone else.

The spiritual challenge for high scorers focuses on commitment - the movement away from observation and information gathering to decision making and action. This involves both the risk of being wrong and of trusting in another. Their anger and frustration over their present situation can serve as a positive force providing the energy and drive for future growth.

Bill scores high on the category called <u>Incarnational</u>. People with a high placement on this scale tend to rely on their own feelings and awarenesses as guides to spirituality. In practice they favor an "incarnational" approach and place a high value on the body, the senses and physical exercise, which they consider integral to spiritual development.

Feelings enter into their spirituality as well. They usually derive great satisfaction from leading or participating in liturgies and services and often find this an uplifting emotional expereince.

SAVORD-RCBSD 0151

Darker emotions such as sorrow, repentence, anger or anxiety are notably absent and kept hidden. This raises the question of whether or not high scorers have generally resolved the major spiritual and personal issues in their lives or are merely enjoying a respite from them. There remains the possibility that they are not willing to admit their tension and dissatisfaction to others or themselves.

Their spiritual challenge is to integrate spirituality and to heed the promptings of their own nature and of grace - often manifested by feelings of discontent and dissatisfaction - which will lead them toward further spiritual development.

Finally, Bill scores high in the category called <u>Relational</u> <u>Aridity</u>. People who place high on this scale express considerable personal unhappiness. They are concerned about their level of self-esteem and do not seem to be receiving the kind of affirmation they need, either from friends and associates or from their work. Their mistrust of others makes it difficult to get close to enough people to receive validation and, as a result, they probably often feel lonely. They may doubt their own judgment and be fearful of both mental and physical illness. They also doubt their ability to have an impact on others, which reinforces their lonliness.

High scorers could benefit from a supportive environment provided by friends and associates rather than living and working in isolation. Their spiritual task is to break their isolation and take the risk of sharing with others their hopes as well as their fears and resentments.

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR. Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

# PERSONAL HISTORY SHEET GUADALUPE CENTER SERVANTS OF THE PARACLETE CHERRY VALLEY, CALIFORNIA 92223

Bill Saccond

Current Address: 39/00 ORCHNOSI Charle, Valle, Ca 92223

Telephone Number: 845-4194

Referred to Guadalupe Center by:

Date of Birth: 6/- RG/29 Place of Birth: Wichegai

<u>Age:</u>

59

Most Recent Assignment: O. J.D. apple laco, Ca

Education (Places & dates):

Grade school:

High school:

College:

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR. Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

Seminary:)

Degrees:  $\mathcal{B}$ 

Other Educational Experiences:

Date of Final Profession:

Date of Ordination: March 19, 1957

# YOUR FAMILY

F	a	t	h	e	r	:

Name: WILLIAM D. Savord

His age at the time of your birth: 24 His nationality: FRENCH-

His religious belief: CMHA-

His education: SAASE Scal-

Occupation(s): benefit fall - Jouring -

Living?: NO

If deceased, date and cause of death:

JM 30, 1988 - Nearl Walk

Mother:

Mw cella

#### Name:

Her age at the time of your birth: 17 His nationality: Churchen
Her religious belief: Gel.

Her education: Gull All.

Occupation(s): Rause wife

Living?: No

If deceased, date and cause of death: Beaut Mark Jeb: 1976

Describe the relationship between your mother and father: Stormy

my mather Lancoby When we would proceed - 7 chalies

who greans. I was the 2-d chied, phe was only 17.

Huy peparated after my favenger petter wax about for

ald we were ful into on orghners have my father later

washed there & tack us have in my of 1940 we

mono them a have 3/4 years.

Savord-RCBSD 0154

(If your have a step-father and/or step-mother, please provide the same above—information noting the relationship — use opposite side of page if necessary.)

Brothers & Sisters (List name, age, & brief comment on the quality of his/her life starting with oldest):

Name: lina war - happy - go bulley peasen.

Age: Comment:

Rightlond seewere-has vergen - losente de in Certael - has many gard quetities at Ngangstean.

Brothers & Sisters (List name, age, & brief comment on the quality of his/her life starting with oldest): Weefred - we faught a lat - e graf provider - devaked 57 - father of & chuldier! Lewsence -55-denovced - a children - ved ognited. Comment: Edla -5 2 -adapted 3 chillage, Explosion. Describe any significant relationships with any of your I seel clared to face lun- Tolayar how have at Vacation lox there o later common - playing Cards, piace thing tracel enjoy realing & being without too much have. She She he wish felt self claim to men bratton Tawarace - he is quied to decrease PRE-SCHOOL YEARS: Describe major events of this period and your feelings about them (including medical and physical events): we moved a let - no necessal a phipient fruits. Iny parents would very page - worker hu P.S. Tolf father beat up me now calied Redly up sel me. Welle were also sep small fails or buties in the sauce. Describe your behavior during this time and your impressions of this period of time: I was the aldert been, so I had to do the chances -cg Coary in water - world - work in the gradon or take come the Amallow Children. I fell Despertible.

# ELEMENTARY SCHOOL YEARS:

Describe major events of this period and your feelings about them (including medical and physical went to the a planey - Den by Sixten of Sodgres - Sam of The section were very strict actor very wind I love the teachers for they had a labor potential with me. This was the fortene en deler student muited me to bed of led me to touch her gentals. I was in the 3rd grade Hunderles Level of the + Hove wede others, + and took others so perundant o sepogation. He allo boys left. havior during this time and your impressions of Idearh like being peparalia rom my sextens. I wiend the Cesiepleil hook e.g. sand bing work fleves. Bus tople the house-where I sulare the 5th gade in a public Habrol. We level with nightether - he did have work to my sister a I were to the lave 9, and buthers & status. I langue Visiting and cooking for the neighbor (a Josupa) (Mo Semeriary 1944 - 50. HIGH SCHOOL YEARS: events of this period and your feelings about I almost get thrown out for a particular facindship. one profession and it defficient was my premieral descetar uther of peggested le Come o Delebyrous lay brother. I another develer who enear aged me & continue for he puedhood, my Mather Come for shy graduatean. Schederteng Sextens-leved nucl Man I where way good d w may rown . or during this time and your impressions of There were challowing years. I was alway glad to get home for de cations! A worked were Justines to support superf, as my father gave me lettle N xo/ sugray buy gad heather was valuacy there totally I have to want hade in pellace and we caularly leave the place. I wanted freedom, & take conce SAVORD-RCBSD 0157

# ADULT YEARS (AGE 18 TO PRESENT):

Describe major events of period and your feelings about them (including medical and physical events): 1453 - Ofto potteelogy the seminary with a setter to Berky I said Lwas nut totallean. Ster months of wooking will my parter, we found Berken Gely by Len Deep A leied with lein Low 2 months 16 paid No colon to the puerthood. I was happy to be in the seenenous again - & sew the challenges as heartles / had to avers Sudenation 1967 Achead 1984 Jell -Describe your behavior H tion 1957 - by parket 1464 a winding parter (974-1984-Jeb - left Al Bringto July 1884 - such pending Conspiled behavior during this time and your impressions of the seminary in Detail & hill were very deferred than in Lan Diego Here were lord years of steeles Tool always projuded the loss Interior Hour happy In there years. I sayryed the lettergies, prays 196 a social + work. chaves ! / Cales was my rend home 1957-1963-auacett Se Clevandi, Carra- volked afrell Kils -1964- meacy last. Chaplain 141. Enjoyable-list head work. 1984- burble bleg Oh) + 3 mouth ou habite Dewe &. Londoner, rel in A was Calking for interiorg - some one whom I caned love 1 ml-If not included in the above information, give a history of your St was Duflimated - had friends hub matudation +5/5 + 50/5. (weedent w/a mon 33 - gandling - reported to part a cyclist + & faiend - 12-13 you oca - adapted - trouble

Egittery & Cally - (after I had left the packets)

SAVORD-RCBSD 0158

attendaring & paverker in 6 minutes

3

What have been the major turning points in your life? (Major decisions, events, persons, etc. in which you have changed course in your life):

Gung to the seminary - sequent my alkers wither age 16

Country to Calef-after for the leggy 1953

onlinatian 1959 + pe stalence heads be barbare of linatian 1959 + pe stalence heads (6 yrs)

so appendicular of a week nutritor despet 757 mercan

ona (1) a Calef to - in the despet 757 mercan

playling a new poursh - cage min - Starling another

vew poursh - dan brow - the purchase of a Section

my 5 sep another of Calebratian - in my father of a Section

PRESENT FUNCTIONING: Yak Childre previous and the calef

Describe your relationships with people at this time.

(Significant people in your life, confidents, your feelings toward the relationships, etc.)

My level (Ittles pester) was read class she calmined me of advalled fee. We cauld descius mark any course.

Are was lifte a Jud Moin.

(Juliud - who supported me than the semenary-(Acre H) the first was exturible supported.

They god-nutter was exturible supported.

They because have togethed privated about we seemed have togethed my facility.

Aprilled develod - lay beaple sadeits.

Julius develod adments reacher seemed facility.

Julius dein O.F. prajerson. confident a grap facing.

How do you describe yourself at this time? (What satisfies you, dissatisfies you, your feelings, attitudes, etc.):

Authorities out - got to gettler hour marker 
Secretary Celebrations - paulity team gename Cagnated.

Jeshing, piberg gulfing - trips -buoling to Abaterg the 
les talisties - people Completeining - li ollie alway, las being at 

much moule of antibody subscribe.

Par et etimes fuel time - to pitting my personal meets.

What are your assess talents/capabilities/strengths/weaknesses?

Lamen of games - hegan & new pounder & leep 

rebuild tilities - half annical time of medself. Savord-RCBSD 0159

afraid

SAVORD-RCBSD 0160

frantic

 $\mathcal{H}_{\lambda}^{(i)}$ 

affectionate

anxious unable to relax tranquil flexible mystical humorous lonely thoughts of death/suicide change mind often impulsive degraded lonely hostile hurt vulnerable pleased empty confident violent hated. contented determined disoriented panicky vocation conflict give information freely pressured rebellious destructive brave unpredictable uncontrolled outbursts generous distracted bitter calm angry authority conflicts driven shy solemn rewarded vivacious spiteful adequate apathetic guilty vital seek <u>advice</u> inappropriate laughter confused memory loss trusting tense SAVORD-RCBSD 0161

annoyed

indecisive

changed value system

ecstatic hopeless sympathetic spontaneous crisis of faith spiritual problems compulsion to do certain things threatened kind jealous childish cheerful proud confused headaches palpitations trouble falling asleep early morning awakening outraged clever condemned honored trusted sad envious <u>committed</u> joyous relaxed depressed unstable violent identity crisis persecuted cooperative embarrassed frustrated aware wonderful loving bored intimidated deceitful tired personality change drink more than just socially use drugs inspired impotent involved anxious experiencing dizziness stomach trouble

eager to please

fear of dying

SAVORD-RCBSD 0162

fear of losing mind

happy

unloved

change mind often

perfectionistic

dramatic

bowel troubles

hate to get up

poor/no/excessive appetite

restiess

frequent job changes

take sleeping pills

ignored

unique.

unable to have a good time

worried

hard to deny self

alcoholic weekends/vacations

find praying meaningless feelings

quick to anger

blackouts

not living up to religious obligations

fear of cancer, etc.

gullible

worthwhile\_

afraid of people

selfish .

hard/unable to make friends

friendly

fitful sleep

strange sensations

nightmares

dishonest

fainting spells

forgetful

<u>gentle</u>

distracted

feel inferior

feel inadequate

poor living conditions

don't like

fear of hurting others'

financial problems

can't sit still

Give a history of a	ny psychiatric/psy	chological, treatments.
In July Course	id - prycholog	ist - ogai tailes -
An walk atties	1 - as he sall with	
Day of Contract of	, , ,	

Why have you come to Guadalupe Center?

Beddep's Deeg gerteen

What is your view of the future? (Include ambitions, desired work assignments, feelings).

hapo to Leterie & Men Supple, lidero xeoded.

This information has been disclosed to you from records whose confidentiality is protected by Federal Law. Federal Regulation (42 CFR. Part 2) prohibits you from making any further disclosure of it without the specific written consent of the person to whom it pertains, or as otherwise permitted by such regulations. A general authorization for the release of medical or other information is NOT sufficient for this purpose.

May 24, 1984

Gerald E. Nelson, M.D. Del Mar Psychiatric Clinic 249 9th Street Del Mar, CA 92014

Dear Br. Nelson:

Thank you so very much for your very thorough report on Father William Savord. I am very pleased to receive this positive and affirmative diagnosis and we shall continue to work with Father Savord to assist him in his pastoral work.

I am, likewise, very appreciative of the excellent report of Father Moffo. It was, indeed, very encouraging and I intend to follow your advice and have him come and serve the people of God here in the Diocese of San Diego.

You have always been of great assistance to me.

With all good wishes, I am

Sincerely yours in Christ,

+Leo T. Maher Bishop of San Diego

LTM: ea

# DEL MAR PSYCHIATRIC CLINIC

240 9th Street, Del Mar, California 92014

Phone (619) 755-8717

San Diego (619) 275-1925

May 18. 1984

Bishop Leo T. Maher Bishop of San Diego Diocese of San Diego P.O. Box 80428 San Diego, Ca. 92138

RE: Father William Savord



Dear Bishop Maher:

I have examined and tested Father William Savord over the past several weeks and now feel that I can write to you regarding his personality and his experience which occurred with a family in his former parish of San Rafael. Father Savord promptly contacted my office after you had made your request for him to see me, and although we had some difficulty in finding a time for us to meet, we did so and then promptly set up an evaluation and testing program.

I am pleased to tell you that Father Savord has been most cooperative and willing although initially he was uncomfortable and understandably upset about the need for such an examination. His response to the family problem and to your request was well within normal range and my examination of him has proven equally normal.

Father Savord unwittingly was caught up in a very troubled family that had very serious problems. As the pastor of his community, he made every reasonable attempt to be helpful and provide normal pastoral care to this very troubled family. It is clear from his report that all three members of that family have significant psychopathology and that he was manipulated in a way which has caused serious personal distress to himself and caused embarrassment and concern for yourself. I am thoroughly convinced that Father Savord has behaved properly and with pastoral concern for all three members of that family but should have recognized the serious nature of this family's difficulties and referred them for appropriate therapy. Father Savord reports that he had made significant efforts to get the father to seek professional help but the father did not comply with his wishes.

My examination of Father Savord consisted of several interviews which went into his childhood, adolescence, seminary training and early adulthood up to the present so that I could understand him as an individual and as a priest here in the San Diego Diocese. To corroborate my clinical findings I administered the Minnesota Multiphasic Personality Inventory test to him and had my colleague Richard W. Lewak explain the findings to Father Savord. His findings did indeed substantiate my own clinical findings.

Father Savord's ministry has been basically clear and straight forward. He has been a pastor here in the San Diego Diocese for twenty years and has won the love and affection of his parishoners and colleagues. He is seen by them

as a competent person and a caring priest.

To be accused of being sexually involved with a younger man and to be publicly humiliated and hounded as he was by the father of this young man was a particularly painful and humiliating experience for Father Savord. His character is such that he makes strenous efforts to achieve respect. This characteristic is obviously well suited for a priest and the lay person wants to respect a person in such a position. His ways of dealing with colleagues and parishoners tends to make him a bit aloof and he may appear to be a bit distant or uncaring. But because of his inner need to have respect and appear in a positive light, his natural tendancy is to behave appropriately and with great caution in any area that might cause him trouble.

His testing was well within normal limits. There is no evidence of any character disorder, neurosis, psychosis or organic brain syndrome.

He is obviously someone of bright intelligence and he shows no evidence of any deterioration in his mental abilities. Specifically, there is no indication for Alzheimer's disease.

Father Savord's way of dealing with strong feelings tends to lead him to over control his feelings which often times leads to problems with alcohol or drugs. Fortunately this has never been a problem for Father Savord and he shows no signs or symptoms of drug or alcohol abuse.

I would encourage Father Savord to make use of his support group in dealing with the natural feelings that develop in a person who leads a life without intimacy. The natural need for all individuals is to have close, warm supportive relationships which are helpful when in times of need. Father Savord has been very careful in his relationships with women and other parishoners so that he does not have the kind of emotional and psychological support that he may need when in crisis. His relationships with his parishoners and fellow priests are normal but are not the kind of relationships that one can depend on when in significant need. The concept of support groups would be particularly appropriate for Father Savord and I've encouraged him to develop the kind of warm, close supportive relationships within the group that would meet those needs should they occur.

In summary I have found no significant psychopathology in Father Savord. I believe that he was a victim of a very disturbed family, particularly the father, and had not been aware of the serious nature of that individual's problems. I feel that your continued trust and faith in Father Savord is justified and I predict that you will have no cause to regret this confidence.

If Father Savord should have further need for psychiatric services, I've suggested that he contact me. Thank you for your confidence in referring Father Savord to me.

ilan Mo.

Sincerely yours

Gerald E. Nelson, M.D.